Magowan School 405 Cherrix Avenue Edgewater Park, N.J. 08010 www.edgewaterparksd.org

Office of the Principal
Betsy Miles
bmiles@edgewaterparksd.org

January 31, 2017

Dear Parents/Guardians,

Magowan and Jacques were recently tested for lead in the water. Although most of the campus tested within the healthy rauge, there were a few areas that showed a high level of lead.

Areas of concern include the following.

Jacques Room 129 ~ Speech room Magowan Room 101 ~ Mrs. Rogers Magowan Room 102 ~ Mrs. Dunn Magowan Room 103 ~ Ms. Tumulty Magowan Room 104 ~ Mrs. Farley Bubbler ~ Front Hallway

All of these locations have been disabled with follow up testing scheduled in the upcoming weeks. This information is also on the district website: http://www.edgewaterparksd.org

All students have easy access to safe drinking water! Children are also welcome to bring their own water bottle to school. If you have any questions feel free to contact Nancy Lane, School Business Administrator.

Thank you,

Betsy Miles Principal

EDGEWATER PARK TOWNSHIP SCHOOLS RIDGWAY MIDDLE SCHOOL 300 DELANCO ROAD EDGEWATER PARK, NEW JERSEY 08010

Mr. Ronald Trampe, Principal Michael Radichel, Dean of Students Phone (609) 871-3434 ext.2000 Fax (609) 871-2434 ext. 2002

2/2/17

Dear Parents and Guardians,

We recently received the results of the water testing at Ridgway Middle School. Fortunately, only one location came back showing a high concentration of lead in the system. This is an area in the kitchen that is used to fill the large boiler kettle.

At this point, the kettle filler has been placed out of service and a permanent solution is being sought.

For more information please see our website: http://www.edgewaterparksd.org or call if you have any questions.

Thanks,

Ron Trampe Principal

Egg Harbor City Public Schools

BOARD OF EDUCATION OFFICES 730 Havana Avenue Egg Harbor City, NJ 08215

> Phone: 609-965-1034 Fax: 609-965-6719

OF THE COMMISSIONER
OF EDUCATION

2017 JAN 11 P 1:58

JOSEPH F. SMURLO Business Administrator

ADRIENNE SHULBY Superintendent of Schools

NJ Department of Education PO Box 500 Trenton, NJ 08625-0500

RE: Lead Water Testing

Dear Sir or Madam:

The enclosed letter was sent to the parents and staff of the Charles L. Spragg Elementary School as a result of the findings in our water testing for lead. If you have any questions or need additional information, please contact me.

Sincerely 5 incerely

Joseph F. Smurlo



Mrs. Adrienne Shulby
Superintendent
January 5, 2017

EGG HARBOR CITY PUBLIC SCHOOLS

Charles L. Spragg Elementary School 601 Buffalo Avenue ● Egg Harbor City, New Jersey 08215 (609) 965-1034 Fax (609) 965-3561

Egg Harbor City School District Charles L. Spragg Elementary School 601 Buffalo Avenue Egg Harbor City, NJ 08215

Dear Spragg School Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, the Egg Harbor City School District tested our schools' drinking water for lead.

In accordance with the Department of Education regulations, the Charles L. Spragg School will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 μ g/l (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for each of the buildings within the Egg Harbor City School District. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the 27 samples taken, all but 2 tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15 µg/l [ppb]).

The table below identifies the drinking water outlets that tested above the 15 μ g/l for lead, the actual lead level, and what temporary remedial action the Egg Harbor City School District has taken to reduce the levels of lead at these locations.

Sample Location	First Draw Result in µg/l (ppb)	Remedial Action				
Nuise's Office Drinking Water Fountain ID#DW-NUR	31.7	Disconnected outlet and bottled water provided.				
Cafeteria Food Preparation Sink Right Side ID#KC-1	18.6	Disconnected outlet and faucet fixtures being replaced. Water to be refested after faucet replacement.				

Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning *may* contain fairly high levels of lead.

Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

For More Information

A copy of the test results is available in our central office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. and are also available on our website at www.ehcs.k12.nj.us. For more information about water quality in our schools, contact Joseph F. Smurlo at the Egg Harbor City School District Administrative Office, 609-965-1034 X101.

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at **www.epa.gov/lead**, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely, A Shully

Adrienne Shulby Superintendent of Schools

Egg Harbor City Public Schools

BOARD OF EDUCATION OFFICES 730 Havana Avenue Egg Harbor City, NJ 08215

> Phone: 609-965-1034 Fax: 609-965-6719

OF THE COMMISSIONER
OF EDUCATION

2017 JAN 11 P 1:58

JOSEPH F. SMURLO Business Administrator

ADRIENNE SHULBY Superintendent of Schools

NJ Department of Education PO Box 500 Trenton, NJ 08625-0500

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Sincerely 5 incerely

Joseph F. Smurlo



Mrs. Adrienne Shulby
Superintendent
January 5, 2017

EGG HARBOR CITY PUBLIC SCHOOLS

Charles L. Spragg Elementary School 601 Buffalo Avenue ● Egg Harbor City, New Jersey 08215 (609) 965-1034 Fax (609) 965-3561

Egg Harbor City School District Charles L. Spragg Elementary School 601 Buffalo Avenue Egg Harbor City, NJ 08215

Dear Spragg School Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, the Egg Harbor City School District tested our schools' drinking water for lead.

In accordance with the Department of Education regulations, the Charles L. Spragg School will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 μ g/l (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for each of the buildings within the Egg Harbor City School District. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the 27 samples taken, all but 2 tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15 µg/l [ppb]).

The table below identifies the drinking water outlets that tested above the 15 μ g/l for lead, the actual lead level, and what temporary remedial action the Egg Harbor City School District has taken to reduce the levels of lead at these locations.

Sample Location	First Draw Result in µg/l (ppb)	Remedial Action				
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Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

For More Information

A copy of the test results is available in our central office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. and are also available on our website at www.ehcs.k12.nj.us. For more information about water quality in our schools, contact Joseph F. Smurlo at the Egg Harbor City School District Administrative Office, 609-965-1034 X101.

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at **www.epa.gov/lead**, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely, A Shully

Adrienne Shulby Superintendent of Schools



September 8, 2016

Dear Parents and Guardians:

Elizabeth Public Schools recognizes the important role of providing safe and secure schools and works diligently to provide all students the safest and most comfortable learning environment possible. Our district proactively contracted PARS Environmental, an environmental engineering consultant, this past summer to test the quality of the district's water sources at all schools and determine if there was any presence of lead.

Based on the test results, filters were replaced or installed as necessary to ensure the long-term sustainability of providing safe drinking water at all of our schools. The district is currently retesting the remediated water sources to confirm that all water points meet environmental guidelines.

At the site of John E. Dwyer Technology Academy and Admiral William F. Halsey, Jr. Health and Public Safety Academy, eight water fountains were in need of remediation. A report of the district's water testing results will be posted on the Elizabeth Public Schools website following the retesting process and compilation of data.

Elizabeth Public Schools will continue to be vigilant and proactive in its approach to maintaining a safe and secure learning environment to better allow students to focus on achieving at high levels.

Thank you for your continued support of the Elizabeth Public Schools.

Sincerely,

Mugelmey



September 8, 2016

Dear Parents and Guardians:

Elizabeth Public Schools recognizes the important role of providing safe and secure schools and works diligently to provide all students the safest and most comfortable learning environment possible. Our district proactively contracted PARS Environmental, an environmental engineering consultant, this past summer to test the quality of the district's water sources at all schools and determine if there was any presence of lead.

Based on the test results, filters were replaced or installed as necessary to ensure the long-term sustainability of providing safe drinking water at all of our schools. The district is currently retesting the remediated water sources to confirm that all water points meet environmental guidelines.

At Thomas A. Edison Career and Technical Academy, one water fountain was in need of remediation. A report of the district's water testing results will be posted on the Elizabeth Public Schools website following the retesting process and compilation of data.

Elizabeth Public Schools will continue to be vigilant and proactive in its approach to maintaining a safe and secure learning environment to better allow students to focus on achieving at high levels.

Thank you for your continued support of the Elizabeth Public Schools.

Sincerely.

Office of the Superintendent of Schools



September 8, 2016

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Based on the test results, filters were replaced or installed as necessary to ensure the long-term sustainability of providing safe drinking water at all of our schools. The district is currently retesting the remediated water sources to confirm that all water points meet environmental guidelines.

At Thomas Jefferson Arts Academy, one water fountain was in need of remediation. A report of the district's water testing results will be posted on the Elizabeth Public Schools website following the retesting process and compilation of data.

Elizabeth Public Schools will continue to be vigilant and proactive in its approach to maintaining a safe and secure learning environment to better allow students to focus on achieving at high levels.

Thank you for your continued support of the Elizabeth Public Schools.

Sincerely,

Office of the Superintendent of Schools



September 8, 2016

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Based on the test results, filters were replaced or installed as necessary to ensure the long-term sustainability of providing safe drinking water at all of our schools. The district is currently retesting the remediated water sources to confirm that all water points meet environmental guidelines.

At Abraham Lincoln School No. 14, two water fountains were in need of remediation. A report of the district's water testing results will be posted on the Elizabeth Public Schools website following the retesting process and compilation of data.

Elizabeth Public Schools will continue to be vigilant and proactive in its approach to maintaining a safe and secure learning environment to better allow students to focus on achieving at high levels.

Thank you for your continued support of the Elizabeth Public Schools.

Sincerely,

ka Hugelmew



September 8, 2016

Dear Parents and Guardians:

Elizabeth Public Schools recognizes the important role of providing safe and secure schools and works diligently to provide all students the safest and most comfortable learning environment possible. Our district proactively contracted PARS Environmental, an environmental engineering consultant, this past summer to test the quality of the district's water sources at all schools and determine if there was any presence of lead.

Based on the test results, filters were replaced or installed as necessary to ensure the long-term sustainability of providing safe drinking water at all of our schools. The district is currently retesting the remediated water sources to confirm that all water points meet environmental guidelines.

At Robert Morris School No. 18, one water fountain was in need of remediation. A report of the district's water testing results will be posted on the Elizabeth Public Schools website following the retesting process and compilation of data.

Elizabeth Public Schools will continue to be vigilant and proactive in its approach to maintaining a safe and secure learning environment to better allow students to focus on achieving at high levels.

Thank you for your continued support of the Elizabeth Public Schools.

Sincerely.

Office of the Superintendent of Schools



September 8, 2016

Dear Parents and Guardians:

Elizabeth Public Schools recognizes the important role of providing safe and secure schools and works diligently to provide all students the safest and most comfortable learning environment possible. Our district proactively contracted PARS Environmental, an environmental engineering consultant, this past summer to test the quality of the district's water sources at all schools and determine if there was any presence of lead.

Based on the test results, filters were replaced or installed as necessary to ensure the long-term sustainability of providing safe drinking water at all of our schools. The district is currently retesting the remediated water sources to confirm that all water points meet environmental guidelines.

At Woodrow Wilson School No. 19, one water fountain and four kitchen sinks were in need of remediation. A report of the district's water testing results will be posted on the Elizabeth Public Schools website following the retesting process and compilation of data.

Elizabeth Public Schools will continue to be vigilant and proactive in its approach to maintaining a safe and secure learning environment to better allow students to focus on achieving at high levels.

Thank you for your continued support of the Elizabeth Public Schools.

Sincerely,



September 8, 2016

Dear Parents and Guardians:

Elizabeth Public Schools recognizes the important role of providing safe and secure schools and works diligently to provide all students the safest and most comfortable learning environment possible. Our district proactively contracted PARS Environmental, an environmental engineering consultant, this past summer to test the quality of the district's water sources at all schools and determine if there was any presence of lead.

Based on the test results, filters were replaced or installed as necessary to ensure the long-term sustainability of providing safe drinking water at all of our schools. The district is currently retesting the remediated water sources to confirm that all water points meet environmental guidelines.

At Juan Pablo Duarte – José Julián Martí School No. 28, one water fountain was in need of remediation. A report of the district's water testing results will be posted on the Elizabeth Public Schools website following the retesting process and compilation of data.

Elizabeth Public Schools will continue to be vigilant and proactive in its approach to maintaining a safe and secure learning environment to better allow students to focus on achieving at high levels.

Thank you for your continued support of the Elizabeth Public Schools.

Sincerely.

Office of the Superintendent of Schools



September 8, 2016

Dear Parents and Guardians:

Elizabeth Public Schools recognizes the important role of providing safe and secure schools and works diligently to provide all students the safest and most comfortable learning environment possible. Our district proactively contracted PARS Environmental, an environmental engineering consultant, this past summer to test the quality of the district's water sources at all schools and determine if there was any presence of lead.

Based on the test results, filters were replaced or installed as necessary to ensure the long-term sustainability of providing safe drinking water at all of our schools. The district is currently retesting the remediated water sources to confirm that all water points meet environmental guidelines.

At Joseph Battin School No. 4, one water fountain was in need of remediation. A report of the district's water testing results will be posted on the Elizabeth Public Schools website following the retesting process and compilation of data.

Elizabeth Public Schools will continue to be vigilant and proactive in its approach to maintaining a safe and secure learning environment to better allow students to focus on achieving at high levels.

Thank you for your continued support of the Elizabeth Public Schools.

Sincerely.

a Hugelmexe



September 8, 2016

Dear Parents and Guardians:

Elizabeth Public Schools recognizes the important role of providing safe and secure schools and works diligently to provide all students the safest and most comfortable learning environment possible. Our district proactively contracted PARS Environmental, an environmental engineering consultant, this past summer to test the quality of the district's water sources at all schools and determine if there was any presence of lead.

Based on the test results, filters were replaced or installed as necessary to ensure the long-term sustainability of providing safe drinking water at all of our schools. The district is currently retesting the remediated water sources to confirm that all water points meet environmental guidelines.

At Mabel G. Holmes School No. 5, one water fountain and one kitchen sink were in need of remediation. A report of the district's water testing results will be posted on the Elizabeth Public Schools website following the retesting process and compilation of data.

Elizabeth Public Schools will continue to be vigilant and proactive in its approach to maintaining a safe and secure learning environment to better allow students to focus on achieving at high levels.

Thank you for your continued support of the Elizabeth Public Schools.

Sincerely.

a Hugelmex



September 8, 2016

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Elizabeth Public Schools recognizes the important role of providing safe and secure schools and works diligently to provide all students the safest and most comfortable learning environment possible. Our district proactively contracted PARS Environmental, an environmental engineering consultant, this past summer to test the quality of the district's water sources at all schools and determine if there was any presence of lead.

Based on the test results, filters were replaced or installed as necessary to ensure the long-term sustainability of providing safe drinking water at all of our schools. The district is currently retesting the remediated water sources to confirm that all water points meet environmental guidelines.

At Terence C. Reilly School No. 7, six water fountains were in need of remediation. A report of the district's water testing results will be posted on the Elizabeth Public Schools website following the retesting process and compilation of data.

Elizabeth Public Schools will continue to be vigilant and proactive in its approach to maintaining a safe and secure learning environment to better allow students to focus on achieving at high levels.

Thank you for your continued support of the Elizabeth Public Schools.

Incerely.

a Hugelmex



September 8, 2016

Dear Parents and Guardians:

Elizabeth Public Schools recognizes the important role of providing safe and secure schools and works diligently to provide all students the safest and most comfortable learning environment possible. Our district proactively contracted PARS Environmental, an environmental engineering consultant, this past summer to test the quality of the district's water sources at all schools and determine if there was any presence of lead.

Based on the test results, filters were replaced or installed as necessary to ensure the long-term sustainability of providing safe drinking water at all of our schools. The district is currently retesting the remediated water sources to confirm that all water points meet environmental guidelines.

At the site of George Washington Academy School No. 1 and Jerome Dunn Academy School No. 9, five water fountains and one kitchen sink were in need of remediation. A report of the district's water testing results will be posted on the Elizabeth Public Schools website following the retesting process and compilation of data.

Elizabeth Public Schools will continue to be vigilant and proactive in its approach to maintaining a safe and secure learning environment to better allow students to focus on achieving at high levels.

Thank you for your continued support of the Elizabeth Public Schools.

Sincerely,

Mgw/MgWM/ Olfa Hugelmeyer



ENGLEWOOD CLIFFS PUBLIC SCHOOLS

Jennifer Brower, Superintendent Siobhan Tauchert, Principal Sue Anne Mather, School Business Administrator

May 16, 2017

Dear Parents/Guardians,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and comply with the Department of Education regulations, The Englewood Cliffs School District tested our schools' drinking water for lead.

For the 2 drinking fountains tested at North Cliff School, both were below the lead action level of 15.5 ppb. Of the 26 drinking water outlets tested at Upper School, 5 locations exhibited lead results above the action level of 15.5 ppb.

In accordance with the Department of Education regulations, Upper School will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 μ g/l (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

Testing Results for Englewood Cliffs Public Schools

The table below identifies the drinking water outlets that tested above the 15 μ g/l for lead, the actual lead level, and what temporary remedial action the Englewood Cliffs Board of Education has taken to reduce the levels of lead at these locations.

Sample Location	First Draw Result in μg/l (ppb)	Remedial Action
Upper School Health Room/Prior Home Economics Room ID: ECU-FP-1FL-Room C5- 2 (Sink in C-5)	30.9 ppb	Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"
Upper School Health Room/Prior Home Economics Room ID: ECU-FP-1FL-Room C5- 3 (Sink in C-5)	16.9 ppb	Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"
Upper School Health Room/Prior Home Economics Room ID: ECU-FP-1FL-Room C5- 4 (Sink in C-5)	22.6 ppb	Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"



ENGLEWOOD CLIFFS PUBLIC SCHOOLS

Jennifer Brower, Superintendent Siobhan Tauchert, Principal Sue Anne Mather, School Business Administrator

Upper School Bubbler (Fountain) outside library ID: ECU-DW-1FL- HALLLIB	22.4 ppb	Immediately disconnected from water supply. A new filtered water fountain has been ordered. Until the new fountain arrives, this water source will remain Out of Order.
Upper School Sink in Band Office Room ID: ECU-FP-2FL-BAND	19.7 ppb	Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"

Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning *may* contain fairly high levels of lead.

Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.



ENGLEWOOD CLIFFS PUBLIC SCHOOLS

Jennifer Brower, Superintendent Siobhan Tauchert, Principal Sue Anne Mather, School Business Administrator

For More Information

A copy of the test results is available in our Board Office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:30 a.m. and 3:30 p.m. and are also available on our website at www.englewoodcliffs.org. For more information about water quality in our schools, contact Ms. Brower at the Board Office at jbrower@englewoodcliffs.org or 201-567-6151 ext. 222.

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at www.epa.gov/lead, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely,

Ms. Jennifer Brower

Superintendent of Schools

Englewood Cliffs School District

Farmingdale Public 49 Academy Street Farmingdale, New Jersey 07727

Sent via e-mail: <u>Leadtesting@doe.state.nj.us</u>

To whom it may concern:

On May 1, 2017 the Farmingdale Public School conducted lead in drinking water sampling. The lead in drinking water sampling was conducted in accordance with the New Jersey Schools Lead in Drinking Water Regulations; N.J.A.C. 6A:26-1.2;12.4 and the USEPA "3 T's for Reducing Lead in Drinking Water in Schools". A total of 17 drinking water samples were analyzed from all drinking water outlets to which a student or staff member has or may have access to.

Of the 17 samples analyzed, all but 2 tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15 μ g/l [ppb]). In compliance with N.J.A.C. 6A:26-1.2;12.4 twenty four hour notification requirements to the Department of Education the table below identifies the water outlets that tested above the 15 ppb for lead, the actual lead level, and what temporary immediate remedial action Farmingdale Public School has taken to reduce the levels of lead at these locations.

Facility	Sampling ID	Initial Result in µg/l (ppb)	Flush Result in µg/l (ppb)	Remedial Action
Farmingdale Public School	FPS-WF-06	19.3	1.17	Immediately taken out of service
Farmingdale Public School	FPS-WF-09	17.8	66.8	Immediately taken out of service

^{*}ND = Non Detectable – Below the detection limit of 0.5 ppb

Superintendent Name (Print): Edith Conrol
Signature: Date: May 22, 2017

FLORENCE TOWNSHIP SCHOOL SYSTEM

201 CEDAR STREET FLORENCE, NEW JERSEY 08518



DONNA AMBROSIUS SUPERINTENDENT OF SCHOOLS 609-499-4600 Ext. 1000 (Fax) 609-499-9679

MELISSA LIVENGOOD BUSINESS ADMINISTRATOR/BOARD SECRETARY 609-499-4600 Ext. 1007 (Fax) 609-499-0129

January 6, 2017

Dear Florence Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, Florence School District tested our schools' drinking water for lead.

In accordance with the Department of Education regulations, Florence School District will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 μ g/l (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for each of the buildings within Florence School District. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the eighty seven samples taken, all but one tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15 μ g/l [ppb]).

The table below identifies the drinking water outlets that tested above the 15 μ g/l for lead, the actual lead level, and what temporary remedial action Florence School District has taken to reduce the levels of lead at these locations.

Sample Location	First Draw Result in μg/l (ppb)	Remedial Action
High School Field House Garage ID # 6113942	25.8	Water will be re-tested. No other action required: this outlet was tested erroneously due to the fact that it is not an outlet that provides consumable water.

Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years of age. It can cause damage to the brain and kidneys,

and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning *may* contain fairly high levels of lead.

Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

For More Information

A copy of the test results is available in our central office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. and are also available on our website at florence.k12.nj.us. For more information about water quality in our schools, contact Melissa Livengood in the Business Office at 609-499-4600 ext.1007.

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at www.epa.gov/lead, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely,

Superintendent of Schools

FRANKLIN SCHOOL DISTRICT

50 Washington Avenue Franklin, New Jersey 07416 Phone (973) 827-9775 Fax (973) 827-8152

J.R Giacchi Superintendent

William J. Sabo

Business Administrator/ Board Secretary

21 March 2017

Dear Franklin Borough School Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, Franklin Borough School tested our schools' drinking water for lead.

In accordance with the Department of Education regulations, Franklin Borough School will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 µg/l (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for each of the buildings within Franklin Borough School. Through this effort, we identified and tested all drinking water, food preparation outlets, and hand washing stations within classrooms. Of the 42 samples taken, all but 5 tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15 µg/l [ppb]).

The table below identifies the outlets that tested above the $15 \mu g/l$ for lead, the actual lead level, and what temporary remedial action Franklin Borough School has taken to reduce the levels of lead at these locations.

Sample Location	First Draw Result in μg/l (ppb)	Remedial Action
Business Office Men's Room	20.0	Signage Installed
Room 110	18.7	Signage Installed
Speech Room	41.2	Isolated/Disconnected From System
Room A2	15.8	Isolated/Disconnected From System
Room A8	24.5	Isolated/Disconnected From System

Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

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How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning may contain fairly high levels of lead.

Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

For More Information

A copy of the test results is available in our central office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. and are also available on our website at http://www.hamburgschool.com. For more information about water quality in our schools, contact Mark Postas at the Franklin Borough School, 973-827-9775 ext 213.

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at www.epa.gov/lead, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely,

Mr. J.R. Giacchi. Superintendent

FRANKLIN LAKES PUBLIC SCHOOLS

490 Pulis Avenue, Franklin Lakes, New Jersey 07417

(201) 891-1856 • (201) 891-9333 www.franklinlakes.k12.nj.us

Lydia E. Furnari, Ed.D. Superintendent of Schools

Michael J. Solokas
Board Secretary and
Business Administrator

June 5, 2017

Dear Woodside Avenue School Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, the Franklin Lakes School District tested our schools' drinking water for lead.

In accordance with the Department of Education regulations, Woodside Avenue School will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 μ g/l (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for each of the buildings within the Franklin Lakes School District. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the 17 samples taken, all but 2 tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15 µg/l [ppb]).

The table below identifies the drinking water outlets that tested above the 15 μ g/l for lead, the actual lead level, and what temporary remedial action the Franklin Lakes School District has taken to reduce the levels of lead at these locations.

Sample Location	First Draw Result in µg/l (ppb)	Remedial Action
Classroom 22 Fountain Sample Number: 7053609-11	16.5	Disconnected Fountain - another water fountain is
Sample (Valloc): 7033007-11		available.
Classroom 23 Fountain	158.0	Disconnected Fountain -
Sample Number: 7053609-12		another water fountain is available.

Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body.

Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning *may* contain fairly high levels of lead.

Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

For More Information

A copy of the test results is available in our central office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. Results for your school are also available on our District website as follows:

Woodside Avenue School Lead Testing Results

You may also go to the district's website at www.franklinlakes.k12.nj.us for results for all schools.

For more information about water quality in our schools, contact Mr. Michael Solokas at the Business Office at 201-891-1856.

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at **www.epa.gov/lead**, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely,

Michael Solokas Business Administrator/Board Secretary



Franklin Township Public Schools

OFFICE OF THE SUPERINTENDENT 1755 Amwell Road Somerset, New Jersey 08873

John A. Ravally, Ed.D. Superintendent of Schools

Phone: 732-873-2400 ext. 312

Fax: 732-873-8416

March 8, 2017

Dear Franklin Township School Community:

Our school district is committed to protecting student, teacher, and staff health. To protect our community, the Franklin Township School District has once again conducted testing of our schools' drinking water for lead.

Why Test School Drinking Water for Lead?

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years old. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. In the most extreme circumstances high levels of lead can even lead to serious brain injury.

To protect public health, the U.S. Environmental Protection Agency (EPA) suggests that schools and day care facilities test their drinking water for lead. If lead is found at any water outlet at levels above 15 parts per billion (ppb), EPA recommends taking action to reduce the lead.

Is Our School's Drinking Water Safe?

Yes, our schools' water is safe. The Franklin Township School District is currently performing testing of our schools' drinking water for lead. While drinking water testing at all of the schools in the district has been completed, we still await some of the results. We send this letter at this time to let you know that of the 154 water samples analyzed to date, only 4 showed lead levels slightly above the 15 ppb mark. In other words, 97% of the water outlets tested did not have any lead problems. As further results come in, we will keep you informed.

It is important to note that follow-up samples will be taken at each of the outlets that indicated lead levels above the specified threshold. Until then, we will be isolating these outlets so that they will not be used for drinking water purposes. In the meantime there are other faucets and fountains that students and staff may use for drinking water.

The first round of testing indicated lead at levels higher than the 15 ppb threshold at the following outlets:

Franklin Park School:

1. Faucet on the 2nd floor by Classroom #305

Franklin Park Annex:

- 1. Faucet on the 1st floor Classroom A8
- 2. Drinking water fountain on the 1st floor by Classroom A8

3. Drinking water fountain in the 1st hallway by Room A5

Confirmatory samples will be taken at each of these outlets. If the fixtures are identified to contain lead or lead parts, we will replace the part or plumbing. While we continue with the sampling process, we have taken measures that will ensure no one uses these outlets until the problem has been corrected.

How Can I Learn More?

You can see a copy of all of our water testing results by visiting the Office of the Assistant Superintendent for Business/Board Secretary, which is open Monday to Friday from (9:00 am to 4:00 pm) and on our Web site at www.franklinboe.org. For more information about water quality in our schools, please contact Mr. Rick Goetz at 732-873-2371 and/or Mr. James Strimple at 732-873-2400 ext. 308. For information about water quality and sampling for lead at home, contact your local water supplier or state drinking water agency.

Sincerely,

John A. Ravally, Ed.D. Superintendent of Schools



April 4, 2017

Mr. James H. Strimple, Jr. Franklin Township Public Schools 1755 Amwell Road Somerset, NJ 08873

Re: Summary of Sample Results

Potable Water Lead Testing at Franklin Township Public Schools

Dear Mr. Strimple,

The following is a summary of the sampling activities performed by HAKS at **12 Facilities** in **Franklin Township** between 19th February 2017 and 25th March 2017. A total of **581 Samples** were taken. Please see below:

	Sampli	ng Date	Total Number of	No. of E	xceedances
School	Initial Sampling	Follow-up Sampling	Samples taken	Initial Sampling	Follow-up Sampling
Franklin Park School	2/19/2017	3/18/2017	98	3	NONE
Franklin Park Annex	2/19/2017	3/18/2017	24	3	1
Middlebush Admin Building	2/19/2017	N/A	7	NONE	N/A
Middlebush Annex	2/19/2017	N/A	4	NONE	N/A
Sampson G Smith School	2/19/2017	N/A	31	NONE	N/A
Pine Grove Manor School	2/26/2017	3/18/2017	31	5	0
MacAfee Road School	2/26/2017	3/18/2017	65	10	0
Franklin Middle School	2/26/2017	3/25/2017	46	2	0
Hillcrest Elementary School	2/26/2017	N/A	16	NONE	N/A
Elizabeth Avenue School	3/5/2017	3/18/2017	67	1	1
Conerly Road School	3/5/2017	3/18/2017	64	9	1
Franklin High School	3/5/2017	3/25/2017	86	2	0

Remedial Measures:

Outlets that had an exceedance in the initial sample but no exceedance in the follow-up (flush) sample will be repaired/replaced.

Outlets that had an exceedance in the initial sample and the follow-up (flush) sample will be placed out of service until a repair/replacement strategy can be implemented.

- See attached analytical results and Chain of Custody forms for each school.
- See attached floor plans for location of exceedances.



Analytical Results

Franklin Park School A-Initial Sampling



2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-151!

Matrix:

CERTIFICATE OF ANALYSIS

Customer: HAKS

> 40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp. School Dist., Franklin Park School Project ID:

PAS Project ID :	P17-0810									Report Date :
PAS Sample ID	Client ID	Analysis	Results	Units	DF	DOI.	MDL	MCL	Method	Date
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	IVIDL	IVICL	ivietnou	Sampled
P17-0810-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:26
P17-0810-02	01 KI IN 710 FP (E) POE SAMPLE	Lead	0.991 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:28
P17-0810-03	01 KI IN 710 FP (A)	Lead	0.505 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:29
P17-0810-04	01 KI IN 710 FP (B)	Lead	0.748 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:30
P17-0810-05	01 KI IN 710 FP (C) HANDWASH	Lead	1.48 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:31
P17-0810-06	01 KI IN 710 ST (D)	Lead	2.94	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:31
P17-0810-07	01 KI IN 710 FP (F)	Lead	2.21	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:32
P17-0810-08	01 KI IN 710 FP (G)	Lead	1.72 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:33
P17-0810-09	01 KI IN 710 FP (H)	Lead	1.48 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:34
P17-0810-10	01 TL IN 720 FP	Lead	4.66	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:35
P17-0810-11	01 TL IN 720 DW CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:36
P17-0810-12	01 HA BY S700 DW CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:38
P17-0810-13	01 HA BY 500 DW (A) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:40
P17-0810-14	01 HA BY 500 DW (B) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:41
P17-0810-15	01 OF IN 520 FP	Lead	69.7	ug/L	10	20.0	4.62	15.0 *	SM 3113 B	2/19/17 09:44
P17-0810-16	01 CR IN 630 F	Lead	1.72 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:45
P17-0810-17	01 CR IN 214 F	Lead	0.877 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:47
P17-0810-18	01 CR IN 214 DW	Lead	3.19	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:48
P17-0810-19	01 CR IN 215 F	Lead	1.30 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:49
P17-0810-20	01 CR IN 215 DW	Lead	15.4	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:50
P17-0810-21	01 CR IN 213 F	Lead	5.92	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:52
P17-0810-22	01 CR IN 211 F	Lead	1.51 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:54
P17-0810-23	01 CR IN 211 DW	Lead	11.2	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:55
P17-0810-24	01 CR IN 207 F	Lead	3.19	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:56
P17-0810-25	01 CR IN 208 F	Lead	2.98	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:58
P17-0810-26	01 CR IN 208 DW	Lead	9.07	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:59
P17-0810-27	01 CR IN 206 F	Lead	2.77	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:02
P17-0810-28	01 CR IN 206 DW	Lead	5.08	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:03
P17-0810-29	01 CR IN 201 F	Lead	6.76	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:04
P17-0810-30	01 CR IN 201 DW	Lead	1.09 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:05
P17-0810-31	01 HA BY 111 DW (A) CHILLERS	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:06
P17-0810-32	01 HA BY 111 DW (B) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:06
P17-0810-33	01 HA BY 111 DW (C) CHILLER	Lead	1.51 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:07
P17-0810-34	01 CR IN 111 F	Lead	1.09 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:08
P17-0810-35	01 CR IN 110 F	Lead	4.66	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:09
P17-0810-36	01 CR IN 110 DW	Lead	4.66	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:10
P17-0810-37	01 CR IN 109 F	Lead	0.667 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:12
P17-0810-38	01 CR IN 109 DW	Lead	4.45	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:13
P17-0810-39	01 CR IN 108 F	Lead	1.72 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:14
P17-0810-40	01 CR IN 106 F	Lead	1.30 J	ug/L	1	2.00	0.462		SM 3113 B	
P17-0810-41	01 CR IN 105 F	Lead	0.877 J		1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:17
P17-0810-42	01 CR IN 105 DW	Lead	0.667 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:18
P17-0810-43	01 CR IN 104 F	Lead	1.51 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:10
P17-0810-44	01 CR IN 104 DW	Lead	2.98	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:21
P17-0810-45	01 CR IN 103 F	Lead	1.72 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:22
P17-0810-46	01 CR IN 102 F	Lead	1.09 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:23
P17-0810-47	01 CR IN 102 DW	Lead	4.87	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:24
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Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in acco New Jersey Department of Envir Protection Protocol

Mark D. Feitelson, Lab.



2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-151!

NJ

Matrix:

Report Date:

CERTIFICATE OF ANALYSIS

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Project ID: Franklin Twp. School Dist., Franklin Park School

PAS Project ID: P17-0810

ras riojectib.										Date
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Sampled
P17-0810-48	01 CR IN 101 F	Lead	5.50	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:25
P17-0810-49	01 CR IN 101 DW	Lead	4.66	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:25
P17-0810-50	01 MO IN 100 F	Lead	4.65	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:26
P17-0810-51	01 MO IN 100E F	Lead	1.79 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:26
P17-0810-52	01 PO BY 100 DW	Lead	0.494 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:27
P17-0810-53	01 KI IN OF FP	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:29
P17-0810-54	02 CR IN 413 F	Lead	1.27 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:32
P17-0810-55	02 CR IN 410 F (A)	Lead	1.01 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:33
P17-0810-56	02 CR IN 410 DW (A)	Lead	4.13	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:34
P17-0810-57	02 CR IN 410 F (B)	Lead	4.39	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:35
P17-0810-58	02 CR IN 410 DW (B)	Lead	8.81	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:35
P17-0810-59	02 CR IN 411 F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:37
P17-0810-60	02 CR IN 411 DW	Lead	4.39	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:38
P17-0810-61	02 CR IN 409 F	Lead	1.27 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:40
P17-0810-62	02 CR IN 409 DW	Lead	5.69	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:40
P17-0810-63	02 CR IN 407 F	Lead	0.753 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:42
P17-0810-64	02 CR IN 406 F	Lead	1.53 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:43
P17-0810-65	02 CR IN 406 DW	Lead	2.83	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:44
P17-0810-66	02 CR IN 405 F	Lead	0.753 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:45
P17-0810-67	02 CR IN 405 DW	Lead	4.39	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:46
P17-0810-68	02 CR IN 404 F	Lead	2.57	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:47
P17-0810-69	02 CR IN 404 DW	Lead	7.77	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:47
P17-0810-70	02 CR IN 403 F	Lead	8.77	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:49
P17-0810-71	02 CR IN 402 F	Lead	2.76	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:50
P17-0810-72	02 CR IN 401 F (A)	Lead	3.54	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:51
P17-0810-73	02 CR IN 401 DW (A)	Lead	4.33	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:51
P17-0810-74	02 CR IN 401 F (B)	Lead	1.45 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:52
P17-0810-75	02 CR IN 401 DW (B)	Lead	4.33	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:52
P17-0810-76	02 HA BY 315 DW (A) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:54
P17-0810-77	02 HA BY 315 DW (B) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:54
P17-0810-78	02 HA BY 315 DW (C) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:55
P17-0810-79	02 CR IN 314 F	Lead	1.45 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:57
P17-0810-80	02 CR IN 314 DW	Lead	6.16	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:57
P17-0810-81	02 CR IN 313 F	Lead	1.97 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:58
P17-0810-82	02 CR IN 313 DW	Lead	5.63	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:58
P17-0810-83	02 CR IN 312 F	Lead	2.76	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:59
P17-0810-84	02 CR IN 311 F	Lead	1.97 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:00
P17-0810-85	02 CR IN 311 DW	Lead	3.80	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:00
P17-0810-86	02 CR IN 310 F	Lead	1.45 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:01
P17-0810-87	02 CR IN 310 DW	Lead	5.11	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:02
P17-0810-88	02 CR IN 309 F	Lead	2.50	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:03
P17-0810-89	02 CR IN 309 DW	Lead	4.59	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:04
P17-0810-90	02 CR IN 308 F	Lead	2.24	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:05
P17-0810-91	02 CR IN 308 DW	Lead	3.02	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:05
P17-0810-92	02 CR IN 307 F	Lead	1.19 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:07
P17-0810-93	02 CR IN 307 DW	Lead	4.33	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:07
P17-0810-94	02 CR IN 305 F (A)	Lead	72.0	ug/L	10	20.0	4.62	15.0 *	SM 3113 B	2/19/17 11:08

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range J = Estimated result

* Federal Action Level

All samples are analyzed in accol New Jersey Department of Envir Protection Protocol

Mark D. Feitelson, Lab.





2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-151!

Matrix:

CERTIFICATE OF ANALYSIS

Customer: HAKS

> 40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp. School Dist., Franklin Park School Project ID:

PAS Project ID: P17-0810

Report Date: Date **PAS Sample ID** Client ID Results DF MDL MCL Method **Analysis** Units PQL Sampled 02 CR IN 305 DW (A) P17-0810-95 Lead 3.02 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 11:08 P17-0810-96 02 CR IN 305 F (B) Lead 1.19 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 11:09 P17-0810-97 02 CR IN 305 DW (B) Lead 6.16 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 11:09 01 KI IN 710 FP (E) FLUSH POE FLUSH P17-0810-98 Lead 0.667 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 11:24

 $\ \, \text{Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken. } \\$

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in acco New Jersey Department of Envir Protection Protocol

Mark D. Feitelson, Lab.



Analytical Results

Franklin Park School B- Follow-up Sampling



PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

CERTIFICATE OF ANALYSIS

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Project ID: Franklin Twp. School Dist., Franklin Park School, 30 Eden St., Franklin Park, NJ 08873

PAS Project ID: P17-1221 Report Date: 3/23/2017

PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date	Date
PAS Sample ID	Client ID	Allalysis	nesuits	Units	Dr.	PQL	IVIDL	IVICL	Method	Sampled	Analyzed
P17-1221-01	FIELD BLANK	Lead	0.873 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 13:43	3/22/17 11:31
P17-1221-02	01 OF IN 520 FP FLUSH	Lead	10.4	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 13:45	3/22/17 11:36
P17-1221-03	01 CR IN 215 DW FLUSH	Lead	0.564 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 13:47	3/22/17 11:44
P17-1221-04	01 CR IN 305 F (A) FLUSH	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 13:50	3/22/17 12:24

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director

^{*} Federal Action Level



Chain of Custody Forms

Franklin Park School A-Initial Sampling

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CLIENT INFORMATION

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

Name: Franklin Township	School Di		PERCISIO	n Analytic	-AL	
Address: 1755 Amwell Da, S. Client Rep:	ouerset, NY	12873 Addre		willa par	Town River NO	72
SCHOOL/PROJECT INFORMATION		Consultant In				J.,
BLDG ID:		Name:	HAKS,		- / -	
BLDG No/Name: Franklin D	ark Seleon			Z Khai		
BLDG Address: 30 BdEn St. Fro Contact Name & Numbers:	THE WEATE	Inspector:	B. PAHMAN	Field Tech: 6	· Deine Luc	
Yr. Built: Yı	.1st Add.: Yr.		r. 1st Mod.:	Yr.	2nd Mod.:	
SAMPLING TEAM:	······		DATE OF SAMPLING	i: 2/19/17		
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Floor Functional Space Code N/8Y	Sample/Outlet Code	Sample Comments	Container	9 15181	ollection (ppb)	
Floor Number	Code		Cont	Num 0 Se 30 S	4107	
01HABY 500	D W (A)	Philler	1	3 / 9%	40 PD-0810-13	3
01 HA BY 500	D W (B)	Philler Philler	1	409	3:41 -14	4
010F1N520	FP	V. V.	1	500	144 -15	5
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01CR1N214	DW		,		3:48 -18	8
.05	F		l		3:48 -9	7
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01 CR1 N2 07	F) a		7.56 Pt 1-0810-8	<i>o</i> (
All containers are pre-cleaned/ 250 ml	plastic bottles prese	rved w HNO ₃ @ pH<2 by †	rield <u></u> or to be presen	ved by lab.		
CHAIN OF CUSTODY Relinquished By:	Received By:		Time:			
1	Thurst.		2/11/17 1630			
11.		· · · · · · · · · · · · · · · · · · ·				
III. Method of shipment/delivery:	☐ Fed	-Ex Hand Delivery	US Mail UPS	Courier 🔲 O	ther:	
INSTRUCTIONS TO THE LABORATORY						
Follow QAPP & Sampling Plan instru-		Lab:	Report R	esults ASAP to:		
Analyze both initial and follow up sa	mples (if required)		■ Phone	: [Fax	
Other:		Contact:	email:	TKhouri	CE HAKS NET	
Comments: Provide Laboratory Data	Report (LDR) Packa	ge and Chain of Custod	Y 🔲 Mail	report to above	address	

LAB INFORMATION

Name: Franchin Texas NV School Dist. Address: Trix Amunich DI Sewasted Ny USTS Client Rep: SCHOOL/POLICE INFORMATION ELDG (II): BLOS (III): BLOS (III): BLOS (III): SUBS NO/Name: Exas Lin Dark School Dark N 2 except Frankin Dark N 1 except Frankin Information Filed (III): SUBS NO/Name: Exas Lin Dark School Dark N 2 except Frankin Dark N 1 except Frankin Dark N	POTAB CLIENT IN	LE W	ATE MATI	R S	AMF	PLING I	FOI	R L	EAD	CON	NCEN	ITRATION	SAMPLE	coı	LLECTION	FORM INFORMATIO	WAJ								
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O C R N 1 0 F 3 5 V 10:08 -34 O C R N 1 0 F 3 5 V 10:09 V -35 O C R N 1 0 DW 3 6 V 10:10 P(7-08 0-36 All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO ₃ @ pH<2 by fieldor to be preserved by lab CHAIN OF CUSTODY Reclinquished By: Received By: Time: 2 (n 17 163)	01	H	A	B	Ŋ	١		l	1	D	W	(B)	Phil	Ш	1			3	a	V		10.06		·ر [38
O C R N 1 0 F 3 5 V 10:08 -34 O C R N 1 0 F 3 5 V 10:09 V -35 O C R N 1 0 DW 3 6 V 10:10 P(7-08 0-36 All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO ₃ @ pH<2 by fieldor to be preserved by lab CHAIN OF CUSTODY Reclinquished By: Received By: Time: 2 (n 17 163)	01	H	A	B	γ	1	1	١	į	D	W	(c)	Oli	il	les	***		3	3	V		10:07			37
CHAIN OF CUSTODY Received By: I. III. Method of shipment/delivery: INSTRUCTIONS TO THE LABORATORY Follow QAPP & Sampling Plan instructions Analyze both initial and follow up samples (if required) Other: Comments: Provide laboratory Date Power (LDD) P	01	۲	2	١	2	1	1	1	1		F				······································			3	4	V		- 1			34
CHAIN OF CUSTODY Received By: I. III. Method of shipment/delivery: INSTRUCTIONS TO THE LABORATORY Follow QAPP & Sampling Plan instructions Analyze both initial and follow up samples (if required) Other: Comments: Provide laboratory Date Power (LDD) P	01	C	R	1	7	1	-	1	0		F							3	5	V	'	10:09	V	<i>-</i> '	35
CHAIN OF CUSTODY Received By: I. III. Method of shipment/delivery: INSTRUCTIONS TO THE LABORATORY Follow QAPP & Sampling Plan instructions Analyze both initial and follow up samples (if required) Other: Comments: Provide laboratory Date Power (LDD) P	<u> </u>			• 1	<u>.</u>	1	1	. ,					, ,			·				V		10.10	P17-08	(0-	36
Received By: I.					e-cle	aned/	25	0 m	nl pla	stic	bottl	es preserv	ed w HN	ე₃ @) pH<2 by	field <u>-</u> -or t	o be pres	erve	l by	la b				_	
I.							_		Ī	Recei	ved B	y N				Time:		1							
Method of shipment/delivery:	<u>. </u>	$\frac{1}{\sqrt{2}}$		•					7	W	in	to /		_			17 1630	P							
Method of shipment/delivery: INSTRUCTIONS TO THE LABORATORY Follow QAPP & Sampling Plan instructions Analyze both initial and follow up samples (if required) Other: Contact: Comments: Provide Laboratory Peter Results ASAP to: Email: Tkhouri at HAKS NET	1010	,,							\dashv]							
INSTRUCTIONS TO THE LABORATORY Follow QAPP & Sampling Plan instructions Analyze both initial and follow up samples (if required) Other: Contact: Comments: Provide Laboratory Pate Reset (IDD) Pate Laboratory Comments: Provide Laboratory Comment		of:	ship	mei	nt/d	elivery	<u>/:</u>					☐ Fed-E	Han	d De	elivery 🗖	US Mail	UPS		urie	er.		Other:		_	:
Analyze both initial and follow up samples (if required) Other: Contact: Comments: Provide Laborators Pate Report (LDD) Parks (LDD) Par	INSTRUC	TION	s to	THE	LABO	RATORY	,												- W11C		<u> </u>	<u> </u>		=	
Other: Contact: Comments: Provide Laborators Peter Report (LDD) Published Contact: Comments: Provide Laborators Peter Report (LDD) Published Contact:													Lab:				Report	Res	ults	AS/	\P to) :		1	
Commonto Provido Laboratoro Peto Rosset (IDD) D. L.	Analyze Other:	bot	n ini	tial	and	follow	up	o sa	ampl	es (i	if req	juired)	Contact	•											
	Comme	nts:	Prov	vide	Lab	orator	y D	ata	Rep	port	(LDR	R) Package	1		of Custod								s NET	1	

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

CLIENTINE	ORM	ΑΠΟ	N										_		FORMATION								
Name:	FL	AN	12.	in	7	عند	1/2 5	3hi	2	90k	wool 1	0/3/		Nam	e: <i>Drec</i>	ج زی نے	W	An	isl	y/	ical		
Addres	s: //	15 5	A	Mir	el		20	2	OIM	esse	t.NY	08873	<u> </u>			White	34	U	<u> </u>	4	The MR Ric	er NI	487
Client											, J .		╛	Proj.	Mgr:								
SCHOOL	/PRO	JECT	INFO	ORMA	TION								Con	sultant In	formation								
BLDG II													Na	me: <i>1</i>	HAKS				4				
BLDG	No/	Nan	ne:	Fe	2026	44	'n	Du	rk	Sea	burk p		Ad	dress: 🗸	40WAU	Kst.	92	14	Ľ.	N	1 44	0065	
BLDG A	ddr	ess:	<u>30</u> 7	3 <i>0</i> 0 e	10	\$	<i>f</i> .	FCA	Nk	Lin	Durk A	1J 68R	3 Pro	ject M	anager: 7	MEK		2 /	4h	UI	7		
Contac	t Na	me a	& N	umb	ers:	·	′						ins	pector:	B.REh	MAN	,	Fiel	d Te	ch:	6.00m	<u>ui her</u>	
		Yr. B	uilt	:				Yr.1	st A	dd.:	Yr. 2	nd Add.:		,	Yr. 1st Mod	d.:				,	r. 2nd Mod	l.:	
SAMPL	<u>ING</u>	TEA	<u>M:</u>												DATE OF	SAMPL	<u>ING:</u>	: 6	2/1	વા	17		_
		Si	amp	le Des	cripti	ion /	'ID			Ţ										Con	tainer Info		7
		П							-	\neg												Lead	7
	-e	용							Sample/Outlet	1							<u>.</u>	#	2	ş.	Time of	Conc.	
_	tion	ပ္မ		1					[e/0			Sa	imple C	omments	3		aine	ber	Sonc	Seconds	collection (24hr)	(ppb)	
Floor	Functional	Space Code	Š	N/BY	D.	h	ا مدددا		E E	ğ							Container	Number #	0 Seconds	30 Se	(24111)	(665)	
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01	1 C R 1 N 1 0 9 D W																3	8			10:13		_
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01	ے	R	ì	7		Į	0	5	D	W							ų	2	V		10:18	Carrier Transport	
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01	<u>_</u>	R	l	7)		}	0	9		F				•			4	6	V	,	1023		4
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All con	taine	rs a	ер	re-cle	ane	d/ 2	250 r	ni pla	astic	bott	les preserve	ed w HNC) ₃ @ pl	H<2 by f	ield_ or to	be pre	serv	od by	y lab				_
CHAIN C	F CU	STOD	Υ														_						
Relinqui	shedy	Ву:							Rece	ivjed B	34.				Time:								
l	W.	<u>.</u>						4		lu	LOST				2/19/1	7163	7						
11.	+ 80	<u> </u>															_						
JII.															<u> </u>								_
Metho	d of	ship	me	nt/d	eliv	ery	:				☐ Fed-Ex	Hand	d Deliv	very 🗖	US Mail	J UPS		Cour	ier		Other:		_
INSTRUC						_										T.,							_
Follow												Lab:				Repoi	t Re	sult	s AS	AP t	ю:		
Analyze	e bot	h in	itia	l and	foll	ow	up s	amp	oles	(if re	quired)					☐ Pho	ne :				☐ Fax		
Other:												Contact	:			Sem		$T\nu$	hai	آخر	Q HAK	C ANGT	.]
Comm	ents	: Pro	vid	e Lah	ora	tor	/ Dat	ta Re	por	t (LD	R) Package	and Cha	ain of	Custod	v	+/		l fine				3 · /UE/	\dashv
1	3				J. U		, -u		- 120	- ,-0				242104	,	ju Ma	all FE	por	τ το	apo'	ve address		1

CLIENT INFORMATION

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

Name: FRANILIN TO Address: 1755 Amuel D	up ship So	level Dist	Name: Precis	sion Analytical	
Address: 1755 Amwell 12 Client Rep:	29 , Sourros	ed, N 0887 5	Address: A/G/W// Proj.Mgr:	hilesville pd Tour River	- AZI 08755
SCHOOL/PROJECT INFORMATION		Consu	ultant information		
BLDG ID:			ne: HAKS		
	U PATH So	Mool Addi	ress: 40 WALL 5	1,9 Kefl, NY, NY, 10	2025
BLDG No/Name: Franklin BLDG Address: 30 Eden St,	Franklin D	rk NJ 0882 Proje	ect Manager: TAFE	12 Khosti	7 _
Contact Name & Numbers: Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	ector: B, R. Bhure. Yr. 1st Mod.:	Yr. 2nd Mod.:	44
II. Built.	11.13C Aud	fi. Ziiu Auu	TI. 15t WOG	TI. ZIIG IVIOG	
SAMPLING TEAM:			DATE OF SAME	PLING: 2/19/17	
Sample Description / ID				Container Info	
Floor Functional Space Code IN/BY	Sample/Outlet Code	Sample Cor	nments	함 # 양 등 collection Co	ead onc. pb)
	ol DW				7-0810-49
	vo F			5 0 V 10:26	1 -50
OIMOINIO	OEF			51 10:26	-51
OIPOBYIO	o D w			5 2 V 10,27	-52
OIKIIN	FFP			53 V 10:29	-53
02CR1N 41	13 F			54 V 10;32	- 54
OZCRIN 4	10 F 1	(A)		5 5 V 10:33	-55
02CRIN 41	1 0 D W	(A)		56V 10,84	-56
02021114	10 F	(B)	ND = 61	57V 10;35	-57
O2CRIN 4	10 DUD	(B)		58 V 10:35	1 1
OZERIN 4	11 F			59 0 10:37	7-08/0-60
02 CRIN 4	1100			60 V 10;38 PI	7-08/10-60
All containers are pre-cleaned/ 25	O mi plastic bottles	preserved w HNO ₃ @ pH<	<2 by field o r to be pr	reserved by lab	
CHAIN OF CUSTODY Relinquished By	Received By:		Time:	\neg	
1.	Men	V-12-	2/19/17/163	30	
II. 480	7-	, <u>, </u>			
Mathad of shipment /daliyang		Fed-Ex Hand Delive	on File Mail Bure	Courier D Other	
Method of shipment/delivery:	U	rea-cx Hand Delive	ery La US IVIAIL LA UPS	Courier Other:	
INSTRUCTIONS TO THE LABORATORY Follow QAPP & Sampling Plan ins	structions	Lab:	Repe	ort Results ASAP to:	
Analyze both initial and follow up				hone :	
Other:	-	Contact:	***************************************		
Comments: Provide Laboratory D	Data Report (LDR) I		<u></u>	mail:)とんので)の HAKS/ Mail report to above address	730
, , , , , , , , , , , , , , , , , , , ,		_		vian report to above address	

LAB INFORMATION

POTABLE WATER SAMPLIN CLIENT INFORMATION	G FOR LEAD	CONCEN	TRATION SAMPLE C	OLLECTION FORM LAB INFORMATION						_			
Name: Pranklin Te	warehil	Soli	ned Dist	Name: pros	HIDN)		NAL	fical		1			
Address: /// Amage				Address: 2/6/	Whites	vill	e Pa	Tous D	war N.	08755			
Client Rep:				Proj.Mgr:									
SCHOOL/PROJECT INFORMATIO	ON			Consultant Information Name: HAKS				<u></u>		1			
BLDG ID: BLDG No/Name: FR	461/21.5	PAR	K SCHOOL	Name: HAKS Address: 40 W	of Stream	ж. к	14. N	4,1005,0	th Floor				
BLDG Address: 30 Ede	ust Fra			ع Project Manager: ٦	arek.	<u>Z. </u>	Khoi	Wi_					
Contact Name & Number	rs:			Inspector: B RELAN		Field		6. Dom					
Yr. Built:	Yr Yr	.1st Add.	Yr. 2nd Add.:	Yr, 1st Mod	l.:	┼		Yr. 2nd Mod	••	-			
				DATE OF	CARADURIC		lial	12-		_1			
SAMPLING TEAM:				DATE OF	SAMPLING	: 0	•			- !			
Sample Descri	iption / ID		1				Col	ntainer Info	Lead				
Floor Functional Space Code IN/BY	Room Number	Sample/Outlet Code	Si	ample Comments	Container	Number #	0 Seconds 30 Seconds	Time of collection (24hr)	Conc. (ppb)				
OZCRIN	409		-		6	1	V	10:40	P(7-08	10-61			
02 C R 1 N 4 0 9 D W 62 V 10:40													
OZCRIN	V	10:42		-63									
	405				6	1.	V	10:43		-64			
		.			6	1	٧	10:44		-65			
02 CRIN	400					,				- 66			
ORCRIN	405				6		0	10:45		-67			
OZCRIN	405		7		6	7	V	10:46		-68			
ORCRIN	401	1 1-			6	1		1047	ļ				
02 (2111	401	1 D M)		- 6			10:47		-69			
OZCRIN	403	5 F				10	<u> </u>	10',49		- /			
O2 CRIN	40	3 D v)			7+	 - -			7			
OZCRIN	403		<u> </u>		-	72		10:50	P17-081	10- il			
All containers are pre-clea	ned/ 250 ml	plastic bo	ttles preserved w HN	O ₃ @ pH<2 by field or tc	o be prese n	ved b	y lab			•			
Relinquished By:		Receive	d By;	Time:									
1.		THE	ila J	2/(9/17	7-1630								
<u> . </u>	***************************************												
III. Method of shipment/de	elivery:	Lun	☐ Fed-Ex ☐ Hai	nd Delivery 🔲 US Mail	JUPS 🗖	Cour	ier	Other:		_			
INSTRUCTIONS TO THE LABOR					100								
Follow QAPP & Sampling		ctions	Lab:		Report R	lesul	ts ASAP	to:		_			
Analyze both initial and t			required)		☐ Phone	:		☐ Fax		_			
Other:			Contac	t:	D email:	11	cho	ori Q m	W.S. NE	1			
Comments: Provide Labo	oratory Data	Report (DR) Package and C	hain of Custody	^¹ □ Mail			ove address					

POTABLE WATER SAMPLING FOR LEACHENTINFORMATION	D CONCENTRA	ATION SAMPLE COL	LECTION FORM				
Name: Franklin Town &	WP Solene	of pist	Name: Prec	13:00	Anoth	Lylical	
Address: 1707 Amuell por	Somerces	NJ 08873	Address: 2/4/		ille	PA, TOUR	picer 13
Client Rep:	,		Proj.Mgr:				177055
SCHOOL/PROJECT INFORMATION			Consultant Information				
BLDG ID:		, ,,	Name: HAKS		rite 1		2 1 100
BLDG No/Name: Franklin P	ATK SO	hod -	Address: 40WAV		7	, NY NH	10005
BLDG Address: 305 den Bot, 4 Contact Name & Numbers:	TANKLIN V	AFKL, NJ GELS	Project Manager: T, Inspector: B, Rehu	47 e/2	Field Te	(LOCT) ech: 6. Dez	wites
	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.			Yr. 2nd Mo	
SAMPLING TEAM:			DATE OF S	AMPLING:	2/1	19117	
Sample Description / ID			,		***	Container Info	,
	- T						Lead
ler bode	Sample/Outlet	Same	ole Comments	<u>a</u> ;	ŧ l	Time of collection	Conc.
Floor Space Code	ple/(2011	ne comments	Container	Number # 0 Seconds	collection (24hr)	(ppb)
Floor Name N/BY Space	Samp			S ž	D SO	8	
02C21N 40	2 2 2 2			7	3-		
OACRIN 40	k F (A)		7	4 1	10,51	P17-0810
02 CRIN 40		(A)		7	5 V	1 1	
02CRIN 40	1 F	(B)		7	60	10:50	
ODCRIN 40	1 DW	(B)		7	7 0	10:50	7
02HABY 31	5 D W	(A) Chil	ler	7	8 0	10',50	-
OZHABY 31	5 DW	(B) Chil	elv	7	90	10/54	-
O2HABY 31	50 W	(c) Chi	ller	8	0 -	10'.0	-
OZCRIN 31	4 F	- V-1-4	400-	8	1 6	10:57	
02 CRIN 31	40W			8	2 L	1057	
020211131	3 F			8	3 V	1058	
Oacrin 31	300	<u> </u>		8	41	1	P(7-0810
All containers are pre-cleaned/ 250 n	nI plastic bottles	s preserved w HNO ₃	@ pH<2 by field_ _ or to	be preserve	a by lal	9-	
CHAIN OF CUSTODY	Ta						
Relinquished By:	Received By:	Q/>	Time: 2/19/A	1630			
II	10000						
111.							
Method of shipment/delivery:		Fed-Ex Hand	Delivery 🔲 US Mail 📮	IUPS 🔲 C	ourier	Other:	
INSTRUCTIONS TO THE LABORATORY				Dec : 2	ع معاديد	CADAC	
Follow QAPP & Sampling Plan instr		Lab:		Report Re	suits A		
Analyze both initial and follow up s	amples (if requ	lired)		Phone :		□ Fax	
Other:		Contact:		⊠ email: •	TKh	outi @	HAKS NE
Comments: Provide Laboratory Dat	ta Report (LDR)	Package and Chair	n of Custody	☐ Mail re	port to	above addres	s

POTABLE				MPLI	NG FC	RLE	AD	CON	CENT	RATION SA	MPLE CO	LLE			M RMATION									
Name:	F	RA	NX	الباد	J S	ပ်ယ	ΝS	HIP	SC	H002 R	IST.]		me:	Pro	cisi	ĎΩ	- 1	<u> </u>	AL\	ITICAL]
Addres	s: j	75	5	Am	well	R	d.S	юm	ense	F NIO	<u>8823</u>]				Why	الحا	ville	É	<u>2d,</u>	TOMS &	INE	R, NJ	1
Client l	lep:				-							j	Pro	j.M	gr:									1
SCHOOL	PRO.	ECT	INFO	RMA	ΠON							_	onsultant											
BLDG II								10.41	. ,	75 1 2 4 2		_N	lame:	. /	HAKS	<u>(1)</u>	· ·	17/	1~1	15	9th Fl	- nr		ł
BLDG	No/	Nan	ne:	- FK	<u> ANK</u>	LIN CI		PIKK	<u> </u>	SCHOOL J PARK,	NT	╬	roject A	: <i>90</i> Man	ager: T	ST, N	<u>ファト</u>	ار ۷ ۷ ال	1.00	13) 12(1	7 · F	,50.		1
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		Yr. B				T	Yr.	1st A	dd.:		nd Add.:	Ī			1st Mod						r. 2nd Mo	d.:		1
		98]
SAMPL	ING	TEA	<u>M:</u>		ü								***	D	ATE OF S	AMPL	ING	: 6	2/1	91	17			
		Si	ampl	le Des	cription	/ID														Con	tainer Info)		
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	nal	oge		ĺ				ort!			Sar	mple	Commer	nts			ner	#	nds	onds	collection	1	onc.	
Floor	Functional	Space Code	ž	ا يذ				nple,	Code								Container	Number #	0 Seconds	30 Seconds	(24hr)	(ppb)	
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Chain of Custody Forms

Franklin Park School B- Follow-up Sampling

HAKS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECT

CLIENTINFORMATION		CONTROL ENGINEER	LAB INFORMATIO		E COLLE	LITON FORM	
Name: FRANKLIN Town	NOTHP SCH	SOL DIST	Name: Preci	sion Analyt	ical Serv	ices	
Address: 1763 Amwell	RD, FRANC	CHW, NT					ver, NJ 08755
Client Rep:		୦୫୫୯-୨	Proj.Mgr: M	ark Feitelso	n		,
SCHOOL/PROJECT INFORMATION			Consultant Informatio	n			
BLDG ID:			Name: HAKS				
BLDG No/Name: FRANKLIN BLDG Address: 30 Frank	PARK SCI		Address: 40 Wall	Street, NY,	NY,100	05 , 9 th Floor	
BLDG Address: 30 Eden	SE, Frankl	in Paule NJ	Project Manager:	Tarek Z. Kh			
Yr. Built:	Yr.1st Add.:		Inspector: B.RE		Field		
	11.13t Add.,	Yr. 2nd Add.:	Yr. 1st N	10d.:		Yr. 2nd I	Mod.:
SAMPLING TEAM: BR			DATE (OF SAMPLIN	IG:	3 18 Jao	17
Sample Description / ID				<u></u>		ontainer Info	
	#		-			Ontainer into	
Functional Space Code IN/BY	Sample/Outlet Code	Sample Cor	mments	Container Number # 0 Seconds	30 Seconds 15 Minutes	Time of collection (24hr)	Lab ID
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	OFP-			02	X	1:45pm	-03
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OICRIN 30	5 F CF	1) - FLUSH	ī	04	X	1:500m	717-1231-04
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All containers are pre-cleaned/ 250 r	ml plastic bottles p	reserved w HNO ₃ @	pH<2 by field 2	<u>σ το Ι</u>	o c pros er	ved by lab	
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III.							
Method of shipment/delivery:		Fed-Ex Hand De	livery 🔲 US Mail	UPS 🔲	Courier	Other:	
INSTRUCTIONS TO THE LABORATORY				<u>.</u>			
Follow QAPP & Sampling Plan instro Analyze both initial and follow up s		, al)		Report R	esults AS	SAP to:	
Other:	ampies (ii require	ea)		Phone	: (212) 74	7-1997 Ext 518	
				email:			
Comments: Provide Laboratory Dat	a Report (LDR) Pa	ickage and Chain o	f Custody	☐ Mail r	eport to	above addres	
						andre addies	



Analytical Results

Franklin Park Annex A-Initial Sampling



PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

CERTIFICATE OF ANALYSIS

Customer: HAKS

> 40 Wall Street, 9th Floor New York, NY 10005

Frankliln Twp., School Dist., Franklin Park School Annex Project ID:

Matrix: Drinking Water PAS Project ID: P17-0808 **Report Date:** 3/2/2017

report succession and											
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date	Date
	C.I.O.I.O.I.O	7		0		. ~-				Sampled	Analyzed
P17-0808-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:50	2/22/17 14:35
P17-0808-02	01 BR IN A15 F	Lead	0.684 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:51	2/22/17 14:39
P17-0808-03	01 CR IN A10 FP	Lead	0.950 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:53	2/22/17 14:44
P17-0808-04	01 MO IN A12 F	Lead	4.14	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:55	2/22/17 14:48
P17-0808-05	01 CR IN A14 F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:56	2/22/17 14:52
P17-0808-06	01 CR IN A14 DW	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:57	2/22/17 14:57
P17-0808-07	01 CR IN A15 FP	Lead	0.684 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:59	2/22/17 15:01
P17-0808-08	01 CR IN A16 F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:00	2/22/17 15:05
P17-0808-09	01 CR IN A16 DW	Lead	2.28	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:00	2/22/17 15:18
P17-0808-10	01 CR IN A17 F	Lead	3.08	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:03	2/22/17 15:23
P17-0808-11	01 CR IN A17 DW	Lead	10.3	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:03	2/22/17 15:27
P17-0808-12	01 CR IN A18 F	Lead	2.81	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:04	2/22/17 15:31
P17-0808-13	01 CR IN A18 DW	Lead	1.22 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:05	2/22/17 15:36
P17-0808-14	01 CR IN A19 F	Lead	0.684 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:06	2/22/17 15:40
P17-0808-15	01 CR IN A19 DW	Lead	2.01	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:07	2/22/17 15:44
P17-0808-16	01 CR IN A8 F	Lead	1260	ug/L	150	300	69.3	15.0 *	SM 3113 B	2/19/17 12:08	2/22/17 16:41
P17-0808-17	01 CR IN A8 DW	Lead	21.0	ug/L	2	4.00	0.924	15.0 *	SM 3113 B	2/19/17 12:08	2/22/17 17:50
P17-0808-18	01 HA BY A5 DW (A) CHILLER	Lead	3.61	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:10	2/22/17 17:02
P17-0808-19	01 HA BY A5 DW (B) CHILLER	Lead	24.2	ug/L	2	4.00	0.924	15.0 *	SM 3113 B	2/19/17 12:10	2/22/17 17:54
P17-0808-20	01 CR IN A2 FP	Lead	3.08	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:11	2/22/17 17:10
P17-0808-21	01 CR IN A1 FP	Lead	1.22 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:12	2/22/17 17:14
P17-0808-22	01 TR DW	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:14	2/22/17 17:37
P17-0808-23	01 TR DW	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:14	2/22/17 17:41
P17-0808-24	01 BR IN A15 F POE FLUSH	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:30	2/22/17 17:45

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



Analytical Results

Franklin Park Annex B- Follow-up Sampling



PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

CERTIFICATE OF ANALYSIS

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Project ID: Franklin Twp. School Dist., Franklin Park School Annex, 1 Central Ave., Franklin, NJ 08873

PAS Project ID: P17-1222 Report Date: 3/23/2017

PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date Sampled	Date Analyzed
P17-1222-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 14:05	3/22/17 12:28
P17-1222-02	01 CR IN A8 F FLUSH	Lead	0.873 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 14:06	3/22/17 12:32
P17-1222-03	01 CR IN A8 DW FLUSH	Lead	25.2	ug/L	2	4.00	0.924	15.0 *	SM 3113 B	3/18/17 14:07	3/22/17 13:12

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



Chain of Custody Forms

Franklin Park Annex A-Initial Sampling

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

CLIENT INFORMATION	LAB INFORMATION	4 4
		Analytical
Address: 1755 Amuel Rd, Somerset, NT,		its sikes DD, Toms RIVER, NI
Client Rep:	Proj.Mgr:	
SCHOOL/PROJECT INFORMATION	Consultant Information	
BLDG ID:	Name: HAKS	W. At
	L ANNE Address: 40 WML SA	
BLDG Address: I Central Ave, Franklin Park		
Contact Name & Numbers:		an Field Tech: G. Dominster
	2nd Add.: Yr. 1st Mod.:	Yr. 2nd Mod.:
1957		
SAMPLING TEAM:	DATE OF SAMP	ING: 2/19/17
Sample Description / ID		Container Info
		Lead
Floor Functional Space Code IN/BY Sample/Outlet Code		∫ Time of C
Floor Functional Space Code ample/Outl	Sample Comments	필 등 B collection , , ,
Floor Space (Code Code		E
교 교 명 Room Number 중 경		0 2 0 6
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018RIN A15 F		02V 11:51 -03
OICRIN AIOFP		03V 11:53 1 -03
OIMOIN A12 F		041 11:55 -04
DICRIN A14 F		05V 11:56 -05
OICRIN A14 DW		06V 1157 -06
Olcrin A15FP		07V 11:59 -07
OICRIN AIG F		081 12:00 -08
OICRIN AIGDIN		0 9 V 1200 -09
Olerin A17 F		104 12:03 -10
OICRIN AI7DW		111 1203 -11
OICRIN A 18 F	- 10	12/ 12:04 P17-0808-12
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CHAIN OF CUSTODY		
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INSTRUCTIONS TO THE LABORATORY	Lab: Repo	ort Results ASAP to:
Follow QAPP & Sampling Plan instructions	` 	
Analyze both initial and follow up samples (if required)	1	one :
Other:	Contact:	nail: TKhoushocHAKS. HET
Comments: Provide Laboratory Data Report (LDR) Packa	age and Chain of Custody	Mail report to above address

CLIENT INFORMATION

Name: FRANKLIN TOWNSHIP SCHOOL

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

DIST

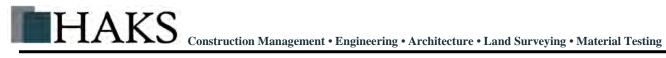
Address: 1755 Amwill	Ri), Somerset.	NT, 02623	Address: 216 i v	unitesoi.	ue R	O. TOMS K	INER, NI			
Client Rep:		****	Proj.Mgr:					ı		
SCHOOL/PROJECT INFORMATION			onsultant Information							
BLDG ID:		<u>.</u> N	Name: HAKS Address: 40 wall Street, MY, NY, 10005, 9th Floor							
BLDG No/Name: FRANKL	IN PARK SU	hool Annex A	ddress: 40 wall S	treet, N	IY, NY	10005,	9"1-1507			
BLDG Address: / Control Contact Name & Numbers:	Ave, Frankl	in feirle, NJ, P	roject Manager: Tarel	1101						
Yr. Built:	Yr.1st Add.:	ر کر گری کی اا Yr. 2nd Add.:	Yr. 1st Mod.:	-V(Fiel		المرازي الم				
11. Built.	H.1St Add.:	TI. ZIIU AUU	H. ISLIVIOU			11, Zna Iviou	44			
SAMPLING TEAM:		. 	DATE OF SAME	PLING:	oolia	(17				
Sample Description /	/ ID				Con	tainer Info				
							Lead			
Floor Functional Space Code IN/BY	sample/Outlet	Sample	Comments	Container Number#	0 Seconds 30 Seconds	Time of collection (24hr)	Conc. (ppb)			
BICRIN A	0 0 11/			13	V	12:05	P17-0808	5-13		
OICRINA	19 F			14	V	12:06		-14		
DICRINA	19DW			15	V	12:07		-15		
DICRIN	A8 F			16	√	12:08		-16		
DICRIN	A8DW			17	•	12:08		-()		
OIHABY	A 5 DW (A) Philler	_	18	~	12:10		-(8		
DIHABY	A5 DW (A) Miller B) Miller		19		12:10		-19		
OICRIN	AZFP			20	0	(2:11		-30		
DICRIN	AIFP			21	V	12:12		-21		
DITR	DW			22	1	12:14		-22		
DITR	DW			23	V	12:14	7	-83		
DIBRINA		BPOE ! FL	-U32.	24	15 mil	. 12:30	P17-0809	8-24		
All containers are pre-cleaned/ 2	250 ml plastic bottles	preserved w HNO ₃ @	pH<2 by field_ _or to be pr	eserved b	y lab_					
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INSTRUCTIONS TO THE LABORATORY		Lab:	Don	ort Pecult	c ACAD+	0.	1			
Analysis both initial and following complex (if any vived)										
Other:	ab semples (in requ			none :		☐ Fax				
Comments: Provide Laboratory	v Data Report /I DDI	Contact:	15			ogi @ HI	AKS. NET			
Comments, Floride Laboratory	y Data Nepolt (LDR)	Lackage and Chaiff U	, castody U N	Mail repor	t to abo	ve address				

LAB INFORMATION

Precision

Analytical

Name:



Chain of Custody Forms

Franklin Park Annex B- Follow-up Sampling

HAKS Chain of Custody

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

LIENTINFORMATION		PUIAD	PLE WAI	ER SAMPLING FOR LE	LAB INFORMATION		VIPLE	JOLLE	LITON FORIVI			
Name: FRANKL												
	Amusell	<u> </u>	FRAN	KUN, NJ	Address: 2161 Whitesville Rd, Toms River, NJ 08755 Proj.Mgr: Mark Feitelson							
Client Rep:				<u> </u>			eison					
SCHOOL/PROJECT INFORM BLDG ID:	IATION				Consultant Information Name: HAKS							
BLDG No/Name: 🗐	PANKLIN	J PAR	K SC		Address: 40 Wall S	treet,	NY, N	Y,100	05 , 9 th Floor			
BLDG Address: ¡ _ <	<u>entral</u>	Ave,	Frank	lin, NJ	Project Manager:							
Vn Deille		V- 1-		08873	Inspector: B. 126		<u> </u>	Field	Tech:	1 - J		
Yr. Built:		11.15	t Add.:	Yr. 2nd Add.:	Yr. 1st M	00.:		<u> </u>	Yr. 2nd N	/ioa.;		
SAMPLING TEAM:	BR.				DATE O	F SAM	PLING	i: (3/18/20	17		
Sample D	escription / II	D				l			Container Info			
	1	<u> </u>					П	$\overline{}$	Tontainer mito			
Floor Functional Space Code IN/BY	IN/BY Sample / Outlet Code				mments	Container Number#	0 Seconds	30 Seconds 15 Minutes	Time of collection (24hr)	Lab ID		
FIELD !	810.					G 1			2 :65 m	P17-1333-01		
	BLAN											
OICRIN) AS	8	F	- FLUSH		02		Χ .	2:06pm	1 -03		
OICRIN				-FLUSH -FLUSH		03		χ	2:67pm	V -03 P17-1323-63		
OIHABY	AS	5	DW	(B)-FLUS	H/	04		:				
					7			1				
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						<u> </u>			***************************************	~		
							1700.000	1 1941 1990	Annual Contraction			

							ļ		and the transcript in confidence of the continue of the confi			
All containers are pre-	:leaned/ 25	i0 ml plas	stic bottle	es preserved w HNO ₃ @	pH<2 by field	-	er to t	e pres	erved by lab			
CHAIN OF CUSTODY		T	t d D-									
Relinquished By:		<u>K</u>	eceiyed By		Time: 3// &/	17-15	7-00					
II. (1995)						.,.,						
III.												
Method of shipment/				☐ Fed-Ex ☐ Hand D	elivery 🗖 US Mail	■ UP:	5	Courie	r 🗖 Other:_			
INSTRUCTIONS TO THE LAB		ctruction				Rer	ort R	esults	ASAP to:			
Follow QAPP & Sampli Analyze both initial an	_			uired)								
Other:				,					747-1997 Ext 51 ⊉HAKS.net	18		
Comments: Provide La	boratory	Data Rer	ort (I DE	R) Package, and Chain	of Custody	+=						
Commenter to vide Le	y	- ara nep	c (LLD)	., . acitabe and chain	J. Justouy	i W	ıvıati r	eport 1	to above addre	ess		



Analytical Results

Middlebush Administration Building A-Initial Sampling



PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

CERTIFICATE OF ANALYSIS

Customer: HAKS

> 40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp., School Dist., Middlebush Admin. Bldg. Project ID:

PAS Project ID: P17-0807 **Report Date:** 3/2/2017

PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date Sampled	Date Analyzed
P17-0807-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:45	2/22/17 13:56
P17-0807-02	01 BO F	Lead	2.54	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:47	2/22/17 13:56
P17-0807-03	01 HA BY GB WC	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:48	2/22/17 14:01
P17-0807-04	02 BR IN PO F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:48	2/22/17 14:05
P17-0807-05	02 BR IN OF F	Lead	9.19	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:51	2/22/17 14:09
P17-0807-06	02 TC WC	Lead	2.01	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:54	2/22/17 14:13
P17-0807-07	01 BO F FLUSH	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 13:10	2/22/17 14:30

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



Chain of Custody Forms

Middlebush Administration Building A-Initial Sampling

POTABLE WATER SAMPLING I	FOR LEAD CONCENTRA	ATION SAMPLE COL	LECTION FORM LAB INFORMATION								
Name: FRANKLIN T	OWNSHIP SCHOOL	DIST.	Name: Prec	15100	An	alyt	-cal]		
Address: 1755 Amue			Address:						-		
Client Rep:			Proj.Mgr:	210	. 71-	2 10	97		7		
SCHOOL/PROJECT INFORMATION			Name: HAKS	212-	14	1-1-			1		
BLDG ID: BLDG No/Name: AM	ON FRUSH AND	MIN. BIDA -	Name: HAKS Address: 40 Woll S	XE. NY.	NY	(000)	5,9m A	Vac	1		
BLDG Address: 17 A		set, NJ	Address: 40 Will St. NY, NY, 10005, 9th Floor Project Manager: Tarele-2 Know?								
Contact Name & Numbers:		08823	Inspector: B. Rehman Field Tech: B. Dominster								
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.:	·			r. 2nd Mod	,:	-		
SAMPLING TEAM:		1	DATE OF S	AMPLING	:	211	9/17		_1 _		
Sample Descripti	ion / ID					Con	tainer Info]		
Sample Descripti						T	tainer mito	Lead			
Floor Functional Space Code IN/BY	Sample/Outlet	Sam	ple Comments	Container	Number #	30 Seconds	Time of collection (24hr)	Conc. (ppb)			
		F.B	**************************************	Q))		1245	P17-08	07-01		
01130	P			0	2		1247		-02		
OIHABY	GBWC			C	3	<u> </u>	1248		-03		
02BRIN	POF	-		ϵ	94	/	1243		-04		
02BRIN	OFF				5	1	1251		-05		
OLTC	We				1	V	12 54		-06		
0130	F	FLU	.7.				1310		9 7-07		
) <u>rm.</u>			1		
		*********							1		
									4		
		<u></u>							4		
									-		
All containers are pre-cleane	ed/ 250 ml plastic bottle	s preserved w HNO ₃		be preser	ved-by	lab _c	<u>.</u>	<u> </u>	_J -		
CHAIN OF CUSTODY	······										
Relinquistred By:	Received B		Time:	11.20							
	- June		2/19/17	1000							
III.											
Method of shipment/deli	very:	🔲 Fed-Ex 🔲 Hand	Delivery 🗖 US Mail 📮	UPS 🗖	Couri	er C	Other:		_		
INSTRUCTIONS TO THE LABORAT		la e		Don	. داد د	ACAD	+0:		7		
Follow QAPP & Sampling P		Lab:		Report F		ASAP			4		
Analyze both initial and fol Other:	now up samples (if fed	i		Phone			Fax		4		
		Contact:		1			<u>e Haks</u>		_		
Comments: Provide Labora	atory Data Report (LDF	i) Package and Cha	iin of Custody	🛂 Mail	report	to ab	ove address	5	1		



Analytical Results

Middlebush Annex A-Initial Sampling



PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

CERTIFICATE OF ANALYSIS

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Project ID: Franklin Twp. School Dist., Middlebush Annex Bldg.

PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date	Date
PAS Sample ID	Client ID	Allalysis	nesuits	Units	DF	PQL	IVIDL	IVICL	Method	Sampled	Analyzed
P17-0806-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 13:12	2/22/17 12:59
P17-0806-02	BS HA SS	Lead	3.61	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 13:14	2/22/17 13:08
P17-0806-03	01 HA WC	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 13:16	2/22/17 13:20
P17-0806-04	BS HA SS (FLUSH)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 13:31	2/22/17 13:52

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



Chain of Custody Forms

Middlebush Annex A-Initial Sampling

Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM CLIENT INFORMATION LAB INFORMATION Name: +RANKLIN TOWNSHIP SCHOOL Name: Hecision Analytical Address: 1255 Amwell RD, Somerset, NT, 6882 Address: Client Rep: Proj.Mgr: SCHOOL/PROJECT INFORMATION Consultant Information BLDG ID: ANNEX Name: HAKS BLDG No/Name: Middle bush Boryn Bldg. Address: 40 WALL SE, NY, NY, 10005, 9th Floor BLDG Address: 1755 Amuel 120 NT Project Manager: Tarck 2. Khouri Contact Name & Numbers: Inspector: B-Rehman Field Tech: G. Dominster Yr. Built: Yr. 1st Mod.: Yr.1st Add.: Yr. 2nd Add.: Yr. 2nd Mod.: DATE OF SAMPLING: 2/19/17 **SAMPLING TEAM:** Sample Description / ID Container Info Lead sample/Outlet Time of Container Number# Conc. Sample Comments collection Floor (24hr) (ppb) N/BY Room Number F.B. (Field Blank) 13:12 717-0806-01 O) BSHA 02 13:14 13:16 BSHA 13 34 P17-0806-04 FLUSh All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO₃ @ pH<2 by field__or to be preserved by lab_ **CHAIN OF CUSTODY** Relinquisted By: Time:2/19/17-1630 Received BY: Method of shipment/delivery: □ Fed-Ex □ Hand Delivery □ US Mail □ UPS □ Courier Other: INSTRUCTIONS TO THE LABORATORY

Lab:

Contact:

Follow QAPP & Sampling Plan instructions

Other:

Analyze both initial and follow up samples (if required)

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

Page olof Ol

□ Fax

Memail: TKhowie ItAKS, net

Mail report to above address

Report Results ASAP to:

Phone :



Analytical Results

Sampson G Smith School A-Initial Sampling



2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-151!

CERTIFICATE OF ANALYSIS

Customer: HAKS

> 40 Wall Street, 9th Floor New York, NY 10005

Project ID: Franklin Twp. School Dist., Sampson G Smith School

Matrix: PAS Project ID: P17-0809 Report Date: Date **PAS Sample ID** Client ID Results Units DF PQL MDL MCL Method **Analysis** Sampled P17-0809-01 FIELD BLANK ND 2.00 0.462 15.0 SM 3113 B Lead ug/L 1 2/19/17 14:01 P17-0809-02 01 BO BY 212 SS POE SAMPLE 0.505 0.462 15.0 SM 3113 B 2/19/17 14:02 Lead ug/L 1 2.00 P17-0809-03 01 HA BY BO DW CHILLER 0.748 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:03 Lead ug/L P17-0809-04 01 KI BY CF F (A) Lead 3.91 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:04 P17-0809-05 01 KI BY CF FP (B) Lead 1.96 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:04 P17-0809-06 01 KI BY CF FP (C) Lead 2.45 ug/L 1 2.00 0.462 15.0 * SM 3113 B 2/19/17 14:05 P17-0809-07 01 KI BY CF FP (D) Lead 2.94 ug/L 1 2.00 0.462 15.0 * SM 3113 B 2/19/17 14:06 P17-0809-08 01 KI BY CF FP (E) Lead 4.15 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:07 P17-0809-09 01 KI BY CF FP (F) Lead 4.15 ug/L 1 2.00 0.462 15.0 * SM 3113 B 2/19/17 14:07 P17-0809-10 01 KI BY CF ST (G) 0.462 15.0 SM 3113 B 2/19/17 14:08 Lead 3.18 ug/L 1 2.00 P17-0809-11 01 CR IN 209 DW 2.00 0.462 15.0 SM 3113 B 3.18 ug/L 1 2/19/17 14:10 Lead P17-0809-12 01 TI IN 205 F 9.26 0.462 15.0 SM 3113 B 2/19/17 14:11 ug/L 1 2.00 Lead P17-0809-13 01 HA BY 404 DW Lead 0.748 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:14 01 HA BY 400 DW (A) CHILLER P17-0809-14 0.505 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:15 Lead J ug/L P17-0809-15 01 HA BY 400 DW (B) CHILLER 0.505 SM 3113 B 2/19/17 14:15 Lead 1 2.00 0.462 15.0 1 ug/L P17-0809-16 01 GYM A DW 1.23 2.00 0.462 15.0 SM 3113 B 2/19/17 14:16 Lead 1 J P17-0809-17 01 GYM B DW Lead 0.748 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:17 J 01 HA BY LR DW CHILLER ug/L P17-0809-18 Lead 1.23 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:19 P17-0809-19 01 CR IN 115 F 2.21 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:22 Lead ug/L P17-0809-20 01 CR IN 113 F 0.991 2.00 0.462 15.0 SM 3113 B 2/19/17 14:24 Lead 1 ug/L P17-0809-21 01 HA BY 109 DW 2.21 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:27 Lead P17-0809-22 01 MO IN 102 F (A) 0.991 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:28 Lead P17-0809-23 01 MO IN 102 F (B) SM 3113 B Lead 1.72 ug/L 1 2.00 0.462 15.0 2/19/17 14:29 P17-0809-24 SM 3113 B 01 HA BY 505 DW (A) Lead ND ug/L 1 2.00 0.462 15.0 2/19/17 14:32 P17-0809-25 01 HA BY 505 DW (B) Lead ND ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:32 P17-0809-26 02 TL BY 606 F 1.96 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:34 Lead ug/L P17-0809-27 02 HA BY 605 DW (A) ND 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:36 Lead ug/L P17-0809-28 02 HA BY 605 DW (B) Lead 0.991 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:36 2/19/17 14:55 01 BO BY 212 SS FLUSH (POE FLUSH) P17-0809-29 Lead ND ug/L 1 2.00 0.462 15.0 SM 3113 B 0.991 2/19/17 14:38 P17-0809-30 01 HA BY 202 DW (A) Lead ug/L 1 2.00 0.462 15.0 SM 3113 B P17-0809-31 01 HA BY 202 DW (B) ND 1 0.462 15.0 2/19/17 14:38 Lead ug/L 2.00 SM 3113 B

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

I = Estimated result

* Federal Action Level

All samples are analyzed in accor New Jersey Department of Enviro Protection Protocol

Mark D. Feitelson, Lab.



Chain of Custody Forms

Sampson G Smith School A-Initial Sampling

POTABLE WATER SAMPLING FOR LEAD CO	CONCENTRATION SAMPLE	COLLECTION FORM LAB INFORMATION													
Name: FRANKLIN TOWN	SHIP School Dist		2 A	nalyti	رها										
Address: 1755 Amwell RD,	Somevset, NJ	Address:													
Client Rep:	08823	Proj.Mgr:													
SCHOOL/PROJECT INFORMATION		Consultant Information					_								
BLDG No/Name: SAMPSON C	= Rmoth Rhal	Name: HAKS Address: 40 Wall Str	اله المن	, W.M. 1	MICE 4th	M Clair	-								
BLDG Address: 1649 Amuel R	Ed, Somerset, NJ.	Project Manager: Tarc	K 2.	Khou	χi	1-0-31									
Contact Name & Numbers:	0884		Fie	eld Tech	G. Bonn										
Yr. Built: Yr.1s	st Add.: Yr. 2nd Add	d.: Yr. 1st Mod.:			Yr. 2nd Mod										
1738															
SAMPLING TEAM:		DATE OF SAMP	LING:	21	9 17	·	_								
Sample Description / ID				Coi	ntainer Info]								
	ffet				Time of	Lead	<u> </u>								
iona iona	no/a	Sample Comments	iner ier#	Seconds	collection	Conc.									
Floor Space Code Number	Sample/Outlet Code		Container Number #	0 Seconds 30 Second	(24hr)	(ppb)									
	01 BOBY 21288 POE Sample 01 1401 217-0809-01														
01 BOBY 2128S POE Sample 03 V 1401 P(7-0809-01)															
SIFIABY BO DW Chiller 03 V 403 -03															
	F (A)		04	ν	1404		-04								
OIKIBY CF	FP (B)		05		1404		-05								
OIKIBY CF	FP(C)		06	V	1405		-06								
OIKIBY CF	FPD)		07	V	1406] -oつ								
OIKIBY CF	FP(E)		08	9	1407		-08								
OIKIBY CF	FP(F)	77 1000	09	V	1407		-09								
OIKIBY CF	ST (G)		10	V	1408		-10								
	D 3		11	レ	1410	_ *\	-U								
010 IN 205			19	V	1411	P17-08	109-1≥								
All containers are pre-cleaned/ 250 ml plas	stic bottles preserved w HN	NO ₃ @ pH<2 by field or to be pre	served l	ny-lab			_								
CHAIN OF CUSTODY	<i>(</i> . \bigcirc		_												
Relinquished By:	Received By	Time: 2/4/16 163	╡												
ii. 10		1-416 16X													
III.															
Method of shipment/delivery:	☐ Fed-Ex ☐ Ha	nd Delivery US Mail UPS	☐ Cou	rier 🚨	Other:		=								
INSTRUCTIONS TO THE LABORATORY Follow QAPP & Sampling Plan instruction	ons Lab:	Dono	rt Pacul	ts ASAP 1	to:		٦								
Analyze both initial and follow up sample		<u> </u>		is ASAP			-								
Other:	Conta	ct: Pho		.5 "	Fax	0	-								
Comments: Provide Laboratory Data Rep					@ HAKS	net	1								

POTABLE WATER SAMPLING FOR LEAD CO	ONCENTRATION SAMPLE COLI	LAB INFORMATION		
Name: FRANKLIN TOWNS	HIP School Dist.	Name: Precision	Analytical	4
	D. Somerset, NI 08823	Address: Proj.Mgr:		_
Client Rep: SCHOOL/PROJECT INFORMATION		Consultant Information		
BLDG ID:		Name: HAKS	ath Cor	
BLDG No/Name: Sampson G. BLDG Address: 1649 Annuell RD	Smith School	Project Manager: Taxel 2	-, NY, NY, 10005, 9th Floor	
Contact Name & Numbers:	08823_	Inspector: B. Rehman	Field Tech: G. Dominister	
	st Add.: Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:	_
			ما ابتا	
SAMPLING TEAM:		DATE OF SAMPLING	: 2/19/17	-
Sample Description / ID			Container Info	-
onal Code	Sample/Outlet Code	ple Comments	# B S S S S S S S S S S S S S S S S S S	
Floor Space Code N/BY	Sample	ple Comments in a contract of the comments	# spund collection (ppb)	<u> </u>
01 HABY 404	DW	1	3 V 14:14 717-0	13
014484 400	DW (B) Chi	les 1	4 4 14:15	- 14
OIHABY 400	DW (B) Chi	ller 1	5 V 14:15	-(5
01 GYM-A-	DWG		6 V 14:16	-16
01 GYM-B-	DW	1	7 4 14:17	<u> </u>
OIHABYLR	DW Chillas		8 4 14:19	-18
OIOFIN LR	E disconnic	led / down 1	9	-
OICRIN 115	F	6	20V 1422	-19
01 CRIN 113	F		110 1424	- 90
BIMOIN 106	E discour	refer / deur 3	la	
OHBRIN PO	Fd: scopp	cefed/deuro &	3	
OIHABY 109	DW	à		0809-21
All containers are pre-cleaned/ 250 ml pl	lastic bottles preserved w HNO	₃ @ pH<2 by field or to be prese	rved-by lab	_
CHAIN OF CUSTODY	In-animal Burn	Time:		
Relinquisted By:	Received By:	2/19/16/16/36		
11.				
III. Method of shipment/delivery:	☐ Fed-Ex ☐ Hand	Delivery US Mail UPS	Courier Other:	
INSTRUCTIONS TO THE LABORATORY				_
Follow QAPP & Sampling Plan instruct	ions Lab:	Report	Results ASAP to:	_
Analyze both initial and follow up sam	ples (if required)	☐ Phone		_
Other:	Contact	· · · · · · · · · · · · · · · · · · ·	1: TKhown @ HAKS.net	
Comments: Provide Laboratory Data F	Report (LDR) Package and Cha	ain of Custody	I report to above address	

POTABL CLIENT INI				MP	LING	i FO	R LE	AD C	ON:	CEN.	TRATIO	N SA	MPLE	E CO	LLECT			VI MATION	ı											
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Client	Rep											088	ત્રેડુ			Proj	.Mg	r:												
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BLDG		/Nar	me:	5,	Y	250	N	(<u> </u>	۷.,	Abir	₹.	hos	$\overline{\Lambda}$		ne: Iress:				Street	Jr	. N	Y.N	14	, 10	005	, 91	nflo)))	
BLDG A											omer					ject M						<u>, .\</u> 2.			wi			<u>, , , , , , , , , , , , , , , , , , , </u>	1	
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		Yr. E		:			<u> </u>	Yr.1	st A	<u>dd.:</u>		Yr. 2	nd Ad	d.:			<u>Yr. :</u>	1st Mo	<u>od.:</u>						/r. 2n	d Mod	<u>:</u>		4	
	<u></u>	96	8				<u> </u>																	_					_	
<u>SAMP</u>	LING	TEA	<u> </u>														D/	ATE O	F SA	MPLI	NG:	!	<u>2</u>	#	9/	17			-	
		S	amp	le De	scrip	tion /	/ ID																	Con	taine	r Info]	
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	ona	Cođ							Į Į					Sam	ıple Co	mment	ts				ne.	r #	spu	Seconds	collec			nc.		
Floor	Functional	Space Code	Ž	N/BY					Sample/Outlet	Code											Containe	Number #	Seconds	30 Sec	(24hr	·}	(p	ob)		
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01	H	A	B	A	5	٥	5		\mathcal{D}	W	(B))									ર	g	1		14	30				25
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Analytical Results

Pine Grove Manor School A-Initial Sampling



PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

CERTIFICATE OF ANALYSIS

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp. School District, Pine Grove Manor, 130 Highland Avenue, Somerset, NJ Project ID:

PAS Project ID :	P17-0933	ove ivialion,	130 (116)110	iiu Ave	iluc, s	omersee	, 143			Report Date :	3/10/2017
•										Date	Date
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Sampled	Analyzed
P17-0933-01	FIELD BLANK	Lead	0.717 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 07:30	3/6/17 10:34
P17-0933-02	01 BO IN RM 39 SS	Lead	7.01	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 07:38	3/6/17 10:38
P17-0933-03	01 HA BY RM 38 DW	Lead	9.77	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 07:41	3/6/17 10:46
P17-0933-04	01 HA BY RM 36 DW	Lead	7.01	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 07:43	3/6/17 11:07
P17-0933-05	01 TL IN RM 36 TL	Lead	4.24	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 07:45	3/6/17 11:12
P17-0933-06	01 NS IN MO F	Lead	15.6	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 07:47	3/6/17 11:16
P17-0933-07	01 HA BY KI DW	Lead	20.6	ug/L	2	4.00	0.924	15.0 *	SM 3113 B	2/26/17 07:49	3/6/17 14:51
P17-0933-08	01 KC FP (A)	Lead	25.1	ug/L	2	4.00	0.924	15.0 *	SM 3113 B	2/26/17 07:53	3/6/17 14:56
P17-0933-09	01 KC FP (B)	Lead	11.0	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 07:54	3/6/17 11:28
P17-0933-10	01 KC FP (C) STEAMER	Lead	2.73	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 07:55	3/6/17 11:33
P17-0933-11	01 KC FP (D)	Lead	3.23	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 07:56	3/6/17 11:37
P17-0933-12	01 KC FP (E)	Lead	7.51	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 07:57	3/6/17 11:41
P17-0933-13	01 C7 DW (A) CHILLER	Lead	1.72 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 07:58	3/6/17 11:54
P17-0933-14	01 C7 DW (B) CHILLER	Lead	1.97 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 07:59	3/6/17 11:59
P17-0933-15	01 CR IN RM 4 DW LOW WATER FLOW	Lead	23.1	ug/L	2	4.00	0.924	15.0 *	SM 3113 B	2/26/17 08:04	3/6/17 15:00
P17-0933-16	01 CR IN RM 2 DW	Lead	5.25	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 08:10	3/6/17 12:07
P17-0933-17	01 CR IN RM 1 DW	Lead	9.02	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 08:12	3/6/17 12:12
P17-0933-18	01 CR IN RM 44 F	Lead	2.98	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 08:16	3/6/17 12:16
P17-0933-19	01 CR IN RM 44 DW LOW FLOW	Lead	2.73	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 08:17	3/6/17 12:21
P17-0933-20	01 CR IN RM 42 F	Lead	1.47 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 08:20	3/6/17 12:25
P17-0933-21	01 CR IN RM 42 DW	Lead	1.22 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 08:21	3/6/17 12:29
P17-0933-22	01 HA BY RM 16 DW VERY LOW FLOW	Lead	4.24	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 08:25	3/6/17 15:04
P17-0933-23	01 HA BY RM 11 DW	Lead	5.75	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 08:27	3/6/17 15:17
P17-0933-24	01 BF IN PO F	Lead	17.5	ug/L	2	4.00	0.924	15.0 *	SM 3113 B	2/26/17 08:29	3/6/17 15:49
P17-0933-25	02 HA BY RM 24 DW	Lead	6.25	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 08:32	3/6/17 15:25
P17-0933-26	02 BF IN RM 24A F	Lead	10.8	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 08:37	3/6/17 15:53
P17-0933-27	02 BF IN RM 25A F	Lead	4.24	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 08:38	3/6/17 15:58
P17-0933-28	02 HA BY RM 25 DW	Lead	2.23	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 08:39	3/6/17 16:02
P17-0933-29	01 TR DW (A) CHILLER (LEFT)	Lead	1.22 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 08:42	3/6/17 16:06
P17-0933-30	01 TR DW (B) CHILLER (RIGHT)	Lead	1.22 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 08:43	3/6/17 16:10
P17-0933-31	01 BO IN RM 39 SS FLUSH	Lead	0.969 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 09:04	3/6/17 16:15

 $\ \, \text{Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken. } \\$

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



Analytical Results

Pine Grove Manor School B- Follow-up Sampling



PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

CERTIFICATE OF ANALYSIS

Customer: HAKS

> 40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp. School Dist., Pine Grove Manor School, 130 Highland Ave., Somerset, NJ 08873 Project ID:

PAS Project ID: P17-1223 **Report Date:** 3/23/2017

PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date	Date
PAS Sample ID	Client ID	Allalysis	nesuits	Units	DF	PQL	IVIDL	IVICL	Method	Sampled	Analyzed
P17-1223-01	FIELD BLANK	Lead	0.564 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 12:01	3/22/17 12:41
P17-1223-02	01 NS IN MO F FLUSH	Lead	2.73	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 12:03	3/22/17 12:45
P17-1223-03	01 HA BY KI DW FLUSH	Lead	4.89	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 12:06	3/22/17 12:49
P17-1223-04	01 KC FP (A) FLUSH	Lead	3.34	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 12:07	3/22/17 13:16
P17-1223-05	01 CR IN RM04 DW FLUSH	Lead	5.20	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 12:08	3/22/17 13:21
P17-1223-06	01 BF IN PO F FLUSH	Lead	3.34	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 12:10	3/22/17 13:25

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



Chain of Custody Forms

Pine Grove Manor School A-Initial Sampling

HAKS Chain of Custody POTABLE WATER SAMPLING

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

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HAKS Chain of Custody

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HAKS Chain of Custody

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Chain of Custody Forms

Pine Grove Manor School B- Follow-up Sampling

HAKS Chain of Custody

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Analytical Results

MacAfee Road School A-Initial Sampling



2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-151!

CERTIFICATE OF ANALYSIS

Customer: HAKS

> 40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp. School District, MacAfee Road School, 53 MacAfee Road, Somerset, NJ Project ID:

Matrix:

PAS Project ID :	P17-0931	e modu Semo	01, 33 11146	nee ne	uu, 50		••			Report Date :
2466 1 12	au		D lk-	l						Date
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Sampled
P17-0931-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:00
P17-0931-02	01 BR IN KI F	Lead	3.15	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:02
P17-0931-03	01 KI BY BO FP (B)	Lead	1.52 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:07
P17-0931-04	01 KI BY BO FP (C)	Lead	1.70 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:08
P17-0931-05	01 KI BY BO FP (D)	Lead	41.9	ug/L	5	10.0	2.31	15.0 *	SM 3113 B	2/26/17 10:10
P17-0931-06	01 KI BY BO FP (E) STEAMER	Lead	29.3	ug/L	5	10.0	2.31	15.0 *	SM 3113 B	2/26/17 10:11
P17-0931-07	01 KI BY BO FP (F)	Lead	1.88 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:12
P17-0931-08	01 G4 BY KI DW CHILLER	Lead	0.980 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:13
P17-0931-09	01 CR IN RM 65 F	Lead	10.9	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:17
P17-0931-10	01 CR IN RM 65 DW	Lead	2.42	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:18
P17-0931-11	01 CR IN RM 66 F	Lead	6.04	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:19
P17-0931-12	01 CR IN RM 66 DW	Lead	2.79	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:20
P17-0931-13	01 CR IN RM 67 DW	Lead	2.24	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:21
P17-0931-14	01 CR IN RM 68 F	Lead	10.6	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:22
P17-0931-15	01 CR IN RM 68 DW	Lead	1.88 J		1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:23
P17-0931-16	01 CR IN RM 69 F	Lead	22.2	ug/L	2	4.00	0.924	15.0 *	SM 3113 B	2/26/17 10:24
P17-0931-17	01 CR IN RM 69 DW	Lead	2.24	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:25
P17-0931-18	01 CR IN RM 70 F	Lead	6.58	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:26
P17-0931-19	01 CR IN RM 70 DW	Lead	1.52 J	- ·	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:27
P17-0931-20	01 CR IN RM 71 F	Lead	155	ug/L	25	50.0	11.6	15.0 *	SM 3113 B	2/26/17 10:28
P17-0931-21	01 CR IN RM 71 DW	Lead	1.52 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:28
P17-0931-22	01 CR IN RM 72 F	Lead	2.42	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:29
P17-0931-23	01 CR IN RM 72 DW	Lead	0.980 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:29
P17-0931-24	01 CR IN RM 73 F	Lead	6.22	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:30
P17-0931-25	01 CR IN RM 73 DW	Lead	1.40 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:30
P17-0931-26	01 CR IN RM 74 F	Lead	11.1	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:31
P17-0931-27	01 CR IN RM 74 DW	Lead	0.633 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:31
P17-0931-28	01 CR IN RM 3 F	Lead	8.30	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:33
P17-0931-29	01 CR IN RM 3 DW	Lead	8.56	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:33
P17-0931-30	01 CR IN RM 2 F	Lead	4.72	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:33
P17-0931-31	01 CR IN RM 2 DW	Lead	0.888 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:34
P17-0931-31	01 CR IN RM 1 F	Lead	3.70	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:34
P17-0931-33	01 CR IN RM 1 DW	Lead	1.66 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:35
P17-0931-34	01 HA BY TL DW CHILLER	Lead	18.6	ug/L	2	4.00	0.924	15.0 *	SM 3113 B	2/26/17 10:35
P17-0931-34 P17-0931-35	01 TL FP	Lead	1.91 J		1	2.00	0.924	15.0 *	SM 3113 B	2/26/17 10:38
P17-0931-35 P17-0931-36	01 BR IN PO F	Lead	7.02	ug/L ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:38
P17-0931-30	01 MO BY OF F	Lead	1.66 J	_	1	2.00	0.462	15.0 *	SM 3113 B	
		Lead		ug/L	1				SM 3113 B	2/26/17 10:40
P17-0931-38	01 HA BY RM 33 DW (A) LEFT		ND	ug/L		2.00	0.462	15.0 *		2/26/17 10:42
P17-0931-39	01 HA BY RM 33 DW (B) RIGHT	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:42
P17-0931-40	01 CR IN RM 32 F	Lead	ND	ug/L	1	2.00	0.462	15.0 *		2/26/17 10:43
P17-0931-41	01 CR IN RM 32 DW	Lead	ND 4.24	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:43
P17-0931-42	01 CR IN RM 33 F	Lead	4.21	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:45
P17-0931-43	01 CR IN RM 33 DW	Lead	0.633 J		1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:45
P17-0931-44	01 CR IN RM 35 F	Lead	5.23	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:46
P17-0931-45	01 CR IN RM 35 DW	Lead	0.888 J	O,	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:47
P17-0931-46	01 CR IN RM 36 DW	Lead	0.888 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:47
P17-0931-47	01 CR IN RM 37 F	Lead	37.7	ug/L	5	10.0	2.31	15.0 *	SM 3113 B	2/26/17 10:48

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range J = Estimated result

* Federal Action Level

All samples are analyzed in acco New Jersey Department of Envir Protection Protocol

Mark D. Feitelson, Lab.



2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-151!

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CERTIFICATE OF ANALYSIS

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Project ID: Franklin Twp. School District, MacAfee Road School, 53 MacAfee Road, Somerset, NJ **PAS Project ID:** P17-0931

Report Date :

Matrix:

										-
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date Sampled
P17-0931-48	01 CR IN RM 38 F	Lead	2.93	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:50
P17-0931-49	01 CR IN RM 38 DW	Lead	8.04	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:50
P17-0931-50	01 CR IN RM 39 F	Lead	15.7	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:53
P17-0931-51	01 CR IN RM 39 DW	Lead	0.633 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:53
P17-0931-52	01 CR IN RM 40 F	Lead	24.9	ug/L	3	6.00	1.39	15.0 *	SM 3113 B	2/26/17 10:54
P17-0931-53	01 CR IN RM 41 F	Lead	11.1	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:57
P17-0931-54	01 CR IN RM 41 DW	Lead	1.66 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:57
P17-0931-55	01 CR IN RM 42 F	Lead	7.02	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:58
P17-0931-56	01 CR IN RM 42 DW	Lead	1.40 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 10:58
P17-0931-57	01 CR IN RM 43 F	Lead	32.6	ug/L	5	10.0	2.31	15.0 *	SM 3113 B	2/26/17 10:59
P17-0931-58	01 CR IN RM 43 DW	Lead	85.6	ug/L	10	20.0	4.62	15.0 *	SM 3113 B	2/26/17 10:59
P17-0931-59	01 TR1 DW (A) CHILLER (LEFT)	Lead	1.66 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 11:07
P17-0931-60	01 TR1 DW (B) CHILLER (RIGHT)	Lead	0.888 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 11:08
P17-0931-61	01 TR2 DW (A) CHILLER (LEFT)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 11:09
P17-0931-62	01 TR2 DW (B) CHILLER (RIGHT)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 11:09
P17-0931-63	01 RM 6 IN TR2 F	Lead	1.40 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 11:11
P17-0931-64	01 RM 6 IN TR2 DW LOOSE/NO LEAKING	Lead	0.888 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 11:11
P17-0931-65	01 BR IN KI F FLUSH	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 11:29

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range
J = Estimated result

* Federal Action Level

All samples are analyzed in acco New Jersey Department of Envir Protection Protocol

Mark D. Feitelson, Lab.



Analytical Results

MacAfee Road School B- Follow-up Sampling



PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

CERTIFICATE OF ANALYSIS

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Project ID: Franklin Twp. School Dist., MacAfee Rd. School, 53 MacAfee Rd., Somerset, NJ 08873

PAS Project ID: P17-1224 Report Date: 3/23/2017

PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date Sampled	Date Analyzed
P17-1224-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 10:30	3/22/17 13:29
P17-1224-02	01 KI BY BO FP (D) FLUSH	Lead	3.65	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 10:31	3/22/17 13:34
P17-1224-03	01 KI BY BO FP (E) FLUSH	Lead	11.1	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 10:32	3/22/17 13:38
P17-1224-04	01 CR IN RM69 F FLUSH	Lead	0.564 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 10:35	3/22/17 13:42
P17-1224-05	01 CR IN RM71 F FLUSH	Lead	1.18 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 10:37	3/22/17 13:47
P17-1224-06	01 HA BY TL DW FLUSH	Lead	6.43	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 11:05	3/22/17 14:00
P17-1224-07	01 CR IN RM37 F FLUSH	Lead	2.42	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 10:41	3/22/17 14:04
P17-1224-08	01 CR IN RM39 F FLUSH	Lead	0.564 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 10:43	3/22/17 14:09
P17-1224-09	01 CR IN RM40 F FLUSH	Lead	2.11	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 10:44	3/22/17 14:17
P17-1224-10	01 CR IN RM43 F FLUSH	Lead	3.34	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 10:46	3/22/17 14:50
P17-1224-11	01 CR IN RM43 DW FLUSH	Lead	1.49 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 10:47	3/22/17 14:54

 $\label{prop:except} \text{Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken. } \\$

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



Chain of Custody Forms

MacAfee Road School A-Initial Sampling

HAKS Chain of Custody POTABLE WATER SAN

		R SAMPLING FOR L	EAD CONCENT LAB INFOR	RATION SA	MPLE	COLLECTION	FORM	
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT			Name: Precision Analytical Services					
Address: 1755 AMWELL RD, Somerset, NJ 08873						me Div	r, NJ 08755	
Client Rep: Rick Goetz			Project	Manager:	Mark F	eitelson	IIS KIVE	r, NJ 08755
SCHOOL/PROJECT INFORMATION			Consultant Inform	nation				
BLDG No/Name: MacAfee Road S	ichool		Name: HAKS					
BLDG Address: 53 MacAfee Road,	Somerset, NJ, (08873	Address: 40 \ Project Mana	Nall Street	, NY, N	Y, 10005, 9 th	Floor	
			Inspector: B.	Rehman	a Allu	Field Tech:	B Game	
Yr. Built: 1966	Yr.1st Add.:	Yr. 2nd Add.:		st Mod.:			r. 2nd M	
20	<u> </u>							
SAMPLING TEAM:			DA	TE OF SAM	IPLING	: 26 th Feb 20	17	
Sample Description / ID						Conta	iner Info	
= 8	te l						Lead	
Floor Functional Space Code	no/a	Sample Cor	nments	<u>a</u> ₹	됩	Time of collection	Conc.	
Fund Noom Number	Sample/Outlet Code	•		Container Number#	0 Seconds	(24hr)	(ppb)	Lab ID
	<u> </u>		· · · · · · · · · · · · · · · · · · ·	₿₹	0.5	3	! 	
FIELD BLANK	-			01	1	10:00		P17-0931-
OJBEINNI	F			02		10:02		-(
BX KX BX BX	KK (PSU / DOTOR	W XX)Ø:96		
01 hs by Bo	FP (B)	70270	0 Y		£0 01		
01 KJB4 B0	EP /	<u> </u>			+	1		-0
OL KI BY BO	FP	b)		_ 05		1008	· · ·	-0
OLKIBYBO				06	-	1010		-0:
01 KI BY 80		F) STEAME	4 60	07		10 1]	and the second	-04
			A (PT)	08		10 12		-07
OLGUBYAI		HUED		09	-	1013		-08
O1 CRIN RN65				l D		1017		-09
OJCRINRH65				11		1018		V -10
O JCR INRM 66	F			12	\bigvee	1019		P17-0931-11
All containers are pre-cleaned/ 250 ml p. CHAIN OF CUSTODY	lastic bottles pr	eserved w HNO _{3 @} pl	H<2 by field	(A) °	r to be	preserved by		
Relinquished By:	Received By				- ,			_ \
l. A.	incerted by		Time:	105	4			
II. 943				100	_			
Method of shipmont /deli-	<u> </u>				┪			
Method of shipment/delivery: INSTRUCTIONS TO THE LABORATORY	□ F	ed-Ex 🔲 Hand Deli	very 🗖 US Ma	il 🗖 UPS	Cou	urier 🙇 Otl	ner:_/\/	WODE
Follow QAPP & Sampling Plan instruction				-,				
Analyze both initial and follow up samp	ons des lif requires	n		Repo	rt Resu	lts ASAP to:		
Other:	nes (ii required	4)		⊿ Ph	one : (2	12) 747-1997 E	xt 518	
			<u> </u>			liu@HAKS.ne		
Comments: Provide Laboratory Data Re	port (LDR) Pac	kage and Chain of	Custody	7 M	ail repo	rt to above a	ddress	

HAKS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

LIENTINFORMATION	LAB INFORMATION
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	Name: Precision Analytical Services
Address: 1755 AMWELL RD, Somerset, NJ 08873	Address: 2161 Whitesville Rd, Toms River, NJ 087
Client Rep: Rick Goetz	Project Manager: Mark Feitelson
SCHOOL/PROJECT INFORMATION	Concultant Information

Yr. Built: Yr.1st Add.; Yr. 2nd Add.: Yr. 1st Mod.: 1966 SAMPLING TEAM: BG (BR DATE OF SAMPLING: 26 th F	rech: B. Gomez Yr. 2nd Mod.: Feb 2017 Container Info Lead
BLDG Address: 53 MacAfee Road, Somerset, NJ, 08873 Project Manager: Dorina Aliu Inspector: B. Rehman Yr. Built: Yr. 1st Add.: Yr. 2nd Add.: Yr. 1st Mod.: DATE OF SAMPLING: 26 th F	rech: B. Gomez Yr. 2nd Mod.: Feb 2017 Container Info Lead
Inspector: B. Rehman Yr. Built: Yr. 1st Add.: Yr. 2nd Add.: Yr. 1st Mod.: DATE OF SAMPLING: 26 th F	Yr. 2nd Mod.: Feb 2017 Container Info Lead
Yr. Built: Yr.1st Add.: Yr. 2nd Add.: Yr. 1st Mod.: 1966 SAMPLING TEAM: BG (BC DATE OF SAMPLING: 26 th F	Yr. 2nd Mod.: Feb 2017 Container Info Lead
SAMPLING TEAM: BG (BR DATE OF SAMPLING: 26th F	Container Info Lead
DATE OF SAMPEING. 20 T	Container Info Lead
Sample Description / ID	lead lead
	me of
Sample Comments	ection (ppb) Lab ID
01 CRINRH66DW 13x 10	20 17-0931-12
O 1 CRIN RMG7 DW 14 10	괴 , ·13
O1 CRINRMUS F 15 0	22 - 14
01 CRINRH 68 DW 16 10	23 -15
914	24 -16
	25 -17
	26 -18
\[\tau_{\\ \tau_{\tau_{\\ \tau_{\tau_{\tau_{\\ \tau_{\tau_{\\ \tau_{\tau_{\\ \tau_{\\ \\ \\ \tau_{\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	27 -19
	28 - 20
	١٢٠ الاح
	29 V -7:
	P17.0931-2
All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO _{3 @} pH<2 by field or to be preserved	
Relinquished By: Received By: Time:	`

Method of shipment/delivery: ☐ Fed-Ex ☐ Hand Delivery ☐ US Mail ☐ UPS Courier Other: DOOP INSTRUCTIONS TO THE LABORATORY Report Results ASAP to: Follow QAPP & Sampling Plan instructions Analyze both initial and follow up samples (if required) Phone : (212) 747-1997 Ext 518 Other: ☑ email: daliu@HAKS.net Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody Mail report to above address

AKS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

Analyze both initial and follow up samples (if required)

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

TO THE WATER SPANIE EING TORE	LAB INFORMATION
ISHIP SCHOOL DISTRICT	Name: Precision Analytical Serv

Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	Name: Precision Analytical Services
Address: 1755 AMWELL RD, Somerset, NJ 08873	Address: 2161 Whitesville Rd, Toms River, NJ 08755
Client Rep: Rick Goetz	Project Manager: Mark Feitelson

SCHOOL/PROJECT INFORMATION			Consultant Information			
			Name: HAKS			
BLDG No/Name: MacAfee Road School			Address: 40 Wall Street, NY, NY, 10005, 9 th Floor Project Manager: Dorina Aliu			
BLDG Address: 53 MacAfee Road, Somerset, NJ, 08873						
			Inspector: B. Rehman	Field Tech: B. Gomez		
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:		
1966						

SAMPLING TEAM: BG, BQ DATE OF SAMPLING: 26th Feb 2017

Sample Description	/ID		1		Contair	ner Info	
Functional Space Code IN/BY	sample/Outlet Code	Sample Comments	Container Number# 0 Seconds	30 Seconds	Time of collection (24hr)	Lead Conc. (ppb)	Lab ID
OJCRINR	173 =		254		10 30		P17-0931-24
DICRIM RH	730W		26		1030		- 35
O1 CRIN RA	174 F		27		1031	···	- 26
DICRINA	474 DW		28		10 H		-27
01 CR JN RM	3 F		29		1033	ï	- 7{
01 CR JN RN	1 3 D W		30		1033		- 29
OLCRINRI	() =		3		1034		-30
O1 CR FN RL	1 20 W		32		1034		-31
OSCRINRA	(1 =		33		1035		-39
OLCQJNRH	1 D W		34		1035		-33
DJHABYTL	Dw	CHUER	35		1036		7 -34
01 TL	FP.		36	/	1038		P17-0931-35

All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO_{3 @} pH<2 by field **CHAIN OF CUSTODY** Relinquished By: Received By: Time: III. Method of shipment/delivery: ☐ Fed-Ex ☐ Hand Delivery ☐ US Mail ☐ UPS ☐ Courier Other: INSTRUCTIONS TO THE LABORATORY Report Results ASAP to: Follow QAPP & Sampling Plan instructions

Page _ 3 of _ 6_

Phone : (212) 747-1997 Ext 518 email: daliu@HAKS.net

Mail report to above address

HAKS Chain of Custody POTABLE WATER SAM

POTABLE WATER SAMPLING FOR CLIENT INFORMATION	LEAD CONCENTRATION SAMPLE COLLECTION FORM LAB INFORMATION			
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	Name: Precision Analytical Services			
Address: 1755 AMWELL RD, Somerset, NJ 08873	Address: 2161 Whitesville Rd, Toms River, NJ 08755			
Client Rep: Rick Goetz	Project Manager: Mark Feitelson			
SCHOOL/PROJECT INFORMATION	Consultant Information			
	Name: HAKS			
BLDG No/Name: MacAfee Road School	Address: 40 Wall Street, NY, NY, 10005, 9th Floor			
BLDG Address: 53 MacAfee Road, Somerset, NJ, 08873	Project Manager: Dorina Aliu			
	Inspector: B. Rehman Field Tech: B. Gomez			
Yr. Built: Yr.1st Add.: Yr. 2nd Add.:	Yr. 1st Mod.: Yr. 2nd Mod.:			
1966				
SAMPLING TEAM: 39 BR	DATE OF SAMPLING: 26th Feb 2017			
Sample Description / ID	Container Info			
	Lead			
	Time of Conc.			
	Comments Span Span Collection (24hr) (ppb) Conc. (ppb)			
Sample Code	O Se 30 S			
D1Be In PO F	37 4 1039 P17-0931-			
DIMOBYOF F	38 1040			
	30			
O1HABYRM33DW(A) CEF.				
D1 HABY RM 33 DW (B). Ras				
OL CRINRH32 I	44 1043 -			
OLCR IN RH32DW	42 1043			
O1CRINRH33 F	43 1045 -			
01 CRINRH33DH	44 1045 -			
O1CQIHRH35 F	45 1046 -			
D1CRINRH35DW	46 1047 -			
DJCQINRH36 DW	47 1047 7			
OLCRIARH37 F	78 V 1048 P17-931-			
All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNC				
CHAIN OF CUSTODY				
Relinquished By: Received By:	Time:			
1.	18:05			
11.				
III.				
Method of shipment/delivery: ☐ Fed-Ex ☐ Hand	d Delivery 🛮 US Mail 🚨 UPS 🔲 Courier 🔝 Other: 🔝 🗡 OFF			

Follow QAPP & Sampling Plan instructions
Analyze both initial and follow up samples (if required)

Other:

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

Report Results ASAP to:

Phone: (212) 747-1997 Ext 518

mail: daliu@HAKS.net

IHAKS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

	THE COLLCTIALIDATION AND THE COL
	LAB INFORMATION
OOL DISTRICT	Name: Precision Analytical S

Name: Precision Analytical Services
Address: 2161 Whitesville Rd, Toms River, NJ 0875
Project Manager: Mark Feitelson

Client Rep: Rick Goetz	Project Manager: Mark Feitelson			
SCHOOL/PROJECT INFORMATION	Consultant Information			
	Name: HAKS			
BLDG No/Name: MacAfee Road School	Address: 40 Wall Street, NY, NY, 10005, 9th Floor			
BLDG Address: 53 MacAfee Road, Somerset, NJ, 08873	Project Manager: Dorina Aliu			
	Inspector: B. Rehman Field Tech: B. Gomez			
Yr. Built: Yr.1st Add.: Yr. 2nd Add.:	Yr. 1st Mod.: Yr. 2nd Mod.:			
1966				
SAMPLING TEAM: BGBR.	DATE OF SAMPLING: 26 th Feb 2017			
Sample Description / ID	Container Info			
	Lead Lead			
Floor Space Code Sample/Outlet Code	Comments Time of collection (24hr) Conc. (ppb) Conc. (ppb) Comments Conc. (ppb) Conc. (
	49 × 1050 P17-0931-			
01 CRJNRH38DW VERY (ow From 50 1050 P17-0931-			
O1CR JNRH 39 F	51 1053 -			
OLCRI4RM39DW	52 1053			
OLCRINRH40 F	53 1054 -			
O1CRINR441 F	54 (057			
01 CR JHRH41 DW	55 1057 -			
01 CR 14 RH42 F	56 1058			
OICRINRHUZDW	57 1058 -			
01CRINRM43 F	58 1059 -			
01 C R IN R M 4 3 D W	59 1059 V			
017R1 DW(A) CHU				
All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO	g pH<2 by field or to be preserved by lab			
CHAIN OF CUSTODY	` ` `			
Relinquished By: Received By:	Time:			
l. 2	B:05			
II				
Method of shipment/delivery:	Delivery US Mail UPS Courier Other: Log OFF			
INSTRUCTIONS TO THE LABORATORY				
Follow QAPP & Sampling Plan instructions Report Results ASAP to:				

Analyze both initial and follow up samples (if required) Phone : (212) 747-1997 Ext 518 🔽 email: daliu@HAKS.net Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody Mail report to above address

Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

NTINFORMATION	LAB INFORMATION
lame: FRANKLIN TOWNSHIP SCHOOL DISTRICT	Name: Precision Analytical Services
ddress: 1755 AMWELL RD, Somerset, NJ 08873	Address: 2161 Whitesville Rd, Toms River, NJ 08755
lient Rep: Rick Goetz	Project Manager: Mark Feitelson

Client Rep: Rick Goetz	omerset, NJ U8873		Project Manager: Mark Feitelson								
SCHOOL/PROJECT INFORMATION			Consultant Information								
SCHOOL TROSECTION OTHERWIOT	•		Name: HAKS								
BLDG No/Name: MacAfee Ro	oad School		Address: 40 Wall Street, NY, NY, 10005, 9th Floor								
BLDG Address: 53 MacAfee Ro)8873	Project Manager: Dorina Aliu								
			Inspector: B. Rehman Field Tech: B. Gomez								
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st M	od.:			Yr.	2nd Mo	d.:		
1966											
SAMPLING TEAM:	BG P	R·	DATE O	F SAM	PLIN	G: 2	26 th Feb 201	.7			
Sample Description /	ID						Contaiı	ner Info			
Floor Functional Space Code IN/BY	sample/Outlet	Sample Co	mments	Container Number#	0 Seconds	30 Seconds	Time of collection (24hr)	Lead Conc. (ppb)	Lab ID		
01TR1	DWI	B) con w	ER (easy)	61	7		1108	No. 10 N TO The No. of the control o	P17-0931-6		
01 TR2	DW ((a) where	ER (evar) ER (vef7) ER (evar)	62			1109		1 -6		
D1 TR2	DW	(B) Cohu	ER (elan)	63			1109		-6:		
0 1 RM6 JUTR				64			1(1)		-63		
O1 RH6 INTR		600 SE /40 G		65	-		1(1)		-6-		
وم الدي المعاصد والمدالة الإسادة على الديارة والسؤاد سآلات		TI LO IL	SHUING								
DIBRINKI	٢	LM2H		66			11:29		717-0931-65		
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				,							
All containers are pre-cleaned/ 2	250 ml plastic bottles	preserved w HNO _{3 @}	pH<2 by field	2	or-te	be I	oreserved by	/ lab	*		
CHAIN OF CUSTODY											
Relinquished By:	Received By:		Time:		\longrightarrow						
		18:	05								
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III.		Lod Co Miland C	Delivery 🗖 US Mail	D ius		100.	urier 🔼	Other:	NARD-AET		
Method of shipment/delivery	<u> </u>	, геи-сх ш нало і	SenserA 🗖 O2 MgH	UP	J L	<u>. COL</u>	arrer Mark	-uner: <u>1</u>	WOY -OF		
Follow QAPP & Sampling Plan i	netructions			Re	port!	Resu	ilts ASAP to	:	7		
Analyze both initial and follow			-	•							
Analyze both initial and follow up samples (if required) Other: Phone: (212) 747-1997 Ext 518 permail: daliu@HAKS.net											

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

Mail report to above address



Chain of Custody Forms

MacAfee Road School B- Follow-up Sampling

HAKS Chain of Custody

LIENT INFORMATION	ABLE WAT	ER SAMPLING FOR LI		ITRATIO ORMATION	N SAI	MPLE	COL	LECT	ION FORM			
Name: FRANKLIN TOWNSHIP	SUADOZ	DIST	Name: Precision Analytical Services									
	, FRANI	KLIN, NJ	Address: 2161 Whitesville Rd, Toms River, NJ 08755									
Client Rep:		08873	Proj.Mgr: Mark Feitelson									
SCHOOL/PROJECT INFORMATION		•		nsultant Information								
BLDG ID: BLDG No/Name: Mac Afric Rí) SCHO	va)	Name: HAK Address: 40		reet.	NY.	NY .	1000	5 . 9 th Floor			
BLDG Address: 53 MacAfree			Project Ma									
	. 10,7 (3)	08873	Inspector:					eld T	ech:			
Yr. Built: Yr.:	1st Add.:	Yr. 2nd Add.:	Yı	r. 1st Mo	d.:		_		Yr. 2nd N	lod.:		
SAMPLING TEAM: BR				DATE OF	SAN	1PLIN	IG:		3/18/17			
Sample Description / ID								Cr	ontainer Info			
	1 .					1			Treamer and			
Functional Space Code IN/BY	Sample/Outlet Code	Sample Co	omments		Container Number#	0 Seconds	30 Seconds	15 Minutes	Time of collection (24hr)	Lab ID		
FIELD BLAND					ונ	-			10:30AM	P17-1724-0		
01 K 1 B Y B 0		lo) - FLUS	H	(ວ ຊ		Χ		10:31AM	-07		
01 K 1 B Y B0	H	, , , , , , , , , , , , , , , , , , ,	ა 3		X		10:32 AM	-0=				
OICRINRM69		(34		X		10:35AM	-04				
OICRINRMII	1 1 2	-FLUSH		:	٥5	· · · · · ·	Χ	: -4	100:37Am	-0 5		
OIHABYTL	Dω	-FLOSH	10.	: ;	06			X	11:05AM	-0(
OICRINRM37	F	- FLUSH		(2 7		X		10:41 AM	-0-		
OICRINRM39	F.	- FLUSH			3 8	3	Х		10:43AM	-0{		
OICRINRM 40	, F	-FLUSH			09	J	X		10:44 AM	-00		
OICRINRM43	F	- FLUSH			1 0		Χ	1	10:46 AM	-((
01 C R 1 N R M 4 3	3 D M	- FLUSH			1 }		Χ	ļ	10:47 AM	P17-1224-1		
All containers are pre-cleaned/ 250 ml p	olastic bott	les preserved w HNO ₃	@ pH<2 by fi	eld	<u>;</u>	o r t e	be p	erese	rved by lab	· · · · · · · · · · · · · · · · · · ·		
CHAIN OF CUSTODY							1					
Relinquished By:	Received I	3/F-V		Time:								
1. H. H.	Mu	ow to		2/18(17	3/18/17 1700							
III.												
Method of shipment/delivery: □ Fed-Ex										""		
Method of shipment/delivery:												
INSTRUCTIONS TO THE LABORATORY					1-		_	1. 1	C404-			
INSTRUCTIONS TO THE LABORATORY Follow QAPP & Sampling Plan instruct			***************************************		Re	port	Resi	ults A	\SAP to:			
INSTRUCTIONS TO THE LABORATORY	ples (if re				0	Phor	ne : (2	212) 7	ASAP to: 747-1997 Ext 51 DHAKS.net	1.8		



Analytical Results

Franklin Middle School **A-Initial Sampling**



PRECISION ANALYTICAL SERVICES, INC.

Matrix: Drinking Water
Report Date: 3/10/2017

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

CERTIFICATE OF ANALYSIS

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Project ID: Franklin Twp. School District, Franklin Middle School, 415 Francis Street, Somerset, NJ

PAS Project ID: P17-0932

										Data	Data
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date Sampled	Date Analyzed
P17-0932-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:00	3/6/17 10:37
P17-0932-02	01 BB BY RM 104 F	Lead	2.20	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:24	3/6/17 10:41
P17-0932-03	01 CR IN RM 110 F	Lead	4.43	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:26	3/6/17 10:50
P17-0932-04	01 BR IN RM 111 F	Lead	7.04	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:27	3/6/17 11:11
P17-0932-05	01 HA BY RM 117 DW CHILLER	Lead	4.43	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:29	3/6/17 11:15
P17-0932-06	01 CR IN RM 119 F	Lead	4.99	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:30	3/6/17 11:19
P17-0932-07	01 HA BY RM 125 DW	Lead	9.84	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:31	3/6/17 11:23
P17-0932-08	01 GY IN RM 527 DW (A) LEFT	Lead	4.43	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:33	3/6/17 11:28
P17-0932-09	01 CR IN RM 519 F (B) RIGHT	Lead	6.30	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:39	3/6/17 11:32
P17-0932-10	01 CR IN RM 524 F	Lead	2.38	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:42	3/6/17 11:36
P17-0932-11	01 HA BY RM 513 CHILLER	Lead	0.704 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:45	3/6/17 11:40
P17-0932-12	01 KI IN RM 507 FP (A)	Lead	3.69	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:51	3/6/17 11:45
P17-0932-13	01 KI IN RM 507 FP (B)	Lead	0.704 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:52	3/6/17 12:05
P17-0932-14	01 KI IN RM 507 FP (C)	Lead	5.93	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:53	3/6/17 12:09
P17-0932-15	01 KI IN RM 507 FP (D)	Lead	2.94	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:54	3/6/17 12:13
P17-0932-16	01 KI IN RM 507 FP (E)	Lead	1.45 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:55	3/6/17 12:18
	01 KI IN RM 507 ST (F)	Lead	11.7	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:56	3/6/17 12:22
P17-0932-18	01 KI IN RM 507 FP (G)	Lead	3.13	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:57	3/6/17 12:27
P17-0932-19	01 KI IN RM 507 FP (H)	Lead	2.01	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:58	3/6/17 12:31
P17-0932-20	01 KI IN RM 507 FP (I)	Lead	1.82 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 13:59	3/6/17 12:35
P17-0932-21	01 CF IN RM 700 DW	Lead	0.704 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:01	3/6/17 12:40
P17-0932-22	01 CF IN RM 504 F	Lead	6.86	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:02	3/6/17 12:53
P17-0932-23	01 OF IN RM 503 F	Lead	2.01	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:03	3/6/17 13:01
P17-0932-24	01 KI IN RM 500 FP	Lead	8.72	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:06	3/6/17 14:08
P17-0932-25	01TL IN RM 304 FP (A)	Lead	5.18	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:08	3/6/17 14:12
P17-0932-26	01TL IN RM 304 FP (B)	Lead	3.50	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:09	3/6/17 14:17
P17-0932-27	01TL IN RM 304 FP (C)	Lead	11.7	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:10	3/6/17 14:21
P17-0932-28	01TL IN RM 304 FP (D)	Lead	11.7	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:11	3/6/17 14:25
P17-0932-29	01TL IN RM 304 FP (E)	Lead	2.01	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:12	3/6/17 14:29
P17-0932-30	01HA BY RM 308 DW (A) LEFT LOW FLOW	Lead	2.01	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:13	3/6/17 14:42
P17-0932-31	01HA BY RM 308 DW (B) RIGHT LOW FLOW	Lead	2.38	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:13	3/6/17 14:46
P17-0932-32	01 MO IN RM 315 F	Lead	8.54	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:15	3/6/17 14:50
P17-0932-33	01 MOF IN RM 313 F	Lead	4.99	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:17	3/6/17 14:55
P17-0932-34	01 HA BY RM 701 DW CHILLER	Lead	1.82 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:18	3/6/17 14:59
P17-0932-35	01 PO IN RM 319 F	Lead	1.82 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:20	3/6/17 15:03
P17-0932-36	01 HA BY RM 316 DW (A) LEFT LOW FLOW	Lead	5.18	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:21	3/6/17 15:23
P17-0932-37	01 HA BY RM 316 DW (B) RIGHT	Lead	4.25	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:22	3/6/17 15:28
	01 KI IN RM 601 FP	Lead	2.94	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:25	3/6/17 15:32
	02 HA BY RM 203 DW (A) LEFT	Lead	7.60	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:28	3/6/17 15:36
	02 HA BY RM 203 DW (B) RIGHT	Lead	9.47	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:29	3/6/17 15:40
	02 TL IN RM 208 F	Lead	6.11	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:31	3/6/17 15:44
	02 HA BY RM 213 DW CHILLER	Lead	0.704 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:32	3/6/17 15:53
	02 HA BY RM 219 DW (B)	Lead	33.4	ug/L	5	10.0	2.31	15.0 *	SM 3113 B	2/26/17 14:34	3/6/17 17:15
	02 TL IN RM 220 F Disconnected	Lead	51.8	ug/L	10	20.0	4.62	15.0 *	SM 3113 B	2/26/17 14:36	3/6/17 17:19
	02 TL IN RM 418 F	Lead	3.31	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:40	3/6/17 16:32
	01 BB BY RM 104 F	Lead	0.704 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 14:59	3/6/17 16:37

 $\label{parameters} \mbox{Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken. }$

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



Analytical Results

Franklin Middle School **B- Follow-up Sampling**



PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

Report Date: 3/29/2017

CERTIFICATE OF ANALYSIS

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Franklin Middle School, 415 Francis Street, Somerset, NJ 08873 Project ID:

PAS Project ID: P17-1332

PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date Sampled	Date Analyzed
P17-1332-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/25/17 06:40	3/27/17 13:14
P17-1332-02	02 TL IN RM220 F - Flush	Lead	4.50	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/25/17 06:45	3/27/17 13:18
P17-1332-03	02 HA BY RM219 DW(B) Flush Bubbler	Lead	4.28	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/25/17 06:52	3/27/17 13:22

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



Chain of Custody Forms

Franklin Middle School **A-Initial Sampling**

CLIENT INFORM

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

JENT INFORMATION	LAB INCRIVATION
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	Name: Precision Analytical Services
Address: 1755 AMWELL RD, Somerset, NJ 08873	Address: 2161 Whitesville Rd, Toms River, NJ 08755
Client Rep: Rick Goetz	Project Manager: Mark Feitelson

SCHOO	HOOL/PROJECT INFORMATION								Consultant Information													
											<u></u>			Name: HAKS								
BLDG														Address: 40 Wall Street, NY, NY, 10005, 9th Floor								
BLDG	Add	iress	: 41	.5 Fr	anc	15 St	reet	, 50	mers	set, N	IJ 08873			Project Manager: Dorina Aliu Inspector: B. Rehman Field Tech: B. Gomez								
							_							Inspector: B. Rehman					Fi			
			Built	<u>:</u>			_			<u>dd.:</u>	Yr	. 2nd /	Add.:		r. 1st M	od.	:		4	<u>Yr</u>	. 2nd Mo	od.:
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SAMPLING TEAM: DATE OF SAMPLING: 26th Feb 2017																						
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Other:	Prione: (212) 747-1997 EXT 518																					

Mail report to above address

HAKS

Chain of Custody

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

LAB INFORMATION

lame: FRANKLIN TOWNSHIP SCHOOL DISTRICT	Name: Precision Analytical Services
ddress: 1755 AMWELL RD, Somerset, NJ 08873	Address: 2161 Whitesville Rd, Toms River, NJ 0875
lient Rep: Rick Goetz	Project Manager: Mark Feitelson

		Consultant Information						
		Name: HAKS						
iddle School	Address: 40 Wall Street, N	, NY , 10005 , 9 th Floor						
reet, Somerset, NJ 0	Project Manager: Dorina Aliu							
		Inspector: B. Rehman	Field Tech: B. Gomez					
Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:					
1990's								
	Yr.1st Add.:	reet, Somerset, NJ 08873 Yr.1st Add.: Yr. 2nd Add.:	iddle School reet, Somerset, NJ 08873 Project Manager: Dorina A Inspector: B. Rehman Yr.1st Add.: Yr. 2nd Add.: Yr. 1st Mod.:					

DATE OF SAMPLING: 26th Feb 2017 **SAMPLING TEAM:** Sample Description / ID Container Info Lead Sample/Outlet Time of Number # Conc. O Seconds collection Lab ID Sample Comments (ppb) (24hr) Room Number 7321 IN (A) FP IN RM507 (B) 14 7325 FP KIIN RM507 (c) $E\mathcal{U}SL$ DIKIIA D **4354** RM 507 16 INJIN RHSDA 1355 LKIIN RM 507 18 1356 FP TKIIN RMS07 7357 KIIN RM 507 00 1358 KIIN RHJO7 21 **1359** EINRH700 1907 23 1402 OFINRHSON 24 617-6932-23 2403 All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO3 @ pH<2 by field or to be preserved by lab **CHAIN OF CUSTODY** Relinquished By: Time: Received By: 18:05 H. M. ☐ Fed-Ex ☐ Hand Delivery ☐ US Mail ☐ UPS ■ Courier Other: Method of shipment/delivery: INSTRUCTIONS TO THE LABORATORY Report Results ASAP to: Follow QAPP & Sampling Plan instructions Analyze both initial and follow up samples (if required) Phone : (212) 747-1997 Ext 518 Other: 🖪 email: daliu@HAKS.net Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody Mail report to above address

ELLENTINFORMATION Chain of Custody POTABLE WATER SAM

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

LAB INFORMATION

Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	Name: Precision Analytical Services
Address: 1755 AMWELL RD, Somerset, NJ 08873	Address: 2161 Whitesville Rd, Toms River, NJ 08755
Client Rep: Rick Goetz	Project Manager: Mark Feitelson

SCHOOL/PROJECT INFORMATION	<u> </u>		Consultant Information							
			Name: HAKS							
BLDG No/Name: Franklin	Middle School		Address: 40 Wall Street, N	Y, NY , 10005 , 9 th Floor						
BLDG Address: 415 Franci	s Street, Somerset, NJ (08873	Project Manager: Dorina Aliu							
			inspector: B. Rehman	Field Tech: B. Gomez						
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:						
1960	1990's									
CANADI INC TEANS.	RQ ?	RG	DATE OF CAMADI	ING. 26th Eab 2017						

SAMPLING TEAM: DATE OF SAMPLING: 26" Sample Description / ID Container Info Lead Sample/Outlet Time of 30 Seconds Conc. Number # Functional 0 Seconds collection Lab ID Sample Comments (ppb) (24hr) Floar N/B/ Room Number D W LEALING P17-0932 1406 23 1400 B 1409 1410 29 30 PURPLY 14 11 1412 31 DW 1413 LOW FLOW 1413 3 3 14 65 35 36 W CHILLER All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO3 @ pH<2 by field **CHAIN OF CUSTODY** Time: Relinguished By Received By: 18:05 III. 111. ☐ Fed-Ex ☐ Hand Delivery ☐ US Mail ☐ UPS Method of shipment/delivery: ■ Courier INSTRUCTIONS TO THE LABORATORY Report Results ASAP to: Follow QAPP & Sampling Plan instructions Analyze both initial and follow up samples (if required) Phone : (212) 747-1997 Ext 518 a email: daliu@HAKS.net

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

Mail report to above address

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

B INFORMATION

	LA
SCHOOL DISTRICT	N:
Compress NI 09972	7 🔼

iame: FRANKLIN TOWNSHIP SCHOOL DISTRICT	Name: Precision Analytical Services
ddress: 1755 AMWELL RD, Somerset, NJ 08873	Address: 2161 Whitesville Rd, Toms River, NJ 08
lient Rep: Rick Goetz	Project Manager: Mark Feitelson
CLOOL (REQUEST INCORMATION	Consultant Information

SCHOOL/PROJECT INFORMATION			Consultant Information	
			Name: HAKS	
BLDG No/Name: Franklin Middle School			Address: 40 Wall Street, NY, NY, 10005, 9th Floor	
BLDG Address: 415 Francis Street, Somerset, NJ 08873			Project Manager: Dorina Aliu	
			Inspector: B. Rehman	Field Tech: B. Gomez
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:
1960	1990's			

SAMPLING TEAM: DATE OF SAMPLING: 26th Feb 2017 Sample Description / ID Container Info Lead Sample/Outlet Time of 30 Seconds Conc. Number # collection Lab ID Sample Comments (dgg) (24hr) Room Number IN RM319 14 20 HABYRN316 38 DW 1421 LEFT - tow FLDW 39 BY RM316 1427/ KI JARH601 40 14 25 HABYRM 203 DW (A) 1428 LACT 2 HD BY RM 203 DW (B) 1429 RIGHT W31 RM 213 D W CHILLER 14 32 LEFT - LEAning DWB 17AB4 RM 219 1434 HIP DISCONNECTED 8 TL JN RUZZO 14 36 All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO3 @ pH<2 by field -or to be preserved by lab **CHAIN OF CUSTODY** Time: Relinquished By: Received By: 18 203 III. ☐ Fed-Ex ☐ Hand Delivery ☐ US Mail ☐ UPS ☐ Courier Method of shipment/delivery: ☑ Other: / Vo⊃ INSTRUCTIONS TO THE LABORATORY Report Results ASAP to: Follow QAPP & Sampling Plan instructions Analyze both initial and follow up samples (if required) Phone: (212) 747-1997 Ext 518 Other: ☐ email: daliu@HAKS.net Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody Mail report to above address

CLIENT INFORMATION

HAKS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

JENT INFORMATION	LAB INFORMATION
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	Name: Precision Analytical Services
Address: 1755 AMWELL RD, Somerset, NJ 08873	Address: 2161 Whitesville Rd, Toms River, NJ 08755
Client Rep: Rick Goetz	Project Manager: Mark Feitelson

SCHOOL/PROJECT INFORMATION			Consultant Information						
			Name: HAKS						
BLDG No/Name: Franklin	Aiddle School		Address: 40 Wall Street, N	Y, NY , 10005 , 9 th Floor					
BLDG Address: 415 Francis:	Street, Somerset, NJ C	8873	Project Manager: Dorina A	liu					
			Inspector: B. Rehman	Field Tech: B. Gomez					
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:	_				
1960	1990's								

BG Be, SAMPLING TEAM: DATE OF SAMPLING: 26th Feb 2017 Sample Description / ID Container Info Lead Sample/Outlet Time of Conc. Functional O Seconds Number# Container collection Sample Comments Lab ID (ppb) Floor (24hr) N/BY Room Number INRHY18 F 1440 BBBY RMO4 459 All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO3@pH<2 by field_ **CHAIN OF CUSTODY** Relinquished By: Received By: Time: 18:05 II. III. ☐ Fed-Ex ☐ Hand Delivery ☐ US Mail ☐ UPS Other: Brup off Method of shipment/delivery: □ Courier INSTRUCTIONS TO THE LABORATORY Report Results ASAP to: Follow QAPP & Sampling Plan instructions Analyze both initial and follow up samples (if required) Phone : (212) 747-1997 Ext 518 Other: m email: daliu@HAKS.net Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody Mail report to above address



Chain of Custody Forms

Franklin Middle School B- Follow-up Sampling

HAKS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

CELA! RATORIATION	
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	
Address: 1755 AMWELL RD, Somerset, NJ 08873	
Client Ren: Rick Goetz	

LAB INFORMATION

Name: Precision Analytical Services Address: 2161 Whitesville Rd, Toms River, NJ 08755 Project Manager: Mark Feitelson

SCHOOL/PROJECT INFORMATION			Consultant Information	
			Name: HAKS	
BLDG No/Name: Franklin	Middle School		Address: 40 Wall Street, N	Y, NY , 10005 , 9 th Floor
BLDG Address: 415 Francis	Street, Somerset, NJ (08873	Project Manager: Dorina A	· · · · · · · · · · · · · · · · · · ·
			Inspector: B. Rehman	Field Tech: B. Gomez
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:
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Comm	ents: F	rovid	e Lak	oratory	/ Data Re	port (LD	R) Pa	ackage and Chair	of Custod	у	1	<u> </u>	/lail ı	еро	rt to above	address	



Analytical Results

Hillcrest Elementary School A-Initial Sampling



PRECISION ANALYTICAL SERVICES, INC.

Matrix: Drinking Water

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616 NJ Lab Cert. # 15001

CERTIFICATE OF ANALYSIS

Customer: HAKS

> 40 Wall Street, 9th Floor New York, NY 10005

Frankliln Twp. School District, Hillcrest School, 500 Franklin Blvd., Somerset, NJ Project ID:

PAS Project ID: P17-0930

PAS Project ID :	P17-0930									Report Date :	3/10/2017
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date Sampled	Date Analyzed
P17-0930-01	FIELD BLANK	Lead	0.619 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:35	3/3/17 11:00
P17-0930-02	01 CR IN 311 F	Lead	14.0	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:40	3/3/17 11:04
P17-0930-03	01 HA BY 308 DW CHILLER	Lead	0.619 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:41	3/3/17 11:12
P17-0930-04	01 MO F	Lead	8.20	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:44	3/3/17 11:34
P17-0930-05	01 BR IN PO F	Lead	6.94	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:46	3/3/17 11:38
P17-0930-06	01 HA BY MO DW	Lead	2.24	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:47	3/3/17 11:42
P17-0930-07	01 TL IN 203 FP	Lead	6.94	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:49	3/3/17 11:46
P17-0930-08	01 KI BY GY FP (A)	Lead	3.33	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:51	3/3/17 11:50
P17-0930-09	01 KI BY GY FP (B)	Lead	4.23	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:52	3/3/17 11:55
P17-0930-10	01 KI BY GY S7 (C)	Lead	6.40	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:53	3/3/17 11:59
P17-0930-11	01 HA BY 112 DW	Lead	0.799 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:54	3/3/17 12:03
P17-0930-12	01 TR1 DW (A) CHILLER (LEFT)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:56	3/3/17 12:20
P17-0930-13	01 TR1 DW (B) CHILLER (RIGHT)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:57	3/3/17 12:20
P17-0930-14	01 TR2 DW (A) CHILLER (LEFT)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:58	3/3/17 12:25
P17-0930-15	01 TR2 DW (B) CHILLER (RIGHT)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 15:59	3/3/17 12:29
P17-0930-16	01 CR IN 311 F FLUSH	Lead	0.619 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/26/17 16:15	3/3/17 12:34

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



Chain of Custody Forms

Hillcrest Elementary School A-Initial Sampling

Chain of Custody **CLIENT INFORMATION**

Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

LAB INFORMATION

Name: Precision Analytical Services			
Address: 2161 Whitesville Rd, T	oms Rive	r, NJ 08	755
Project Manager: Mark Feitelson			

Address: 1755 AMWELL RD, Somers	set, NJ 08873		ville Rd, Toms River,	NJ 08755
Client Rep: Rick Goetz		Project Manager: Mark	Feitelson	
SCHOOL/PROJECT INFORMATION		Consultant Information		
		Name: HAKS		
BLDG No/Name: Hillcrest School BLDG Address: 500 Franklin Blvd, S	Compress NLOPP72	Address: 40 Wall Street, NY,		
bibb Address: 500 Flankini bivd, 5	omerser, NJ 08873	Project Manager: Dorina Aliu Inspector: B. Rehman	Field Tech: B. Gomez	
Yr. Built: Y	r.1st Add.: Yr. 2nd Add.:		Yr. 2nd Mod	
1958	11. Zilu Adu	II. IST WIDG	11. ZIIU MUU	
SAMPLING TEAM: BG	BR	DATE OF SAMPLIN	G: 26 th Feb 2017	
Sample Description / ID	<u>'</u>		Container Info	
	#		Lead	
Floor Space Code N/BY	Sample/Outlet Code Sample	Comments Number #	Time of collection (24hr) (ppb)	Lab ID
Flund Space Space Woom Number	Sam	Nur O Se	308	
FIELD BLA	NK	0 1 \	1535	P17-0930-0
01 C R I N 31	7 E	02	1540	-0-
01 HABY 308	8 DW Chuth	03	1541	- 03
04 40	F	04	1544	-04
OBRINPO	F	05	1546	-05
BIHABYHO	Dω	06	13 47	-06
017114 203	1 6 6	07	1540	
01 KI B4 G14	FP (A)	08	1551	-08
D 2 h I B y G Y	F-P (B)	09		
DAKIBYGY	57(0)	10	1552	-09
			1553	-(0
01 HABY112	D W	5e 1, ef 1) 2)	1554	V 7 11
All containers are pre-cleaned/ 250 ml		(45, 1)	be preserved by lab^	<u>P17-0930-12</u> •
CHAIN OF CUSTODY	, , , , , , , , , , , , , , , , , , , ,			\
Relinquished By:	Received By: Englementers	Time: 18:05		
1		70.03		
II. 743 /				
	<u> </u>			1.1
Method of shipment/delivery: INSTRUCTIONS TO THE LABORATORY	☐ Fed-Ex ☐ Hand	Delivery US Mail UPS	Courier COther: V	Dip of t
Follow QAPP & Sampling Plan instruc		Report I	Results ASAP to:	
Analyze both initial and follow up san Other:	mples (if required)		e : (212) 747-1997 Ext 518	
other.	•	 	l: daliu@HAKS.net	

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

Mail report to above address

HAKS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE

LIENTINFORMATION	ADLE WATE	K SAIVIPLING FOR LE	AD CONCENTRATIO		LOLLECTION FO	· · · · · · · · · · · · · · · · · · ·
Name: FRANKLIN TOWNSHIP SCHOOL	L DISTRICT		Name: Precis	sion Analytic	al Services	
Address: 1755 AMWELL RD, Somerse	t, NJ 08873		Address: 21	61 Whitesv	ille Rd, Toms	River, NJ 08755
Client Rep: Rick Goetz			Project Man	ager: Mark F	eitelson	
SCHOOL/PROJECT INFORMATION			Consultant Information	n		
			Name: HAKS			
BLDG No/Name: Hillcrest School			Address: 40 Wall		Y, 10005, 9 th F	oor
BLDG Address: 500 Franklin Blvd, So	merset, NJ 0)8873	Project Manager:		1	
Yr. Built: Yr.	1 mars A milail .	V- 2 1 4 - 1 - 1	Inspector: B. Rehi		Field Tech: B.	
1958	.1st Add.:	Yr. 2nd Add.:	Yr. 1st N	10d.:	Yr.	2nd Mod.:
	17BG-/	/RR	DATE (OF SAMPLING	6: 26 th Feb 201	7
Sample Description / ID		\1100-28		1	Contain	er Info
	T ₂	, <u></u>				Lead
Floor Functional Space Code IN/BY	Sample/Outlet Code	Sample Cor	nments	Container Number # 0 Seconds	Time of collection (24hr)	Conc. Lab ID
01 TQ1		B) enver	(RIGHT)	134	1557	P17-0930-1
O L TRIL	D W ((ref7)	14	।५५८	-1
0 1 TR2	DW(2 (MGH1),	15	1559	\ \ \ - l
07 CK IM . 311	F	FWSH 1		164	1615	P17-0930-1
		The state of the s	- Land Company of the			
	1 1 1					
			·			——————————————————————————————————————
All containers are pre-cleaned/ 250 ml p	lactic bottles	proconod w UNO	nU<2 by field	0.40	ha avasanıad ku l	
	astic Dollies	Pieserven w HNO3@	PLINE DY HEIU	01 101	be preserved by I	lan
CHAIN OF CUSTODY Relinquished By:	Received By:	- N	T:	5710		
I. A	neceived by:	for Minnite	Time: /	8705		
II.	1					
III.						
Method of shipment/delivery:		Fed-Ex Hand D	elivery 🗖 US Mail	OUPS O	Courier 🛮 Ot	her Drop of
INSTRUCTIONS TO THE LABORATORY						4 - 60
Follow QAPP & Sampling Plan instruct	ions			Report Re	esults ASAP to:	
Analyze both initial and follow up sam	ples (if requi	ired)		Phone	: (212) 747-1997	Fyt 519
Other:					daliu@HAKS.ne	
Comments: Provide Laboratory Data R	eport (LDR) I	Package and Chain	of Custody		eport to above	
					•	



Analytical Results

Elizabeth Avenue School A-Initial Sampling



Matrix: Drinking Water



2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616 NJ Lab Cert. # 15001

CERTIFICATE OF ANALYSIS

Customer: HAKS

> 40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp. School District, Elizabeth Ave., Somerset, NJ Project ID:

PAS Project ID :	P17-1049	ve., some	300, 143							Report Date :	3/15/2017
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date	Date
•		•								Sampled	Analyzed
P17-1049-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:10	3/9/17 10:47
P17-1049-02	01 BO IN RM05 SS POE SAMPLE	Lead	0.513 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:20	3/9/17 10:51
P17-1049-03	01 TL IN RM03 FP	Lead	0.769 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:25	3/9/17 10:55
P17-1049-04	01 CR IN RM01 F	Lead	3.59	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:25	3/9/17 11:00
P17-1049-05	01 CR IN RM01 DW	Lead	2.56	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:26	3/9/17 11:12
P17-1049-06	01 CR IN RM02 F	Lead	3.33	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:27	3/9/17 11:16
P17-1049-07	01 CR IN RM02 DW	Lead	3.85	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:28	3/9/17 11:21
P17-1049-08	01 CR IN RM04 F	Lead	10.0	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:29	3/9/17 11:25
P17-1049-09	01 CR IN RM04 DW LOW FLOW/YELLOW	Lead	564	ug/L	100	200	46.2	15.0 *	SM 3113 B	3/5/17 08:30	3/9/17 11:59
P17-1049-10	01 BR IN PO F (PRINCIPLE'S OFFICE)	Lead	2.31	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:33	3/9/17 12:16
P17-1049-11	01 BR IN MO (NURSE'S ROOM)	Lead	0.769 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:35	3/9/17 12:21
P17-1049-12	01 MO IN RM10 F	Lead	1.03 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:36	3/9/17 12:25
P17-1049-13	01 HA BY RM07 DW (A)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:38	3/9/17 12:29
P17-1049-14	01 HA BY RM07 DW (B)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:39	3/9/17 12:34
P17-1049-15	01 KI FP (A)	Lead	1.54 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:42	3/9/17 12:47
P17-1049-16	01 KI FP (B)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:43	3/9/17 12:51
P17-1049-17	01 KI FP (C)	Lead	6.92	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:43	3/9/17 12:56
P17-1049-18	01 KI FP (D)	Lead	1.03 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:44	3/9/17 13:00
P17-1049-19	01 KI ST (E)	Lead	1.28 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:45	3/9/17 13:04
P17-1049-20	01 CR IN RM 42 F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:48	3/9/17 13:09
P17-1049-21	01 CR IN RM 42 DW LOW FLOW	Lead	1.54 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:48	3/9/17 13:13
P17-1049-22	01 HA BY RM40 DW (A) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:51	3/9/17 13:22
P17-1049-23	01 HA BY RM40 DW (B) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:52	3/9/17 14:10
P17-1049-24	01 CR IN RM 37 F	Lead	1.03 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:53	3/9/17 14:14
P17-1049-25	01 CR IN RM37 DW	Lead	1.03 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:53	3/9/17 14:18
P17-1049-26	01 CR IN RM35 F	Lead	2.31	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 08:56	3/9/17 14:22
P17-1049-27	01 CR IN RM34 F	Lead	4.36	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:03	3/9/17 14:26
P17-1049-28	01 CR IN RM34 DW LOW FLOW	Lead	5.90	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:04	3/9/17 14:31
P17-1049-29	01 CR IN RM33 F	Lead	1.03 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:06	3/9/17 14:50
P17-1049-30	01 CR IN RM32 F	Lead	0.513 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:07	3/9/17 14:54
P17-1049-31	01 CR IN RM31 F	Lead	0.769 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:08	3/9/17 14:58
P17-1049-32	01 CR IN RM31 DW	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:09	3/9/17 15:02
P17-1049-33	01 CR IN RM30 F	Lead	1.28 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:11	3/9/17 15:06
P17-1049-34	01 CR IN RM30 DW	Lead	1.54 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:11	3/9/17 15:11
P17-1049-35	01 CR IN RM29 F FAUCET DRIP N/SHUT	Lead	1.54 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:13	3/9/17 15:15
P17-1049-36	01 CR IN RM29 DW	Lead	1.03 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:13	3/9/17 15:19
P17-1049-37	01 CR IN RM28 F	Lead	2.56	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:14	3/9/17 15:23
P17-1049-38	01 CR IN RM28 DW	Lead	2.82	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:14	3/9/17 15:36
P17-1049-39	01 CR IN RM27 F	Lead	2.05	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:16	3/9/17 15:40
P17-1049-39	01 CR IN RM27 DW	Lead		ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:16	
P17-1049-41	01 CR IN RM26 F	Lead	3.85	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:18	3/9/17 10:34
P17-1049-41	01 CR IN RM26 DW	Lead	1.37 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:19	3/9/17 10:42
P17-1049-42	01 CR IN RM25 F	Lead	4.20	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:19	3/9/17 10:42
P17-1049-44	01 CR IN RM 25 DW	Lead	1.55 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:20	3/9/17 10:39
P17-1049-44 P17-1049-45	01 HA BY RM17 DW CHILLER, AUTOMATED	Lead	ND ND	ug/L ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:22	3/9/17 11:12
P17-1049-45 P17-1049-46	01 CR IN RM23 F	Lead	3.14		1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:24	3/9/17 11:10
				ug/L						• •	
P17-1049-47	01 CR IN RM23 DW	Lead	2.61	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:24	3/9/17 11:24

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



PRECISION ANALYTICAL SERVICES, INC.

Matrix: Drinking Water

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616 NJ Lab Cert. # 15001

CERTIFICATE OF ANALYSIS

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp. School District, Elizabeth Ave., Somerset, NJ Project ID:

PAS Project ID :	AS Project ID: P17-1049													
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date Sampled	Date Analyzed			
P17-1049-48	01 CR IN RM17 F	Lead	3.32	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:26	3/9/17 11:28			
P17-1049-49	01 CR IN RM17 DW	Lead	2.61	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:26	3/9/17 11:33			
P17-1049-50	01 CR IN RM22 F	Lead	0.667 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:28	3/9/17 11:37			
P17-1049-51	01 CR IN RM22 DW	Lead	0.667 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:28	3/9/17 11:41			
P17-1049-52	01 CR IN RM 19 F	Lead	1.20 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:30	3/9/17 11:45			
P17-1049-53	01 CR IN RM 19 DW	Lead	1.20 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:30	3/9/17 11:58			
P17-1049-54	CR IN RM21 F	Lead	0.843 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:31	3/9/17 12:03			
P17-1049-55	CR IN RM21 DW	Lead	0.490 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:32	3/9/17 12:07			
P17-1049-56	CR IN RM20 F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:33	3/9/17 12:11			
P17-1049-57	CR IN RM20 DW	Lead	0.667 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:33	3/9/17 12:16			
P17-1049-58	01 TR01 DW (A) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:41	3/9/17 12:20			
P17-1049-59	01 TR01 DW (B) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:41	3/9/17 12:25			
P17-1049-60	01 TR02 DW (A) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:44	3/9/17 12:29			
P17-1049-61	01 TR02 DW (B) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:44	3/9/17 12:33			
P17-1049-62	01 TR03 DW (A) CHILLER	Lead	0.490 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:47	3/9/17 12:46			
P17-1049-63	01 TR03 DW (B) CHILLER	Lead	0.490 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:47	3/9/17 12:50			
P17-1049-64	01 TR04 DW (A) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:50	3/9/17 12:55			
P17-1049-65	01 TR04 DW (B) CHILLER	Lead	0.490 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:50	3/9/17 12:59			
P17-1049-66	01 BO IN RM05 SS POE FLUSH 15 MIN	Lead	0.490 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 10:05	3/9/17 13:03			
P17-1049-67	01 CR IN RM35 DW OPER DURING SAMPLE	Lead	0.667 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 09:01	3/9/17 13:07			

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



Analytical Results

Elizabeth Avenue School B- Follow-up Sampling



PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

CERTIFICATE OF ANALYSIS

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Project ID: Franklin Twp. School Dist., Elizabeth Ave. School, 363 Elizabeth Ave., Somerset, NJ

PAS Project ID: P17-1225 Report Date: 3/27/2017

PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date Sampled	Date Analyzed
P17-1225-01	01 CR IN RM4 DW FLUSH	Lead	25.9	ug/L	3	6.00	1.39	15.0 *	SM 3113 B	3/18/17 08:15	3/23/17 16:38
P17-1225-02	FIELD BLANK	Lead	1.18 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 08:16	3/23/17 14:32

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



Chain of Custody Forms

Elizabeth Avenue School A-Initial Sampling

HAKS Chain of Custody

CLIENT INFORMATION

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

CHOOL DISTRICT LAB INFORMATION
Name: Precision

Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	Name: Precision Analytical Services
Address: 1755 Amwell Road, Somerset, NJ, 08873	Address: 2161 Whitesville Rd, Toms River, NJ 08755
Client Pen: Pick Gootz	Project Manager: Mark Feitelson

SCHOOL/PROJECT INFORMATION	١		Consultant Information	
BLDG ID:	γ. Δ.:		Name: HAKS	
BLDG No/Name: Elizabeth	Avenue School		Address: 40 Wall Street, NY, N	(, 10005 , 9 th Floor
BLDG Address: 363 Elizabeth	Ave, Somerset, NJ, 0	8873	Project Manager: Tarek Z. Kho	uri
			Inspector: B-Rehman	Field Tech: D. Aliu
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:
1957	1998	2004		

SAMPLING TEAM: Basit Rehman & Dorina Miu DATE OF SAMPLING: 03/05/2017 Sample Description / ID Container Info Lead Sample/Outlet Time of Space Code 30 Seconds Functional Conc. 0 Seconds Container collectio Sample Comments Lab ID (ppb) Floor n (24hr) IN/BY Room Number Ε N Α K 0 1 8:10 AM P17-1049 R В 0 Τ Ν 0 5 S [POE SAMPLE] 1 М S 0 2 8:20 1 T L 1 ₿N R M 0 3 Ρ X 7:25 1 C R I Ν R M 0 1 F 0 4 ન્ઠ: a5 М 0 1 ∃W Ν R 0 5 8:26 2 F 1 R С Ν R 0 0 6 М 8:27 CR Ν R 0 2 W 0 1 M D 0 7 8:9B F 0 1 С R 1 Ν R М 0 0 8 8:29 low flow, yellow water 0 1 C R -1 N R M 0 4 D W 0 9 8:30 1 В R N Ρ 0 F [PRINCIPLE'S OFFICE] 0 -1 1 0 8:33 [NURSES' ROOM] R N 0 0 1 В М 1 1 8:35 R M F 0 Ν 1 0 0 1 ∃M : -1 2 8:36

All containers are pre-cleaned/ 250 fill	plastic bottles preserved w HNO ₃ (g pH<2 by field ~ or to be p	reserved by lab
CHAIN OF CUSTODY			
Relinquished By:	Received By:	Time:	
1. AX · -	1/mod 1 ==	3(5/17 2300	
II. 🕶 🤈			
III.			
Method of shipment/delivery:	■ Fed-Ex ■ Hand D	Delivery 🗖 US Mail 🗖 UPS 🔲 Cou	rier
INSTRUCTIONS TO THE LABORATORY			
Follow QAPP & Sampling Plan instruc	tions	Report Resu	its ASAP to:
Analyze both initial and follow up sar	mples (if required)	2 Phone : (2)	I2) 747-1997 Ext 518
Other:			iu@HAKS.net

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

🗖 Mail report to above address

AKS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

CLIEF IN CRAINING
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT
Address: 1755 Amwell Road, Somerset, NJ, 08873
Client Rep: Rick Goetz

Name: Precision Analytical Services Address: 2161 Whitesville Rd, Toms River, NJ 08755 Project Manager: Mark Feitelson

SCHOOL/PROJECT INFORMATION			Consultant Information	
BLDG ID:			Name: HAKS	
BLDG No/Name: Elizabeth A	venue School		Address: 40 Wall Street, NY, N	IY , 10005 , 9 th Floor
BLDG Address: 363 Elizabeth A	lve, Somerset, NJ, 0	8873	Project Manager: Tarek Z. Kho	ouri
			Inspector: B. Rehman	Field Tech: D. Aliu
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:
1957	1998	2004		

& Dorina Alia Basit Rehman **5AMPLING TEAM:** DATE OF SAMPLING: 03/05/2017

			5	amp	le De	scrip	tìon	/ID										Containe	er Info																																					
100	2	Functional	Space Code	IN/BY		IN/BY		N/BY		N/BY		IN/BY		IN/BY		IN/BY		IN/BY		IN/BY		IN/BY		IN/BY		IN/BY		IN/BY		IN/BY		IN/BY		IN/BY		IN/BY		IN/BY		and personal state of the context of						Code	Sample Comments		Number#	0 Seconds	30 Seconds	Time of collectio n (24hr)	Lead Conc. (ppb)	La	рID	
0	1	Н	Α	В	Y	R	M	C)	7		W	(A) Chiller.	1	3	X		8:38AY		PI)-	1049-1	3																																		
0	1	Н	Α	В	Υ	R	M	C)	7	D	W	(B)	1	4			8:39			J	4																																		
0	1	K	ı						1		F	Р	(A)	1	5			8:42			ر	5																																		
0	1	K	ı								F	Р	(B)	1	6			8143			_	6																																		
0	1	K	1		:				:		F	Р	(C)	. 1	7		;	8:43			_	17																																		
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0	1	Н	Α	В	Υ	R	M	1	1	0	D	W	(B) Chiller	2	3			8.52		V	نىر]}																																		
0	1	С	R	1	N	R	M	Ξ	3	7		F		2	4	\bigvee		<i>8</i> 153		P()	(019-	þ.																																		

All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO₃ @ pH<2 by field or to be preserved by lab

CHAIN OF CUSTODY				
Relinquished By:	Received Bys.	Time:		
1.	- aunto	315117 2300		
II. (1)				
III.				
Method of shipment/delivery:	☐ Fed-Ex ☑ Hand Deliver	y 🔲 US Mail 🔲 UPS 🏻 🗓	Courier 🔲 Other:	

INSTRUCTIONS TO THE LABORATORY	
Follow QAPP & Sampling Plan instructions	Report Results ASAP to:
Analyze both initial and follow up samples (if required)	Phone : (212) 747-1997 Ext 518
Other:	z email: daliu@HAKS.net
Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody	☐ Mail report to above address

CHAIN OF CUSTODY

Relinquished By:

AKS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT
Address: 1755 Amwell Road, Somerset, NJ, 08873
Client Rep: Rick Goetz

LAB INFORMATION
Name: Precision Analytical Services
Address: 2161 Whitesville Rd, Toms River, NJ 08755
Project Manager: Mark Feitelson

SCHOOL/PROJECT INFORMATION		101	Consultant Information							
BLDG ID:		•	Name: HAKS							
BLDG No/Name: Elizabeth A	Avenue School		Address: 40 Wall Street, NY, I	NY , 10005 , 9 th Floor						
BLDG Address: 363 Elizabeth	Ave, Somerset, NJ,	08873	Project Manager: Tarek Z. Khouri							
			Inspector: B. Rehman	Field Tech: D. Min						
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:						
1957	1998	2004								

SAMPLING TEAM: Basit Kehman & Dorina Aliu DATE OF SAMPLING: 03/05/2017

			S	amp	le De	escr	ipti	on /	ID									Contain	er Info		
700		Functional	Space Code		IN/BY		Roc	om N	lumb	er	Sample/Outlet	Code	Sample Comments	Container	Number#	0 Seconds	30 Seconds	Time of collectio n (24hr)	Lead Conc. (ppb)	Lab ID	
0	1	С	R	I	N	Ī	R	М	3	7		W		2	5	X		8: 53 AH		217-1049-	35
0	1	C	R	I	N		R	М	3	5		F.		2	6			8:56) -	26
0	1	С	R	ı	N		R	М	3	4		F		2	7			9:03		al de la constant de	7
0	1	С	R	1	N		R	М	3	4	D	W	low flow	2	8			9:04		_	D\$
0	1	С	R	I	N		R	М	3	3		. F		2	9		:	9:06		-	27
0	1	С	R	I	N		R	М	3	2	:	F		3	0			9:07		د	30
0	1	С	R	ı	N		R	М	3	1		F		3	1	and a section	ļ	9:08		C. C]3/t
0	1	С	R	1	N		R	М	3	1	D	W		3	2			9:09			32
0	1	С	R	1	N		R	М	3	0	1	F		3	3			9!11		1. (c) com	37
0	1	С	R	I	N		R	М	3	0	D	W		3	4			9:11			34
0	1	С	R	Ι	N		R	М	2	9		F	faucet dripping, not shut	3	5			9:13			>=
0	1	С	R	I	N	-	R	М	2	9	D	W		3	6	J		9:13		PU7-1049/	34

All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO₃ @ pH<2 by field or to be preserved by lab_

Received By:

Time:

1.	Thank 3	315/17 2300
111.		
Method of shipment/delivery:	☐ Fed-Ex ☐ Hand Delivery ☐ U	S Mail DUPS Courier DOther:
INSTRUCTIONS TO THE LABORATORY		
Follow QAPP & Sampling Plan instruc	tions	Report Results ASAP to:
Analyze both initial and follow up san	nples (if required)	Phone : (212) 747-1997 Ext 518
Other:		a email: daliu@HAKS.net
Comments: Provide Laboratory Data	Report (LDR) Package and Chain of Custody	Mail report to above address

Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

CHENTINFORMATION	
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	
Address: 1755 Amwell Road, Somerset, NJ, 08873	
Client Rep: Rick Goetz	

LAB INFORMATION
Name: Precision Analytical Services
Address: 2161 Whitesville Rd, Toms River, NJ 08755
Project Manager: Mark Feitelson

SCHOOL/PROJECT INFORMATION			Consultant Information	
BLDG ID:			Name: HAKS	
BLDG No/Name: Elizabeth	Avenue School		Address: 40 Wall Street, NY	, NY , 10005 , 9 th Floor
BLDG Address: 363 Elizabeth	Ave, Somerset, NJ, (08873	Project Manager: Tarek Z. K	(houri
			Inspector: B. Rehman	Field Tech: D. Aliu
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:
1957	1998	2004		

& porina Aliu Basit Rehman **SAMPLING TEAM:** DATE OF SAMPLING: 03/05/2017

			S	ampl	e Des	cript	ion /	ID									Contain		
100	002	Functional	Space Code	70,11	IIV, DT	Ro	om N	lumt	er	Sample/Outlet	Code	Sample Comments	Container	Number#	0 Seconds	30 Seconds	Time of collectio n (24hr)	Lead Conc. (ppb)	Lab ID
0	1	С	R	I	N	R	М	2	8		F		3	7	X	1	9:14		217-1049-
0	1	С	R	ı	N	R	М	2	8	D	W		3	8	1		9:14		p -
0	1	С	R	1	N	R	М	2	7		F		3	9			9:16		/
0	1	С	R	l	N	R	М	2	7	D	W		4	0			9:16		_
0	1	С	R	: 1	N	R	М	2	6		F		4	1			9:18		
0	1	С	R	T	N	R	М	2	6	D	W		4	2			9:19		_
0	1	С	R	ı	N	R	М	2	5		F		4	3	-		9:20		
0	1	С	R	ı	N	R	М	2	5	D	W		4	4			9:20		_
0	1	Н	Α	В	Υ	R	М	1	7	D	w	Chiller, automated	4	5			q;aa		
0	1	С	R	I	N	R	М	2	3		F		4	6			9:24		
0	1	С	R	ı	N	R	М	2	3	D	w		4	7			9:24		V .
0	1	С	R	ı	N	R	М	1	7		F		4	8	J	•	9:26	na urony romane na manduni and	P17-1049-

CHAIN OF CUSTODY Received By: Relinquished By: 315117-2300

111. ☐ Fed-Ex ☐ Hand Delivery ☐ US Mail ☐ UPS Method of shipment/delivery: Courier ■ Other:

INSTRUCTIONS	TO THE LABORATORY	

Report Results ASAP to: Follow QAPP & Sampling Plan instructions Analyze both initial and follow up samples (if required) Phone : (212) 747-1997 Ext 518 Other: memail: daliu@HAKS.net Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody ☐/Mail report to above address

CLIENT INFORMATION

Client Rep: Rick Goetz

CHAIN OF CUSTODY

TAKS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

LAB INFORMATION

IENT INFORMATION	
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	
Address: 1755 Amwell Road, Somerset, NJ, 08873	

Name: Precision Analytical Services	
Address: 2161 Whitesville Rd, Toms River, NJ 0	875
Project Manager: Mark Feitelson	

SCHOOL/I	PROJECT INFORMATION			Consultant Info	rmation		
BLDG ID				Name: HAKS)		_
BLDG I	io/Name: Elizabeth A	venue School		Address: 40	Wall Street, NY,	NY , 10005 , 9 th Floor	_
	dress: 363 Elizabeth A)8873	Project Man	ager: Tarek Z. Kh	ouri	_
				Inspector:	B. Rehman	Field Tech: D. Aliu	
	Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr.	1st Mod.:	Yr. 2nd Mod.:	_
	1957	1998	2004				_

Basit Rehman & D. Aliu DATE OF SAMPLING: 03/05/2017 **SAMPLING TEAM:**

			S	amp	e Des	crip	tion /	ID					1				Containe	er Info			1
Floor		Functional	Space Code	74	IN/ BY	Ro	1 moc	Numl	oer	Sample/Outlet	Code	Sample Comments	Container	Number#	0 Seconds	30 Seconds	Time of collectio n (24hr)	Lead Conc. (ppb)	Lab	ID	
0	1	С	R	ı	N	R	М	1	7		W		4	9	Χ		9126 A	M	P17-6	049-	4
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0	1	С	R	ı	N	R	М	2	2	D	W		5	1			9:28			_	5
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0	1	С	R	ı	N	R	М	2	0	 	F		5	6			9:33			س	b
0	1	С	R	ı	N	R	М	2	0	D	W		5	7			9:33			۰	!
0	1					T	R	0	1	D	W	(A) Chiller	5	8			1:41				F
0	1					Т	R	0	1	D	W	(B) Chiller	5	9			9:41	2	V	-	þ
0	1	·		1	-	T	R	0	2	D	W	(A) Chiller	6	0	J		9:44	:	PI)-	1049-	16

All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO₃ @ pH<2 by field ______or to be preserved by lab

Relinquished By:	Received By:	Time: 315717-2300
III. Method of shipment/delivery: INSTRUCTIONS TO THE LABORATORY	☐ Fed-Ex ☑ Hand De	livery US Mail UPS Courier Other:
Follow QAPP & Sampling Plan instruct	tions	Report Results ASAP to:
Analyze both initial and follow up sam		
Milalyze both fillial and follow up sair	b.aa (vadam -a)	Phone : (212) 747-1997 Ext 518
Other:		Phone : (212) 747-1997 Ext 518 mail: daliu@HAK5.net

HAKS Chain of Custody

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

JENT	INFO	L DRM	ATIO	∠	71		J) P	OTA	BLE	WA ⁻	TER SAI	MPLIN	NG FOR	R LE	AD ('RATI MATIC		SAN	1PLE	COI	LLECTION F	ORM		
Nar	ne:	FRA	NK	LIN	TOW	/NSI	HIP S	SCH	OOL	DIS	TRIC	Т		J			Nan	ne: i	Preci	sion	Ana	alyti	cal 9	Services			
Add	lres	s: 1	<u>755</u>	Am	well	Roa	ad, S	Some	erse	t, N.	J, 08	873					Add	ress	s: <u>21</u>	61	W h	tes	vill	e Rd, To	ms Rive	r, NJ	08755
Clie	nt F	Rep:	Ric	k G	oetz										┛		Proj	ect	Man	age	r: M	ark	Feit	elson			
SCH	ool/	/PRO	JECT	INFO	ORMA	TION	1									Consu	ultant I	Infor	matio	n							
BLD	G IC):															ne: H/								•		
					Eliz																			10005 , 9 th	Floor		
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SAI	/IPL	ING	TE/	\ <u>М:</u>			Bo	ties	- <i> </i>	Rev	m	an e	2 0	Dorit	ra	Al	iu.	D	ATE (OF S	AM	PLIN	IG: (03/05/201	7		
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200	-	[\frac{\frac{1}{2}}{2}	Spa		N/BY	Ro	om N	Numb	er	Sam	Code									ĮŌ	ž	0.5	R				
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All	con	tain	ers a	ire p	re-c	lean	ed/ 2	250	ml pi	astic	c bot	tles pre	serve	d w HN	O ₃ (@ p⊦	1<2 by	y fiel	ld	<u></u>	_	or t	o be	preserved	by lab <u>∽</u>		
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					ent/							☐ Fe	ed-Ex	⊡ Har	nd [Jeliv	ery [U U	> Ma	II L	I UP	১	_	ourier 🔲	Other:_		
_		_	-		E LAB																T		_	h. ecan:			
					mpli																Re	port	Kes	uits ASAP t	:0:		
Ana	alyz	e bo	th i	nitia	al an	d fo	llow	up:	sam	ples	(if r	equired	d)								0	Phor	ne : (212) 747-19	97 Ext 51	8	
Oti	ner:																					ema	il: d	aliu@HAK	S.net		

Mail report to above address



Chain of Custody Forms

Elizabeth Avenue School B- Follow-up Sampling

Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCEN

LIENT INFORMATION	PUTABLE WATER	R SAMPLING FOR LE	LAB INFORMAT		IPLE C	OLLEC						
Name: FRANKLIN T	BOWN SHIF	School Di	Name: Pre	cision Ana	alytica	l Servi	ices					
Address: 1755 Ami	uel Rd-	FRAKLIN,N	7. Address: 2			lle R	d, Toms Ri	ver, NJ 08755				
Client Rep: KICK GOE	.7.2.		Proj.Mgr: I		elson							
SCHOOL/PROJECT INFORMATION			Consultant Informat	ion								
BLDG ID: BLDG No/Name: ElizABET:	14 Aug	r stant	Name: HAKS Address: 40 Wa	li Street I	NY. NIV	100	05 , 9 th Floor					
BLDG Address: 363 どいっ	abeth Ave	REPARENTE	Project Manage	r: Tarek Z	. Khou							
merset, NJ. 08873	•		Inspector: $oldsymbol{eta}$. $oldsymbol{eta}$		ท	Field Tech:						
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st	Mod.:			Yr. 2nd	Mod.:				
SAMPLING TEAM: BR			DATI	E OF SAM	PLING:	. 3	118117					
Sample Description / ID	,						ontainer Info					
January 15						\top	The state of the s	1				
Floor Functional Space Code IN/BY	Sample/Outlet Code	Sample Co	omments	Container Number #	0 Seconds	15 Minutes	Time of collection (24hr)	Lab ID				
OICRINRI	44 DW-	·FLUSH		٥١		X	08:15	717-17750				
			Slank	02		Man class to the second	08:16	P17-1285-63				
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					and the second		:					
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All containers are pre-cleaned/ 250	u mi plastic bottles	preserved w HNO ₃	@ pH<2 by field		or to b	e hi es	erved by lab					
CHAIN OF CUSTODY Relinquished By:	Received By:	Λ	Time:									
I	Turon			117 170	70							
11.				.,,,,								
.			S. D	g F lues			. F					
Method of shipment/delivery:		Fed-Ex 🔼 Hand [Delivery 🔲 US M	aii 🔲 UPS	, <u>u</u>	Courie	r 🗖 Other:					
INSTRUCTIONS TO THE LABORATORY	-twistings			Ren	ort Re	sulte :	ASAP to:					
Follow QAPP & Sampling Plan ins Analyze both initial and follow up		ired)		<u> </u>								
Other: Drinking Was			ev).				747-1997 Ext 5 2HAKS.net	518				
Comments: Provide Laboratory D												
Comments, Provide Laboratory L	vaca neport (LDR)	rackage and Chair	TOI Custody		Mail re	eport t	to above addi	ress				



Analytical Results

Conerly Road School A-Initial Sampling



PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

CERTIFICATE OF ANALYSIS

Customer: HAKS

> 40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp. School District, Conerly Road School, 35 Conerly Rd., Somerset, NJ Project ID:

PAS Project ID :	P17-1047	ny Road 30	11001, 33 C	Jilelly	nu., 30	illerset, i	43			Report Date :	3/13/2017
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date Sampled	Date Analyzed
P17-1047-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 10:54	3/8/17 13:32
P17-1047-02	01 BR IN KI F	Lead	4.86	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 10:56	3/8/17 00:00
P17-1047-03	01 KI FP (A) HAND WASH	Lead	8.86	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 10:59	3/8/17 10:37
P17-1047-04	01 KI FP (B)	Lead	3.43	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:00	3/8/17 11:06
P17-1047-05	01 KI FP (C)	Lead	2.57	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:00	3/8/17 11:10
P17-1047-06	01 KI FP (D)	Lead	6.57	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:03	3/8/17 11:15
P17-1047-07	01 KI ST (E) (STEAMER)	Lead	1.14 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:04	3/8/17 11:19
P17-1047-08	01 KI FP (F)	Lead	1.14 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:04	3/8/17 11:23
P17-1047-09	01 KI FP (G)	Lead	44.3	ug/L	5	10.0	2.31	15.0 *	SM 3113 B	3/5/17 11:04	3/8/17 12:17
P17-1047-10	01 GY DW	Lead	5.43	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:07	3/8/17 11:32
P17-1047-11	01 CR IN RM 16 F	Lead	10.9	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:10	3/8/17 11:36
P17-1047-12	01 CR IN RM 16 DW	Lead	2.57	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:10	3/8/17 11:40
P17-1047-13	01 CR IN RM 17 F	Lead	7.14	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:11	3/8/17 12:21
P17-1047-14	01 CR IN RM 17 DW	Lead	2.29	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:11	3/8/17 12:26
P17-1047-15	01 CR IN RM 19 F	Lead	10.6	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:11	3/8/17 12:30
P17-1047-16	01 CR IN RM 19 DW	Lead	2.29	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:13	3/8/17 12:34
P17-1047-17	01 CR IN RM 20 F FAUCET DRIPPING	Lead	42.3	ug/L	4	8.00	1.85	15.0 *	SM 3113 B	3/5/17 11:15	3/8/17 13:31
P17-1047-18	01 CR IN RM 20 DW	Lead	0.857 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:15	3/8/17 12:43
P17-1047-19	01 CR IN RM 21 F	Lead	55.7	ug/L	5	10.0	2.31	15.0 *	SM 3113 B	3/5/17 11:16	3/8/17 13:35
P17-1047-20	01 CR IN RM 21 DW	Lead	5.43	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:16	3/8/17 13:01
P17-1047-21	01 CR IN RM 22 F	Lead	45.7	ug/L	4	8.00	1.85	15.0 *	SM 3113 B	3/5/17 11:18	3/8/17 13:39
P17-1047-22	01 CR IN RM 22 DW	Lead	2.57	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:18	3/8/17 13:48
P17-1047-23	01 CR IN RM 23 F	Lead	9.71	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:10	3/8/17 14:05
P17-1047-24	01 CR IN RM 23 DW	Lead	1.43 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:20	3/8/17 14:09
P17-1047-25	01 CR IN RM 24 F	Lead	5.43	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:22	3/8/17 14:22
P17-1047-26	01 CR IN RM 24 DW	Lead	1.14 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:22	3/8/17 14:26
P17-1047-27	01 CR IN RM 25 F	Lead	2.00	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:26	3/8/17 14:20
P17-1047-27	01 CR IN RM 25 DW	Lead	0.857 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:26	3/8/17 14:35
P17-1047-29	01 CR IN RM 26 F	Lead	2.00	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:27	3/8/17 14:39
P17-1047-29	01 CR IN RM 26 DW	Lead	0.571 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:27	3/8/17 14:43
P17-1047-30	01 CR IN RM 27 F	Lead	4.57	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:28	3/8/17 14:43
P17-1047-31	01 CR IN RM 27 DW	Lead	2.29	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:28	3/8/17 14:47
P17-1047-33	01 CR IN RM 03 F	Lead	7.14	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:23	3/8/17 14:56
P17-1047-34	01 CR IN RM 03 DW	Lead	2.29	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:33	3/8/17 15:19
P17-1047-35	01 CR IN RM 02 F YELLOW WATER	Lead	17.1	ug/L	2	4.00	0.402	15.0 *	SM 3113 B	3/5/17 11:33	3/8/17 15:19
P17-1047-36	01 CR IN RM 02 DW	Lead	7.14	ug/L	1	2.00	0.924	15.0 *	SM 3113 B	3/5/17 11:34	3/8/17 15:27
P17-1047-37	01 CR IN RM 01 F	Lead	8.57	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:34	3/8/17 15:31
P17-1047-38		Lead	1.14 J		1		0.462	15.0 *		3/5/17 11:36	3/8/17 15:36
P17-1047-38 P17-1047-39	01 CR IN RM 01 DW 01 HA BY TL DW	Lead	2.29	ug/L	1	2.00	0.462	15.0 *	SM 3113 B SM 3113 B	3/5/17 11:38	3/8/17 15:36
				ug/L			0.462		SM 3113 B	3/5/17 11:38	3/8/17 15:40
P17-1047-40 P17-1047-41	01 TL BY RMO1 FP 01 BR IN PO F	Lead	1.43 J 138	ug/L	10	2.00	4.62	15.0 * 15.0 *		3/5/17 11:39	
P17-1047-41 P17-1047-42		Lead		ug/L		20.0			SM 3113 B SM 3113 B	3/5/17 11:42	3/8/17 11:58
	01 MO BY PO F 01 HA BY BR DW CHILLER	Lead	2.86	ug/L	1	2.00	0.462	15.0 *			3/8/17 12:06
P17-1047-43		Lead	0.481 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:45	3/8/17 12:19
P17-1047-44	01 CR IN RM 05 F	Lead	5.64	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:46	3/8/17 12:23
P17-1047-45	01 CR IN RM 05 DW	Lead	1.08 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:46	3/8/17 12:27
P17-1047-46	01 CR IN RM 07 F	Lead	18.0	ug/L	2	4.00	0.924	15.0 *	SM 3113 B	3/5/17 11:49	3/8/17 14:23
P17-1047-47	01 CR IN RM 07 DW	Lead	4.65	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:49	3/8/17 12:44

 $\ \, \text{Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken. } \\$

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

CERTIFICATE OF ANALYSIS

Customer: HAKS

> 40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp. School District, Conerly Road School, 35 Conerly Rd., Somerset, NJ Project ID:

PAS Project ID: P17-1047 **Report Date**: 3/13/2017

PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date	Date
PAS Sample ID	Client ID	Allalysis	Results	Ullits	DF	ΓŲL	IVIDL	IVICL	Method	Sampled	Analyzed
P17-1047-48	01 CR IN RM 08 F	Lead	10.0	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:49	3/8/17 12:48
P17-1047-49	01 CR IN RM 08 DW	Lead	1.28 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:50	3/8/17 12:52
P17-1047-50	01 CR IN RM 09 F	Lead	5.84	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:50	3/8/17 12:57
P17-1047-51	01 CR IN RM 09 DW	Lead	3.06	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:51	3/8/17 13:01
P17-1047-52	01 CR IN RM 10 F	Lead	4.85	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:51	3/8/17 13:05
P17-1047-53	01 CR IN RM 10 DW	Lead	1.08 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:52	3/8/17 13:10
P17-1047-54	01 CR IN RM 11 F	Lead	12.0	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:53	3/8/17 13:14
P17-1047-55	01 CR IN RM 11 DW	Lead	1.47 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:53	3/8/17 13:18
P17-1047-56	01 CR IN RM 12 F	Lead	7.23	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:54	3/8/17 13:31
P17-1047-57	01 CR IN RM 12 DW	Lead	1.67 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:54	3/8/17 13:36
P17-1047-58	01 CR IN RM 13 F	Lead	6.83	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:55	3/8/17 13:40
P17-1047-59	01 CR IN RM 13 DW	Lead	1.87 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:55	3/8/17 13:44
P17-1047-60	01 CR IN RM 14 F	Lead	20.4	ug/L	2	4.00	0.924	15.0 *	SM 3113 B	3/5/17 11:57	3/8/17 14:27
P17-1047-61	01 CR IN RM 14 DW	Lead	1.47 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:57	3/8/17 13:53
P17-1047-62	01 CR IN RM 15 F FAUCET DRIPPPING	Lead	89.0	ug/L	20	40.0	9.24	15.0 *	SM 3113 B	3/5/17 11:59	3/8/17 14:32
P17-1047-63	01 CR IN RM 15 DW	Lead	2.86	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 11:59	3/8/17 14:44
P17-1047-64	01 BR IN KI F FLUSH (POE SAMPLE)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 12:19	3/8/17 14:48

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

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* Federal Action Level

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Mark D. Feitelson, Lab. Director



Analytical Results

Conerly Road School B- Follow-up Sampling



PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

CERTIFICATE OF ANALYSIS

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Project ID: Franklin Twp. School Dist., Conerly Rd. School, 35 Conerly Rd., Somerset, NJ

PAS Project ID: P17-1226 Report Date: 3/27/2017

PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date Sampled	Date Analyzed
										•	
P17-1226-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 09:30	3/23/17 14:40
P17-1226-02	01 KI FP (G) FLUSH	Lead	64.7	ug/L	5	10.0	2.31	15.0 *	SM 3113 B	3/18/17 09:31	3/23/17 15:12
P17-1226-03	01 CR IN RM20 F FLUSH	Lead	1.18 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 09:32	3/23/17 15:20
P17-1226-04	01 CR IN RM21 F FLUSH	Lead	4.91	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 09:33	3/23/17 15:33
P17-1226-05	01 CR IN RM22 F FLUSH	Lead	1.18 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 09:34	3/23/17 15:37
P17-1226-06	01 CR IN RM02 F FLUSH	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 09:37	3/23/17 15:42
P17-1226-07	01 BR IN PO F FLUSH	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 09:38	3/23/17 16:17
P17-1226-08	01 CR IN RM07 F FLUSH	Lead	3.48	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 09:41	3/23/17 16:21
P17-1226-09	01 CR IN RM14 F FLUSH	Lead	0.609 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 09:43	3/23/17 16:25
P17-1226-10	01 CR IN RM15 F FLUSH	Lead	2.90	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/18/17 09:45	3/23/17 16:29

 $\label{prop:except} \text{Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken. } \\$

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MDL = Minimum Detection Limit

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DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



Chain of Custody Forms

Conerly Road School A-Initial Sampling

HAKS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

CLIENT INFORMATION	LAB INFORMATION
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	Name: Precision Analytical Se
Address: 1755 Amwell Road, Somerset, NJ, 08873	Address: 2161 Whitesville
Client Rep: Rick Goetz	Project Manager: Mark Feite

ervices Rd, Toms River, NJ 08755 Project Manager: Mark Feitelson

SCHOOL/PROJECT INFORMATION			Consultant Info	ormation		
BLDG ID:			Name: HAK	S		
BLDG No/Name: Conerly Road	d S c hool		Address: 40	Wall Street, NY, I	NY , 10005 , 9 th Floor	
BLDG Address: 35 Conerly Rd,	Somerset, NJ, 0887	3	Project Ma	nager: Tarek Z. Kh	ouri	
"			Inspector:	B. Kehman	Field Tech: O.Aliu	
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr	. 1st Mod.:	Yr. 2nd Mod.:	
1966	1988					_

SAMPLINGTEAM: Basit Rehman, Dorina Aliu DATE OF SAMPLING: 03/05/2017

								/15						_						
			S	amp	le De	SCFI	otion	/ IU		E.				\bot				Contain		
- FOOT		Functional	Space Code	744,141	IN/BY	R	loom	Num	ber		Sample/Outlet	Code	Sample Comments	Container	Number #	0 Seconds	30 Seconds	Time of collectio n (24hr)	Lead Conc. (ppb)	Lab ID
	F	I	Е	L	D		В	L	1	A	N	K		0	1	Χ		10:54	м.	P17-1047-
0	1	В	R	l	N		K	I				F		0	2			10:56		-0
0	1						K	I			F	Р	(A) Hand wash.	0	3			10:59		-(
0	1					:	K	1			F	Р	(B)	0	4			11:00) د
0	1						K	I			F	Р	(C)	0	5		·	[1:00		-0
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0	1						К	ı			8 F	1 P	(G)	0	9			11:04		-6
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0	1	С	R	1	N	R	М	1	(6	D	W		1	2	1		11:10		P17-1047

All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO₃ @ pH<2 by field ______

Analyze both initial and follow up samples (if required)

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

Other:

CHAIN OF CUSTODY	,	301 1	·····		
Relinquished By	Receiyed By:		Time:		
1.	Mines		3/117-2300	4	
11. <i>4</i>]	
III.]	
Method of shipment/delivery:	☐ Fed-E	x 🖪 Hand Delivery 🗖	US Mail 🗖 UPS	Courier Other:	
INSTRUCTIONS TO THE LABORATORY					
Follow QAPP & Sampling Plan instru	uctions		Report	t Results ASAP to:	

Page 1 of 6

Phone: (212) 747-1997 Ext 518

■ Mail report to above address

email: daliu@HAKS.net

HAKS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

CHAIN OF CUSTODY

ELENT INFORMATION	
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	
Address: 1755 Amwell Road, Somerset, NJ, 08873	
Client Pen: Rick Goetz	

LAB INFORMATION					
Name: Precisio	n Analytical Se	rvices			
Address: 2161	Whitesville	Rd, Toms	River,	ΝJ	08755
Project Manage	er: Mark Feitels	on			

SCHOOL/PROJECT INFORMATION			Consultant Info	ormation	
BLDG ID:	•		Name: HAK	S	
BLDG No/Name: Conerly Roa	d School		Address: 40	Wall Street, NY, N	IY , 10005 , 9 th Floor
BLDG Address: 35 Conerly Rd,	Somerset, NJ, 08873	3	Project Mar	nager: Tarek Z. Kho	ouri
			Inspector:	B. Rehman	Field Tech: D. Aliu.
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr	. 1st Mod.:	Yr. 2nd Mod.:
1966	1988				

SAMPLINGTEAM: Basit Rehman, Dorina Alin DATE OF SAMPLING: 03/05/2017

			S	amp	le De	scrip	tion ,	/ ID						T				Contain	er Info		
, (1001	Functional	Space Code		IN/BY	Ro	oom	Num	nber	r	Sample/Outlet	Code	Sample Comments	Container	Number #	0 Seconds	30 Seconds	Time of collection (24hr)	Lead Conc. (ppb)	Lab	ID
0	1	С	R	1	N	R	М	1		7		F		1	3	χ		II:ILAM	1	P17-1	047-
0	1	С	R	I	N	R	М	1		7	D	W		1	4			11:11			
0	1	С	R	I	N	R	М	1		9		F		1	5			11:13			,
0	1	С	R	I	N	R	М	1		9	D	W		1	6			11:13			_
0	1	С	R	I	N	R	М	2		0		F	Faulet dripping	1	7			11:15			-1
0	1	С	R	1	N	R	М	2		0	D	W		1	8			11:15			-l
0	1	С	R	1	N	R	М	2		1		F		1	9			11:16			- (
0	1	С	R	I	N	R	М	2		1	D	W		2	0			11:16			- 5
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0	1	С	R	I	N	R	М	2		3	D	W		2	4	\bigvee	1	ા : ૨૭	;	P17-1	647-

All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO₃ @ pH<2 by field ______ or to be preserved by lab_

Relinquished By:	Received By:	Time:	Į	
I. Q	Mututo	3/17/7 2300	>	
II. 91/				
III.				
Method of shipment/delivery:	☐ Fed-Ex ☐ Hand Deliv	very 🗖 US Mail 🗖 UPS 【	1 Courier	Other:
INSTRUCTIONS TO THE LABORATORY		,		

INSTRUCTIONS TO THE LABORATORY									
Follow QAPP & 5ampling Plan instructions	Report Results ASAP to:								
Analyze both initial and follow up samples (if required)	☐ Phone : (212) 747-1997 Ext 518								
Other:	email: daliu@HAKS.net								
Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody	☐ Mail report to above address								

KS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

LAB INFORMATION

Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	
Address: 1755 Amwell Road, Somerset, NJ, 08873	
Client Ren: Rick Goetz	

Name: Precision Analytical Ser	rvices			
Address: 2161 Whitesville	Rd, Toms	River,	ΝJ	08755
Project Manager: Mark Feitels	ion			

Cli	ent	Rep	: Ric	k G	oetz								P	roject Man	age	r: N	lark	Feite	ison				
			JECT	INF	ORM/	ATIO	N						Consulta	nt Informatior	1								
)G I												Name: HAKS										
									choo			70	Address: 40 Wall Street, NY, NY, 10005, 9 th Floor										
BLL)G A	\ddr	ess:	: 35	Cor	erly	Rd,	Sor	ners	et, N	IJ, 088	/3	Project Manager: Tarek Z. Khouri Inspector: B. Rehman Field Tech: D. Ali u										
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Col	nm	ents	: Pr	ovic	le La	bora	ator	y Da	ta Re	epor	t (LDR	) Package and Chair	of Cust	tody			Mail	rend	ort to above	e addres	ς		

■ Mail report to above address

# AKS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

LAB INFORMATION

Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT
Address: 1755 Amwell Road, Somerset, NJ, 08873
Client Dany Dick Coots

**Name: Precision Analytical Services** Address: 2161 Whitesville Rd, Toms River, NJ 08755 Project Manager: Mark Feitelson

SCHOOL/PROJECT INFORMATION			Consultant Information							
BLDG ID:			Name: HAKS							
BLDG No/Name: Conerly Ro	ad School		Address: 40 Wall Street, NY, NY, 10005, 9th Floor							
BLDG Address: 35 Conerly Rd	, Somerset, NJ, 0887	3	Project Manager: Tarek Z. Khouri							
			Inspector:	B. Rehmar	7 Field Tech: D. Alim					
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr	. 1st Mod.:	Yr. 2nd Mod.:					
1966	1988									

SAMPLINGTEAM: Basit Rehman, Dorina Alin DATE OF SAMPLING: 03/05/2017

			S	ampl	le De:	scrip	tion /	ID					Container Info							
; ;	Ē	Functional	Space Code	70/14	IIV/BY	Ro	om N	lumb	oer	Sample/Outlet	Code	Sample Comments	Container	Number #	0 Seconds	30 Seconds	Time of collectio n (24hr)	Lead Conc. (ppb)	Lal	o ID
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CHAIN OF CUSTODY				
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INSTRUCTIONS TO THE LABORATORY Report Results ASAP to: Follow QAPP & Sampling Plan instructions Analyze both initial and follow up samples (if required) Phone : (212) 747-1997 Ext 518 Other: ■ email: daliu@HAKS.net Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody ■ Mail report to above address

### IHAKS Chain of Custody POTABLE WATER SAM CLIENT INFORMATION

### POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

	LAB INFORMATION
HOOL DISTRICT	Name: Precision

· · · · · · · · · · · · · · · · · · ·	-
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	Name: Precision Analytical Services
Address: 1755 Amwell Road, Somerset, NJ, 08873	Address: 2161 Whitesville Rd, Toms River, NJ 0875
Client Ren: Rick Goetz	Project Manager: Mark Feitelson

SCHOOL/PROJECT INFORMATION			Consultant Information							
BLDG ID:			Name: HAKS							
BLDG No/Name: Conerly Roa	ad School		Address: 40 Wall Street, NY, NY, 10005, 9th Floor							
BLDG Address: 35 Conerly Rd,	Somerset, NJ, 0887	3	Project Manager: Tarek Z. Khouri							
			Inspector:	B. Rehman	Field Tech: O. Aliu -					
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr	. 1st Mod.:	Yr. 2nd Mod.:					
1966	1988									

Basit Rehman, Dorina Aliu DATE OF SAMPLING: 03/05/2017 **SAMPLING TEAM:** 

r													,								1
				Samp	le De	scrip	tion ,	/ ID					<u> </u>				Containe	er Info			
100	10017	Functional	Space Code		IN/BY	Re	oom	Num	ber	Sample/Outlet	Code	Sample Comments	Container	Number#	0 Seconds	30 Seconds	Time of collectio n (24hr)	Lead Conc. (ppb)	Lab ID		
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0	1	С	R	1	N	R	М	1	3		F		5	8			11:55				58
0	<u> </u>			1	N	R	М	1	3	D	W			9	<u> </u>		11:55		V		59
0	1	С	R	1	N	R	М	1	4		F		6	0			11:57	-	PL7-1	047 -	60

All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO₃ @ pH<2 by field______ CHAIN OF CUSTODY Relinquished By Received By Time: 315-117-2300 III. Method of shipment/delivery: ☐ Fed-Ex ☐ Hand Delivery ☐ U5 Mail ☐ UPS ☐ Courier Other:

INSTRUCTIONS TO THE LABORATORY	
Follow QAPP & 5ampling Plan instructions	Report Results ASAP to:
Analyze both initial and follow up samples (if required)	Phone: (212) 747-1997 Ext 518
Other:	email: daliu@HAK5.net
Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody	☐ Mail report to above address

# CLIENT INFORMATION CHAIN of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM LAR INSPORMATION

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

DELIT IN CHARLES
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT
Address: 1755 Amwell Road, Somerset, NJ, 08873

Name: Pre	ecisio	n Analyt	ical Se	rvice	:S						
Address: 2	2161	White	ville	Rd,	Toms	River,	ΝJ	08755			
Project Manager: Mark Feitelson											

Client	Rep	: Ric	k G	oetz								Project Mar	age	r: N	1ark	reite	eison			
SCHOO	L/PRO	JECT	INFO	RMA	TION							Consultant Information								
BLDG												Name: HAKS								
BLDG		/Nai	me:	Con	erly	Roa	d Sc	hoo	1			Address: 40 Wall Street, NY, NY , 10005 , 9 th Floor								
BLDG	Addı	ess:	35	Con	erly	Rd,	Son	ners	et, N	IJ, O8	3873	Project Manager:					•			
												Inspector: B.					eld Tech:	D. Ali	~	
		Yr. I	Built	:				Yr.1	st A	dd.:	Yr. 2nd Add.:		Yr. 1st Mod.: Yr. 2nd Mod.:							
			66						1988							1	•			
SAMPLING TEAM: BOGH Rehman Dorina Alii											Dorina Aliu	DATE OF SAMPLING: 03/05/2017								
Sample Description / ID																	Contain	er Info		
Floor	Functional	Space Code	Space Code IN/BY		Room		oom Numbe		Sample/Outlet Code		Sample Comments		Container	Number #	0 Seconds	30 Seconds	Time of collectio n (24hr)	Lead Conc. (ppb)	Lab ID	
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Follow						•	nstr	uctio	nne					Rer	ort	Resu	its ASAP to	);		
Analyz	e bo				_					(if re	equired)		ŀ				12) 747-19			
Other	Other:													ema	il: da	liu@HAKS	net			

🍙 email: daliu@HAKS.net

Mail report to above address



## **Chain of Custody Forms**

**Conerly Road School B- Follow-up Sampling** 

# HAKS Chain of Custody

CLIENT INFORMATION	TABLE WATER	R SAMPLING FOR L	LAB INFORMATION	ON								
Name: FRANKLIN TOWNSH			Name: Prec	ision Analytic	al Service	es						
Address: 1755 ANNUELL Client Rep: RICK GOE	.61 Whitesy lark Feitelson		Toms Rive	r, NJ 08755								
SCHOOL/PROJECT INFORMATION Consultant Information												
BLDG ID:			Name: HAKS									
BLDG No/Name: CONERLY BLDG Address: 35, Conerly	_	14001	Address: 40 Wall Street, NY, NY, 10005, 9th Floor									
BLDG Address: 35, Conevly	ROAD, S NT	Somerset, 08873	Project Manager: Tarek Z. Khouri Inspector: Rehman Field Tech:									
Yr. Built: Y	r.1st Add.:	Yr. 2nd Add.:	Yr. 1st I			Yr. 2nd Mo	od.:					
SAMPLING TEAM: BR	· · · · · · · · · · · · · · · · · · ·		DATE	OF SAMPLING	i: 3	18/17						
Sample Description / ID	·				Cor	ntainer Info						
	T #					,	•					
Floor Space Code IN/BY	Sample/Outlet Code	Sample Co	omments	Container Number # 0 Seconds	30 Seconds 15 Minutes	Time of collection (24hr)	Lab ID					
FIELD BLAN	الحرأ			_01 -	<del>1</del> (	7:30 AM	a the telephone to					
01 K1	FPG	G)-FLUS	H	٥2	X	9: 31 AM						
OICRINRM2	s F <u>-</u>	FLUSH		03	X	9:32 AM						
OICRINRMAI	F -	- FLUSH		04	×	9:33 AM						
OI CRINRM2	_ F_	- FLUSH		_05	χ	9:34 AM						
OICRINRMO	2 F-	- FLUSH		06	χ	9:37 AM						
OIBRINPO	F -	- FLUSH		_67	X	9:38 AM						
OIBRINRMOF	7 F-	- FLUSH		08	Χ ,	9:41am						
OICRINRMIL	1 F-	- FLUSH	4	09	<b>X</b>	9:43 Am						
OICRINRMIS	5 F-	- FL USF	}	l D	X	9:45AM						
All containers are pre-cleaned/ 250 ml	plastic bottles	preserved w HNO ₃	@ pH<2 by field	X or to b	e preserv	ed by lab						
CHAIN OF CUSTODY Relinquished By:	Received By:		Time:									
1. Xunc	Vino	the -	- 3/18/	17 1700								
		,										
Method of shipment/delivery:	. 6	Fed-Ex Hand	 Delivery <b>□</b> US Mai	I 🗖 UPS 🗖	Courier	Other:						
INSTRUCTIONS TO THE LABORATORY		<del></del>		<del></del> -								
Follow QAPP & Sampling Plan instruc				Report R	esults AS	AP to:						
Analyze both initial and follow up sar	nples (if requ	ired)				7-1997 Ext 518						
Other:			· · · · · · · · · · · · · · · · · · ·	email:	daliu@H	AKS.net						
Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody  Mail report to above address												



## **Analytical Results**

**Franklin High School A-Initial Sampling** 



### PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

## **CERTIFICATE OF ANALYSIS**

**Customer:** HAKS

> 40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp. School District, Franklin High School, 500 Elizabeth Ave., Somerset, NJ Project ID:

Project ID : PAS Project ID :	P17-1048	i nigii sciioo	i, 500 Eliza	Jeth At	/e., 30	merset,	INJ			Report Date :	Drinking Water
PAS Project ID.	F17-1048										1
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date Sampled	Date
P17-1048-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:11	Analyzed 3/8/17 10:22
P17-1048-02	01 TL IN F102 FP	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:11	3/8/17 10:27
P17-1048-03	01 CR IN F109 F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:12	3/8/17 10:27
P17-1048-04	01 CR IN F109 DW	Lead	0.778 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:13	3/8/17 10:35
P17-1048-05	01 TL IN G100 FP	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:19	3/8/17 11:18
P17-1048-06	01 CS IN G101 FP (1)	Lead	0.778 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:22	3/8/17 11:22
P17-1048-07	01 CS IN G101 FP (2)	Lead	2.44	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:24	3/8/17 11:26
P17-1048-08	01 KI IN G106 FP (A)	Lead	0.778 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:36	3/8/17 11:30
P17-1048-09	01 KI IN G106 FP (B)	Lead	0.500 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:36	3/8/17 11:35
P17-1048-10	01 KI IN G106 FP (D)	Lead	1.06 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:38	3/8/17 11:39
P17-1048-11	01 KI IN G106 FP (E)	Lead	2.17	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:39	3/8/17 11:43
P17-1048-12	01 KI IN G106 FP (G)	Lead	0.778 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:43	3/8/17 11:47
P17-1048-13	01 KI IN G106 FP (H)	Lead	8.56	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:43	3/8/17 11:52
P17-1048-14	01 KI IN G106 FP (I)	Lead	1.06 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:44	3/8/17 12:05
P17-1048-15	01 KI IN G106 FP (J)	Lead	1020	ug/L	100	200	46.2	15.0 *	SM 3113 B	3/5/17 14:45	3/8/17 12:49
P17-1048-16	01 KI IN G106 FP (K)	Lead	1720	ug/L	250	500	116	15.0 *	SM 3113 B	3/5/17 14:46	3/8/17 12:58
P17-1048-17	01 KI IN G106 FP (L)	Lead	1.06 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:47	3/8/17 13:11
P17-1048-18	01 KI IN G106 IM	Lead	ND ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:48	3/8/17 13:15
P17-1048-19	01 KI IN G106 ST	Lead	0.500 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:49	3/8/17 13:20
P17-1048-20	01 HA BY CF DW (A)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:53	3/8/17 13:24
P17-1048-21	01 HA BY CF DW (B)	Lead	0.822 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:54	3/9/17 14:06
P17-1048-22	01 GY BY D123 DW (A)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:56	3/9/17 14:14
P17-1048-23	01 GY BY D123 DW (B)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:56	3/9/17 14:27
P17-1048-24	01 GY BY D125 DW (A)	Lead	0.610 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:58	3/9/17 14:40
P17-1048-25	01 GY BY D125 DW (B)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:59	3/9/17 14:44
P17-1048-26	01 GY BY D125 FP (A)	Lead	2.73	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:02	3/9/17 14:48
P17-1048-27	01 GY BY D125 FP (B)	Lead	1.25 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:02	3/9/17 14:52
P17-1048-28	01 GY BY D125 FP (C)	Lead	2.10	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:03	3/9/17 14:57
P17-1048-29	01 GY BY D125 FP (D)	Lead	3.16	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:03	3/9/17 15:01
P17-1048-30	01 KI IN D121 FP	Lead	0.822 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:06	3/9/17 15:05
P17-1048-31	01 BR IN D104 F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:11	3/9/17 14:10
P17-1048-32	01 MO IN D116 F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:14	3/9/17 14:14
P17-1048-33	01 MO IN D116 IM	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:15	3/9/17 14:18
P17-1048-34	01 BR IN D118 F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:16	3/9/17 14:22
P17-1048-35	01 GY IN D107 DW (A) PLASTIC BAG	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:19	3/9/17 14:26
P17-1048-36	01 GY IN D107 DW (B) PLASTIC BAG	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:21	3/9/17 14:43
P17-1048-37	01 GY IN D117 DW (A)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:22	3/9/17 14:56
P17-1048-38	01 GY IN D117 DW (B)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:23	3/9/17 15:00
P17-1048-39	01 HA BY B128 DW	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:31	3/9/17 15:04
P17-1048-40	01 MP IN B128 F (A)	Lead	0.734 <b>J</b>	- ·	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:34	1.1.
P17-1048-41	01 MP IN B128 F (B)	Lead	0.610 <b>J</b>		1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:34	3/9/17 10:52
P17-1048-42	01 CR IN B112 F	Lead	0.610 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:42	3/9/17 11:00
P17-1048-43	01 KI IN B106 FP (5)	Lead	1.03 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:43	3/9/17 11:13
P17-1048-44	01 OF IN B106 F (3)	Lead	2.94	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:44	3/9/17 11:25
P17-1048-45	01 OF IN A102 FP (1)	Lead	0.610 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:00	3/9/17 11:30
P17-1048-46	01 OF IN A101 FP (5)	Lead	2.94	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:03	3/9/17 11:34

 $\ \ \, \text{Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken. } \\$ 

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director

^{*} Federal Action Level



### PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

## **CERTIFICATE OF ANALYSIS**

**Customer:** HAKS

40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp. School District, Franklin High School, 500 Elizabeth Ave., Somerset, NJ Project ID:

Project iD:	Franklin Twp. School District, Franklin	nigii Sciioo	1, 500 E112a	beth A	7e., 30	merset,	INJ			iviatrix :	Drinking Water
PAS Project ID:	P17-1048								Report Date :	3/15/2017	
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date	Date
PAS Sample ID	Client ID	Allalysis	Results	Ullits	DF	FQL	IVIDE	IVICE	Wethou	Sampled	Analyzed
P17-1048-48	01 TL IN A101 FP (2)	Lead	1.25 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:04	3/9/17 11:42
P17-1048-49	01 MO IN C129 F (A)	Lead	0.610 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:12	3/9/17 11:46
P17-1048-50	01 MO IN C129 F (B)	Lead	1.25 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:12	3/9/17 11:51
P17-1048-51	01 HA BY C128 DW	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:13	3/9/17 11:55
P17-1048-52	01 KI IN C122 FP	Lead	0.822 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:15	3/9/17 11:59
P17-1048-53	01 CR IN C122 F (A)	Lead	1.88 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:16	3/9/17 12:12
P17-1048-54	01 CR IN C122 DW (A)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:16	3/9/17 12:17
P17-1048-55	01 CR IN C122 F (B)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:16	3/9/17 12:21
P17-1048-56	01 CR IN C122 DW (B) LOW FLOW	Lead	1.03 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:17	3/9/17 12:25
P17-1048-57	01 CR IN C112 F	Lead	2.10	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:20	3/9/17 12:30
P17-1048-58	01 HA BY C106 DW	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:21	3/9/17 12:34
P17-1048-59	01 KI IN C106 FP (5)	Lead	1.03 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:22	3/9/17 12:39
P17-1048-60	01 OF IN C106 F (3)	Lead	6.13	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:23	3/9/17 12:43
P17-1048-61	02 HA BY B231 DW (A)	Lead	0.610 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:30	3/9/17 12:47
P17-1048-62	02 HA BY B231 DW (B)	Lead	1.46 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:30	3/9/17 13:05
P17-1048-63	02 KI IN B223 FP (A)	Lead	1.03 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:32	3/9/17 13:17
P17-1048-64	02 KI IN B219 FP (B)	Lead	0.822 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:33	3/9/17 13:21
P17-1048-65	02 HA BY B212 DW	Lead	0.610 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:34	3/9/17 13:26
P17-1048-66	02 CR IN A201F	Lead	1.25 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:37	3/9/17 13:30
P17-1048-67	02 CR IN A209 F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:39	3/9/17 13:34
P17-1048-68	02 KI IN C225 FP (A)	Lead	0.610 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:46	3/9/17 13:53
P17-1048-69	02 KI IN C221 FP (B)	Lead	0.822 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:47	3/9/17 13:57
P17-1048-70	02 HA BY C212 DW	Lead	0.610 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:48	3/9/17 14:02
P17-1048-71	03 HA BY B333 DW (A)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:53	3/8/17 15:50
P17-1048-72	03 HA BY B333 DW (B)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:54	3/8/17 15:55
P17-1048-73	03 HA BY B306 DW	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:56	3/8/17 15:59
P17-1048-74	03 KI IN B306 FP (5)	Lead	0.680 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:56	3/8/17 16:03
P17-1048-75	03 OF IN B306 F (3)	Lead	5.05	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 16:57	3/8/17 16:07
P17-1048-76	03 HA BY C333 DW (A)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 17:01	3/8/17 16:11
P17-1048-77	03 HA BY C333 DW (B)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 17:01	3/8/17 16:16
P17-1048-78	03 HA BY C306 DW	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 17:03	3/8/17 16:20
P17-1048-79	03 KI IN C306 FP (5)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 17:04	3/8/17 16:24
P17-1048-80	03 OF IN C306 F (3)	Lead	4.65	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 17:04	3/8/17 16:37
P17-1048-81	01 TL IN F102 FP FLUSH	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 17:25	3/8/17 14:53
P17-1048-82	01 KI IN G107 FP (M) NEW DISHWASHER	Lead	1.08 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:50	3/8/17 14:57
P17-1048-83	01 KI IN G107 FP (N) NEW HAND WASH	Lead	3.86	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 14:50	3/8/17 15:19
P17-1048-84	01 HA BY SBR DW (A)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:28	3/8/17 15:23
P17-1048-85	01 HA BY SBR DW (B)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:28	3/8/17 15:27
P17-1048-86	01 HA BY B106 DW	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/5/17 15:56	3/8/17 15:32

 $\ \ \, \text{Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken. } \\$ 

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



## **Analytical Results**

**Franklin High School B- Follow-up Sampling** 



### PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

**Report Date**: 3/29/2017

## **CERTIFICATE OF ANALYSIS**

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Project ID: Franklin High School, 500 Elizabeth Avenue, Somerset, NJ 08873

PAS Project ID: P17-1333

PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date Sampled	Date Analyzed
P17-1333-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/25/17 06:10	3/27/17 13:27
P17-1333-02	01 KI IN G106 FP (J) - Flush	Lead	2.35	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/25/17 06:15	3/27/17 13:31
P17-1333-03	01 KI IN G106 FP (K) - Flush	Lead	1.92 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	3/25/17 07:17	3/27/17 13:36

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director



## **Chain of Custody Forms**

**Franklin High School A-Initial Sampling** 

## AKS Chain of Custody

**CLIENT INFORMATION** 

### RM

POTABLE WATER SAMPLING FOR LEAD (	CONCENTRATION SAMPLE COLLECTION FO
	LAB INFORMATION

Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	
Address: 1755 Amwell Road, Somerset, NJ, 08873	Marrie 1
Client Rep: Rick Goetz	

**Name: Precision Analytical Services** Address: 2161 Whitesville Rd, Toms River, NJ 08755 Project Manager: Mark Feitelson

SCHOOL/PROJECT INFORMATION	l		Consultant information						
BLDG ID:			Name: HAKS						
BLDG No/Name: Franklin	High School		Address: 40 Wall Street, NY, NY, 10005, 9th Floor						
BLDG Address: 500 Elizabeth Avenue, Somerset, NJ, 08873			Project Manager: Tarek Z. Khouri						
	· · · · · · · · · · · · · · · · · · ·		Inspector:	B. Kehman	Field Tech: D. Aliu				
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr.	1st Mod.:	Yr. 2nd Mod.:				
2005									

Basit Rehman , Dorina Alih DATE OF SAMPLING: 03/05/2017 **5AMPLING TEAM:** Sample Description / ID Container Info Lead Sample/Outlet Time of Conc. Number# 0 Seconds Functional collectio Lab ID Sample Comments (ppb) n (24hr) Room Number a:11PM P17-1048 FIELD BLANK X 1NF1 2:12 OICRINFI09 03 2:13 2:13 04 1 CR | N F 1 0 9 D W TL1N6100FP 2:19 2:22 (I)CS/N6/ 06 7 (2) 2:24 (A) 08 2:36 6106 (B) 09 06F 2:36 out of order -<del>2 : 36</del> not sampled. 70 (() 6106FP **2:38** K1 2↓ 2:39 P17-1048-61 All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO₃ @ pH<2 by field or to be preserved by lab_ **CHAIN OF CUSTODY** Time: Relinquished By: Received By: 3/5/17 2300 7 Mico ١II. m. Method of shipment/delivery: ☐ Fed-Ex ☐ Hand Delivery ☐ US Mail ☐ UPS ☐ Courier Other:

Follow QAPP & Sampling Plan instructions	Report Results ASAP to:
Analyze both initial and follow up samples (if required)	Phone : (212) 747-1997 Ext 518
Other:	email: daliu@HAKS.net
Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody	■ Mail report to above address

## Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

. 01,000 11,11,01,01,01,01	
	LAB INFORMATION
HOOL DISTRICT	Name: Precision Analytical Serv

Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	
Address: 1755 Amwell Road, Somerset, NJ, 08873	
Client Rep: Rick Goetz	

ices Address: 2161 Whitesville Rd, Toms River, NJ 08755 Project Manager: Mark Feitelson

SCHOO	HOOL/PROJECT INFORMATION					Consultant Information					
BLDG	ID:	Name: HAKS									
BLDG						Address: 40 Wall Street, NY, NY, 10005, 9 th Floor Project Manager: Tarek Z. Khouri					
BLDG .											
						Inspector:	3. Rehma	เท	Field Tech:	D. Aliv	1
	Yr. Built: Yr.1st Add.: Yr. 2nd Add				Yr. 2nd Add.:	Yr. 1	st Mod.:		Yr. 2nd Mod.:		
	20	05									
5AMP	LING TEA	AIVI:	Daoi. Re	7 11 1600	), Dorina Ali	UA	TE OF SAIVIE	PLINE	i: 03/05/201	<u> </u>	
	3	ample De	scription / ID		· · · · · · ·	.,			Contain	er Info	

(F) PURE FORCE SINK SYST 2143 06 FP 61 (6) 6106FP 15 2:43 KIIN 1NG106FP 2:44 6 (J) 17 ə:45 (K) 2:46 1N6106 18 0 6 F P 2:47 1 N 6 1 1 NG1 20 2:48 06 SI 2:49 N 61 21 06 2 FDWDW (A) 2 a:93 DW (B) 3 a:54 24 2:50

3 DW (A) 2 All containers are pre-cleaned/250 ml plastic bottles preserved w HNO₃ @ pH<2 by field_ or to be preserved by lab **CHAIN OF CUSTODY** Relinquished By: Received By: 3/5/17 2300 11. 111. ☐ Fed-Ex ☑ Hand Delivery ☐ US Mail ☐ UPS ■ Courier Other: Method of shipment/delivery: INSTRUCTIONS TO THE LABORATORY Report Results ASAP to: Follow QAPP & Sampling Plan instructions Analyze both initial and follow up samples (if required) Phone : (212) 747-1997 Ext 518 Other: ■ email: daliu@HAKS.net

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

# AKS Chain of Custody

Relinquished By:

POTABLE WATER SAMPLING FOR LEAD	CONCENTRATION SAMPLE COLLECTION FOR
	LAB INFORMATION

Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	
Address: 1755 Amwell Road, Somerset, NJ, 08873	
Client Bon: Bick Gootz	

Name: Precision Analytical Services		***
Address: 2161 Whitesville Rd, Toms River,	NJ	08755
Project Manager: Mark Feitelson		

SCHOOL/PROJECT INFORMATION			Consultant Information	
BLDG ID:	1100		Name: HAKS	
BLDG No/Name: Franklin	High School		Address: 40 Wall Street, NY,	NY , 10005 , 9 th Floor
BLDG Address: 500 Elizabe		NJ , 08873	Project Manager: Tarek Z. Kh	ouri
			Inspector: B. Rehman	Field Tech: D. AliU
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:
2005				
		<b>7</b>	4.10	

Basit Rehman, Dorina Aliu SAMPLING TEAM: DATE OF SAMPLING: 03/05/2017

		Sample De	script	ion /	ID									Contain	er Info			
Floor	Functional Space Code	IN/BY	Ro	om N	lumb	er	Sample/Outlet Code		Sample Comments	Container	Number #	0 Seconds	30 Seconds	Time of collectio n (24hr)	Lead Conc. (ppb)	La	b ID	
01	6 Y	ВУ	D	1	a	3	DI	v (B)		<b>a</b>	5	Χ		2:56	PM	P17-	1048-	<b>)</b> 7
01	6 y	BY	D	1	a	5	Dl	1 (A)		a	6			2:58			1 -	124
01	64	ВУ	$\mathcal{D}$	1	٦	5	DV	1 (B)		ړ	7			2:59			7	125
61	64	BY	D	1	2	5	FF	(A)		a	8			3:02	:		_	<u> </u>
01	GY	BY	D	1	2	5	FI	(B)		2	9			3:02	! :	en gamente e soo e soo		7
01	6 4	BY	D	1	2	5	F 1	(c)		3	0			3:03				25
D I	<i>6</i> y	BY	D	1	2	5	F			3	)			3:03			د	12
01	KI	1 ^	D	1	2	1	F	2		3	2			3:06			_	30
01	BR	/ N	$ \mathcal{D} $	1	0	4	1	=		3	3			3:11			/	3
01	MC	1/	1 D	1	1	6				3	4			3:14				þ
01	MC	) / N	D	1	1	6	11	1		ථ	9			3:15		17		<b>.</b>   3:
01	BR	. / ^	' D	1	1	8	1			3	6	, 1		3:16	, , , , , , , , , , , , , , , , , , ,	רוא	-1048-	13.

All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO₃ @ pH<2 by field ______ or to be preserved by lab_ CHAIN OF CUSTODY

Receixed By:

1. # <del>}</del>	Marsh fr	3/5/17 2300
III. Method of shipment/delivery:	☐ Fed-Ex ☐ Hand Delivery ☐	US Mail UPS Courier Cother:
INSTRUCTIONS TO THE LABORATORY Follow QAPP & Sampling Plan instruction	ons	Report Results ASAP to:
Analyze both initial and follow up samp Other:	<ul><li>Phone : (212) 747-1997 Ext 518</li><li>memail: daliu@HAKS.net</li></ul>	
Comments: Provide Laboratory Data Re	dy	

# **CUENT INFORMAT**

## Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

LENT INFORMATION	
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	
Address: 1755 Amwell Road, Somerset, NJ, 08873	

Analyze both initial and follow up samples (if required)

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

Other:

LAB INFORMATION		
Name: Precision Analytical Services		
Address: 2161 Whitesville Rd, Toms River,	NJ	08755
Project Manager: Mark Feitelson		

Client Rep: Rick Goetz		Project Manager. Mark	EILEISOII
SCHOOL/PROJECT INFORMATION	t	Consultant Information	
BLDG ID:		Name: HAKS	
BLDG No/Name: Franklin High School		Address: 40 Wall Street, NY, N	
BLDG Address: 500 Elizabeth Avenue, Sor	merset, <b>N</b> J , 08873	Project Manager: Tarek Z. Kho	
		Inspector: <i>B. Rehman</i>	Field Tech: O. Aliu
Yr. Built: Yr.1st A	Add.: Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:
2005			
sampling team: Busit Re	hman, Dorina A	Tiu DATE OF SAMPLING	G: 03/0S/2017
Sample Description / ID			Container Info
Floor Functional Space Code James Andrew Space Code	Sample Cor Sample Cor	Container Number #	Time of collection n (24hr) (ppb)
도 로 와 <u>ই</u> Room Number 🦸	<u> </u>	1 - 1 - 1	
01641ND1075	DW (A) Plastic	bog - sample 37 X	3:19 PM P17-1048
01641N01075	DW (A) Plastic DW (B) Plastic Loo	g - sample 38 1	3:21
	W(A)	39	3:22
01641N01170		40	3:23
01 HABYB128 D		41	3:31
	F(A)	42	3:34
OIMPINBI28	F(B)	43	3:34
01 CR/NB/12	F	44	3:42
01 K11 NB106 F	= P (5)	45	3;43
01 DF 1 N B 1 O 6	F (3)	46	3:44
010 F 1 N A 1 0 2 F	= P (1)	47	4:00
010 = 1 N A 1 0 1 7	FP(5)	481	4:03 P17-1048
All containers are pre-cleaned/ 250 ml plast	ic bottles preserved w HNO,		to be preserved by lab/
CHAIN OF CUSTODY	•	<del></del>	
	ceived By:	Time:	
	Mist 1	- 315/17 230E	,
	<i>l</i>		
Method of shipment/delivery:	☐ Fed-Ex ☐ Hand □	Delivery 🗖 US Mail 🗖 UPS 📮	Courier  Other:
INSTRUCTIONS TO THE LABORATORY		-	-
Follow OAPP & Sampling Plan instructions	<u> </u>	Report I	Results ASAP to:
TECHOW CAFE & JANUALIE FIGURESHING UCCUITS	J	1	

Phone : (212) 747-1997 Ext 518

■ Mail report to above address

email: daliu@HAKS.net

## Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

LAB INFORMATION
Name: Precision Analytical Ser

Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	Name: Precision Analytical Services
Address: 1755 Amwell Road, Somerset, NJ, 08873	Address: 2161 Whitesville Rd, Toms River, NJ 0
Client Rep: Rick Goetz	Project Manager: Mark Feitelson

SCHOOL/PROJECT INFORMATION			Consultant Information					
BLDG ID:			Name: HAKS					
BLDG No/Name: Franklin	High School		Address: 40 Wall Street, NY, NY, 10005, 9th Floor					
				Project Manager: Tarek Z. Khouri				
			Inspector:	B. Rehman	Field Tech: D. Aliu			
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr	. 1st Mod.:	Yr. 2nd Mod.:			
2005								

SAMPLING TEAM: Basit Rehman, Dorina Alin DATE OF SAMPLING: 03/05/2017

		·									Contain	ow leefe		7
Floor	Functional Space Code	<u> </u>	scription / ID  Room Number	Sample/Outlet Code		Sample Comments	Container	Number #	0 Seconds	30 Seconds	Contain Time of collectio n (24hr)	Lead Conc. (ppb)	Lab ID	
01	0 F T L	1 N	A 1 0 1 A 1 0 1	DW FP			4 5		X 		4:048	М.	PI7-1048-	47 48
01	TL MO	1 N	A103 C129	F P F	(2) (A)	No Sink —	<del>5</del>	ナ ユ			4:12			49
01	M 0 H A	i N BY	C129 C128	·	(B)		<i>S</i> <i>S</i>	3 4			4:12 4:13		-	\$0 \$1
01	K I C R	/ W ; N	C122 C122	F P F	(A)			6 6			4:15		<b> </b>	52 53
01	C R C R	<del>                                     </del>		D W F				7			4:16	THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND THE PARTY AND TH		34 . 55
01	C R	1 ~		DW F		low flow	5 6	9	<b>↓</b>		4:17 4:20		P17-1048-	\$6

All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO₃ @ pH<2 by field ______ or to be preserved by lab

Relinquished By	Received By:	Time:	
	Month	315/17 2300	
II. ***********************************	,		
III.			
Method of shipment/delivery:	☐ Fed-Ex ☑ Hand Deli	very 🗖 US Mail 🗖 UPS 🔲 🕻	Courier 🔲 Other:

INSTRUCTIONS TO THE LABORATORY							
Follow QAPP & Sampling Plan instructions	Report Results ASAP to:						
Analyze both initial and follow up samples (if required)	☐ Phone : (212) 747-1997 Ext 518						
Other:	email: daliu@HAKS.net						
Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody	■ Mail report to above address						

# CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT INFORMATION CLIENT

CDEIT HE ORIGINATION	
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	
Address: 1755 Amwell Road, Somerset, NJ, 08873	
Client Ren: Rick Goetz	

Name: Precision Analytical Services	
Address: 2161 Whitesville Rd, Toms Ri	iver, NJ 08755
Project Manager: Mark Feitelson	

Client Rep: Rick Goetz Project Wanager: Wark Feiteison							
SCHOOL/PROJECT INFORMATION	Consultant Information						
BLDG ID:	Name: HAKS						
BLDG No/Name: Franklin High School	Address: 40 Wall St				Floor		
BLDG Address: 500 Elizabeth Avenue, Somerset, NJ , 08873	Project Manager: Tarek Z. Khouri						
		ehman	F	ield Tech:			
	Yr.1st Add.: Yr. 2nd Add.: Yr. 1st Mod.: Yr					<u>d.:</u>	
2005							
SAMPLING TEAM: Basit Rehman Dorina A	lin DATE OF	F SAMPLI	NG:	03/05/2017	7		
Sample Description / ID				Containe	er Info		
				1	Lead		
Floor Functional Space Code Sample/Outlet Code	Comments	Container Number# 0 Seconds	30 Seconds	Time of collectio n (24hr)	Conc. (ppb)	Lab l	D
01 H A B Y C 1 O 6 D W		61 x		4:218	M	P17-10	48-
01K11NC106FP(5)		62		4;22			
010F1NC106 F (3)		63		4:23		ļ	-
02 HABY B 23 I DW (A)		64		4:30			-
OZHABYB231DW(B) -RO	nocol	69		41:30			V
O2KIIN 8223	WEAR CO.	66		4:32			_
Oakii#les is here		67		4:33			/
O2HAB		68		4:34			
02CKI		69		4:37	<u> </u>	1	
OACRI	1	70		4:39		717-10	248-
OAHAB	el/outof	7	-				
02 11 A B	d/out-of-	721	/	<u> </u>	Ì		
All containers are produced / 250 miles and section presented with 0	H<2 by field	<u></u>	<del>ir to t</del>	<del>oe preserved</del>	l-by lab		
CHAIN OF CUSTODY	98.55 8 98		_				
Relinquished By (	Time:						
1. 43	315/1	7 2300	2				
II.							
III			<u> </u>	<del></del>			
Method of shipment/delivery:	Delivery 🗖 US Mail	<b>□</b> UPS	☐ Co	urier 🔲	Other:		
INSTRUCTIONS TO THE LABORATORY							
Follow QAPP & Sampling Plan instructions		Repor	t Res	ults ASAP to	o:		
Analyze both initial and follow up samples (if required)		□ Pho	ne : í	212) 747-199	97 Ext 518		
Other:  Phone : (212) 747-1997 Ext 518  make the mail: daliu@HAKS.net							
Comments: Provide Laboratory Data Report (LDR) Package and Cha	in of Custody			ort to abov		<u> </u>	

## AKS Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

CELETINION	
Name: FRANKLIN TOWNSHIP SCHOOL DISTRICT	
Address: 1755 Amwell Road, Somerset, NJ, 08873	
Client Rep: Rick Goetz	

Name: Precision Analytical Services	
Address: 2161 Whitesville Rd, Toms River,	NJ 08755
Project Manager: Mark Feitelson	

			1					
SCHOOL/PROJECT INFORMATION	i		Consultant Information					
BLDG ID:			Name: HAKS					
BLDG No/Name: Franklin	High School		Address: 40 Wall Street, NY, NY, 10005, 9th Floor					
BLDG Address: 500 Elizabe	th Avenue, Somerset, N	الا , 08873	Project Manager: Tarek Z. Khouri					
			Inspector: B. Kehman	Field Tech: O. Aliu				
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:				
2005								

5AMPLING TEAM: Basit Rehman, Doring Aliu DATE OF SAMPLING: 03/05/2017

																			1
Sample Description / ID															Containe		ī		ļ
Floor	Functional	Space Code	IN/BY		Roc	om N	iumt	oer	Sample/Outlet	Code	Sample Comments	Container Number#	0 Seconds	30 Seconds	Time of collectio n (24hr)	Lead Conc. (ppb)	Lat	Lab ID	
02	K	1	1 /	J	c	a	2	5	1	1	(A)	73	メ		4:46		P17-1	048-0	Ŷ
02	K	1	1 1	]	C	ə	a	l	F	P	(B)	7 4			4:47			ر	69
02	#	A	в١	1	C	ລ	1	2	D	W		75			4:48			, ·	70
٥3	H	A	В	1	В	3	3	3	ם	W	(A)	7 6	,		4:53			, ^-	<b>)</b> (
03	#	A	Ву	,	В	3	Э	3	I	W	(8)	7 7	۱ ا	· :	4:54	NACONOCCO CONTRACTOR NA			þ>
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03	H	A	BI	/	C	3	3	3	$\mathcal{L}$	W	( <del>A</del> )	81			5:01				þሬ
03	#	A	ВУ		C	3	3	3	D	W	(B)	80	X		5:0				<u></u> h-
03	11	A	Ву	,	C	3	0	6	T	V		83	5		5:02	<b>3</b>	~	1	75
03	K	l	1 1	J	C	3	D	6	F	P	(5)	84	1		5:04	f	P17-	(148-	$\int \!\! \gamma^c$
All con	taine	rs a	re pre	cle	ane	d/ 2	250	mi pi	asti	c bott	les preserved w HNO $_3$ @ pH<2 by field $_$			to be	<del>- preserved</del>	-by-lab		<del></del>	

CHAIN OF CUSTODY		
Relinquished By:\ (]	Received By:	Time:
I. A)	Mario + 9	315/12 2300
II.		
III.		

Method of shipment/delivery:	☐ Fed-Ex	Hand Delivery	US Mail	UPS	Courier	Other:	
INSTRUCTIONS TO THE LABORATORY							
Follow QAPP & Sampling Plan instruction	าร			Repo	rt Results AS	AP to:	
Analyze both initial and follow up sample	es (if required)			☐ Ph	one : (212) 74	7-1997 Ext 518	
Other:				<b>□</b> en	nail: daliu@H	łAKS.net	

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

# CLIENT INFORMATION CHAIN OF CUSTODY POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

CLIENT HAFORINATION	
Name: FRANKLIN TOWNSHIP SCHOOL	OL DISTRICT
Address: 1755 Amwell Road, Somerse	et, NJ, 08873
Client Rep: Rick Goetz	

LAB INFORMATION
Name: Precision Analytical Services
Address: 2161 Whitesville Rd, Toms River, NJ 08755
Project Manager: Mark Feitelson

Client K	ep: K	ICK G	oetz										Ploji	ect iviali	aBei	. 14	aiki	CILC	13011				
SCHOOL/	HOOL/PROJECT INFORMATION											Consultant Information											
BLDG ID		•											Name: HAKS										
BLDG I	No/N	ame:	Frai	nklir	ı Hiş	gh S	choc	)					Address:						L0005 , 9 th	Floor			
BLDG Ac	ldres	s: 50	O Eliz	zabe	th A	۱ven	iue, :	Som	erse	t, <b>N</b> J , 08	873		Project M										
													Inspector	-			an	Fie	eld Tech:				
	Yr	. Buil	t:				Yr.1	st A	dd.:	Yr.	. 2nc	l Add.:	Yr. 1st Mod.: Yr. 2nd Mod.:							od.:			
		2005								1													
SAMPLI	NG T	EAM:	: 4	3as	<u>i</u> +	R	?ehr	nau	<u>n</u> /	Dorin	va	Aliu	DATE OF SAMPLING: 03/05/2017										
		Samp	le Des	script	ion /	ID									Ţ				Contain	er Info			
Floor	Functional	space Code	IN/BY	Ro	om N	lumb	er	Sample/Outlet	Code			Sample Co	Comments			Number #	0 Seconds	30 Seconds 15 min		Lead Conc. (ppb)	La	b ID	
03	O F	- 1	N	C	3	D	6		F	(3)					8	S	*		6:04		P(7-	1048-	
01	TL		Ν		!		;	حر	P	FLU.	SH				8	6		Χ	5:25		Ů		
01	i<		Ν	1			1			(M)		New	ly installe	d-dish	8	7	X		2:50				
01	ΚI	1	N	G	1	0	7	F	Ρ	(N)	)	Newh	ly installe 1 installe	d-hand	. 8	B	Х		2:50			-	
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01	H A	B	Ч	В	1	0	6	D	W						9	1	X		3:56		PL7-	1048	
									American de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la						A		TOTAL AND AND AND AND AND AND AND AND AND AND						
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All conta	ainers	are	re-cl	eane	ed/ 2	250 r	ml pl	astic	bott	les preser	rved	w HNO ₂	@ pH<2 by	field_ 🗸			or	to be	preserved	by lab'			
CHAIN OI					•		•			•		,	•									_	
Relinquis								Rece	įved I	Bv: $\frown$	1			Time:									
I.	1		_				~=	7	1	<i>(</i> )		<del></del>		3111	17	2	3ec						
11.	4	<del>/                                    </del>						۳		1							_						
III.													·	1									
Method	of s	hipm	ent/c	deliv	/erv	:				☐ Fed-	Ex	Hand	Delivery 🗖	US Mail		UP:	5	Cou	rier 🗖	Other:		<del></del>	
INSTRUC						-												-					
Follow (																Rep	ort	Resu	its ASAP to	): 			
Analyze	both	initia	al and	d fol	low	up s	samp	oles	(if re	quired)						0	hone	e : (2	12) 747-199	97 Ext 518			
Other:																			liu@HAKS				



## **Chain of Custody Forms**

**Franklin High School B- Follow-up Sampling** 

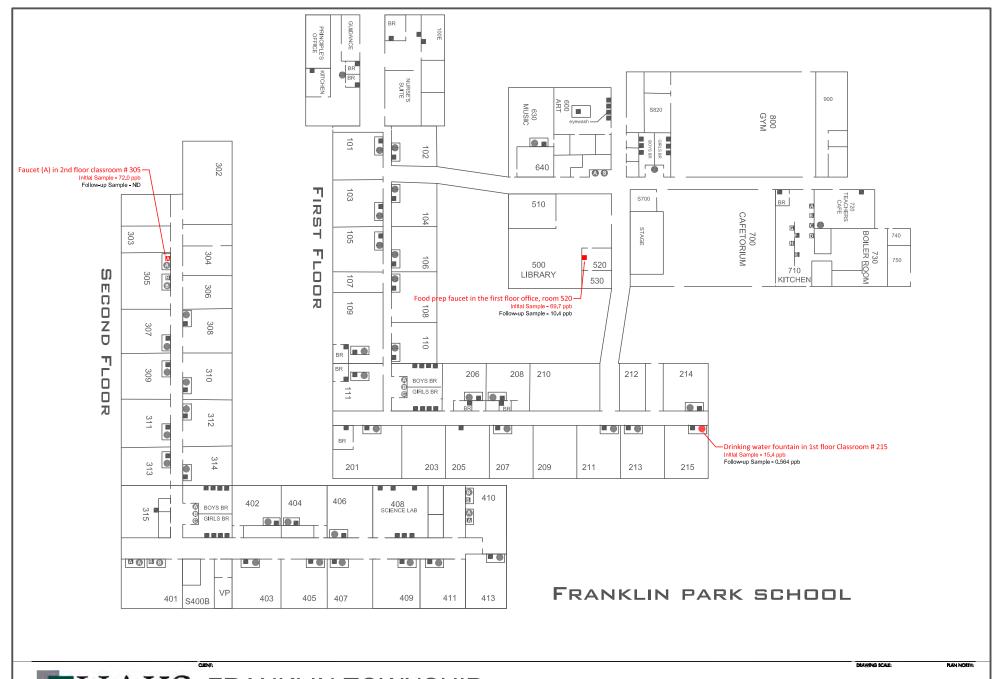
## THATC Chain of Custody

LIENTINI	FORMATION	<b>7</b> 1		РОТ	ABLE WA	TER SAMPL	ING FOR LE	OR LEAD CONCENTRATION SAMPLE COLLECTION FORM  LAB INFORMATION										
Name	: FRANKLI	N TO\	NNSHIP	SCHOO	OL DISTRIC	СТ		Nam	e: Precis	sion	An	alvti	cal S	Services	·			
	ss: 17 <u>55</u> A														ms Rive	r, NJ 08755		
	Rep: Rick								ect Man							.1, 113 00733		
SCHOOL	./PROJECT IN	FORM <i>A</i>	ATION					Consultant I										
BLDG I					***			Name: H/		-								
BLDG	No/Name	e; Frai	nklin Hig	gh Scho	ool		,	Address:	···									
BLDG A	Address: 5	00 Eli:	zabeth A	venue	, Somerse	t, NJ , 0887	3	Project M	anager:	Tar	ek Z	. Kh	ouri					
								Inspector										
	Yr. Bu			Yr.	1st Add.:	Yr. 2	nd Add.:		Yr. 1st N	lod.	:			Y	r. 2nd M	od.:		
	2005	5																
<u>SAMP</u>	LING TEAM	1: B	R						DATE (	OF S	AM	PLIN	G: (	03/05/201	3/a	5117		
	San	ple Des	scription /	ID .						1				Contain	er Info			
					1 +					$\vdash$			<u> </u>	T CONTROLL	Lead	T		
	ه ا او				utfe					_	±±	s	ş	Time of	Conc.			
_	e ifi				D/al		Sample Co	mments		ajne	per	Seconds	Seconds	collectio	(ppb)	Lab ID		
Floor	Space Code Sample/Outfet Code									Container	Number#	Sec	30 Se	n (24hr)	(hhn)			
	FIELD BLANK										1	Q	260		:	P11-1383-01		
	1K11NG106FP(J)-FLU									0	2		X	6:15AM		-02		
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			_			nuired)				Ľ	۰ch	U1 L	√C3U	ILS PUMP 10				
Other:	nalyze both initial and follow up samples (if required) Other:													12) 747-199 liu@HAKS.				
Comm	ents: Provi	de Lab	oratory	eport (LDI	R) Package	and Chain	ain of Custody  Mail report to above address											



## **Floor Plans**

**Franklin Township Public Schools** ( with Exceedances )





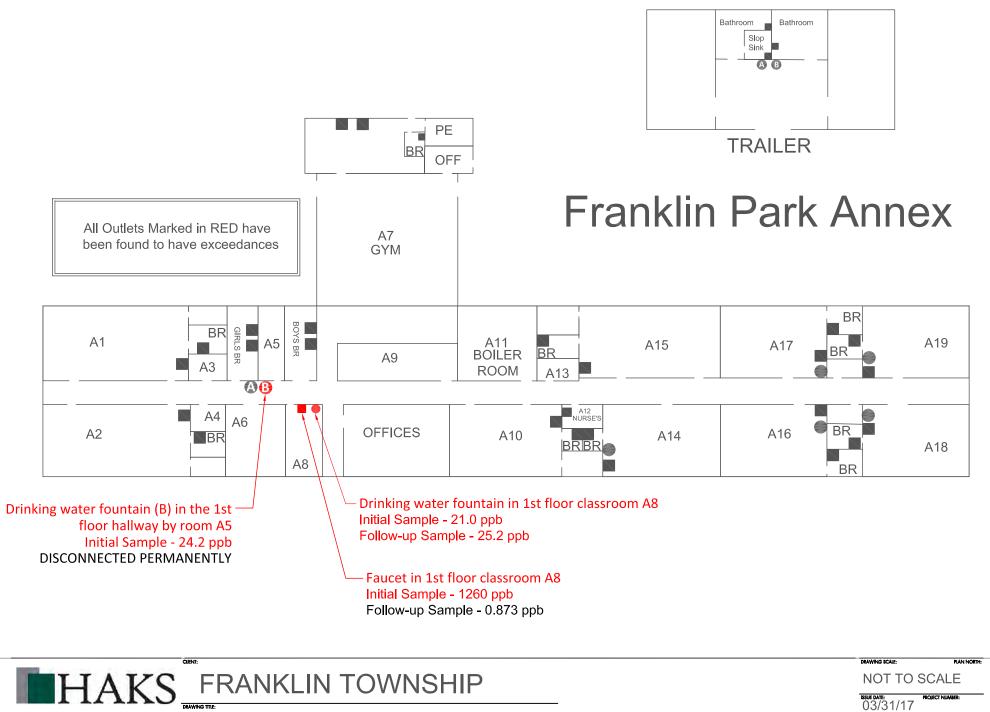
HAKS FRANKLIN TOWNSHIP

FRANKLIN PARK SCHOOL EXCEEDANCES

NOT TO SCALE

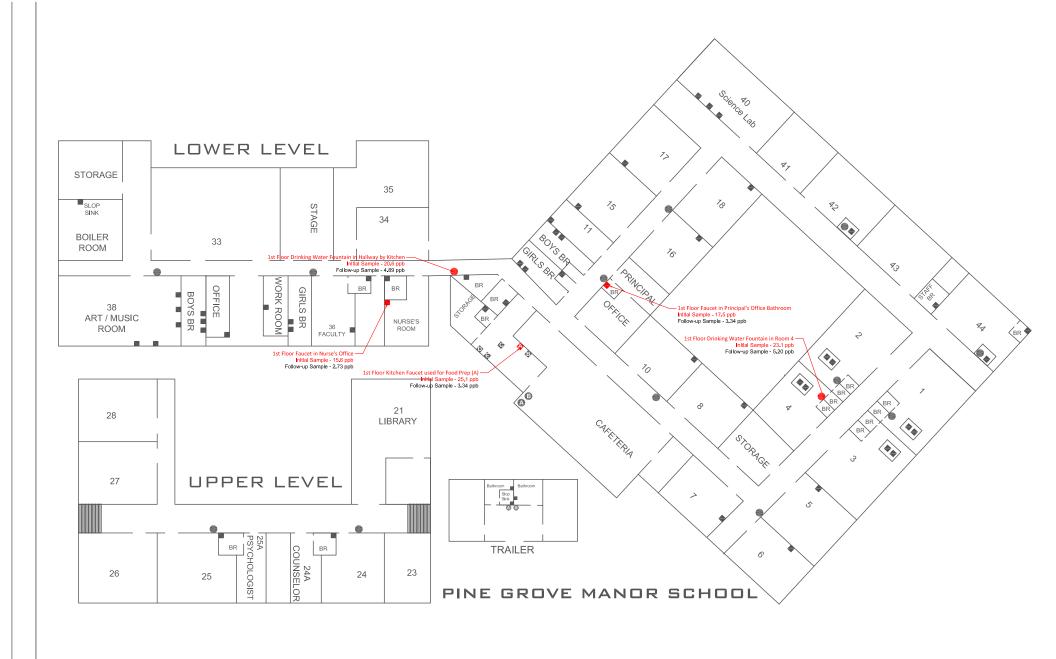
03/30/2017

ISSUE / REVISION:





FRANKLIN PARK SCHOOL (ANNEX) - Exceedances



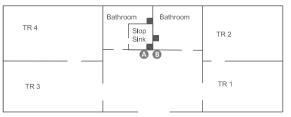


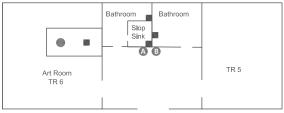
DRAWING SCALE: PLAN NORTH NOT TO SCALE

ISSUE DATE: PROJECT NUMBER: 3/13/2017
ISSUE / REVISION: DRAWING NUMBER

DRAWN BY: CHECK BY:

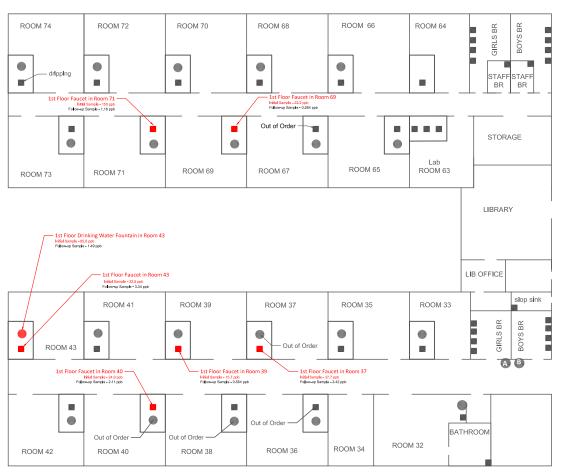
BR

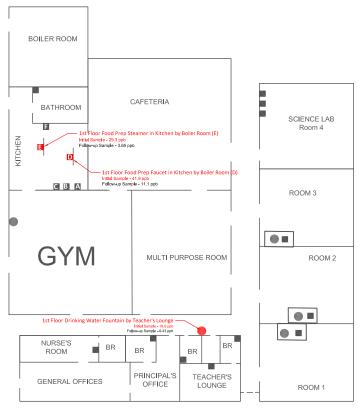




Trailer 1

Trailer 2



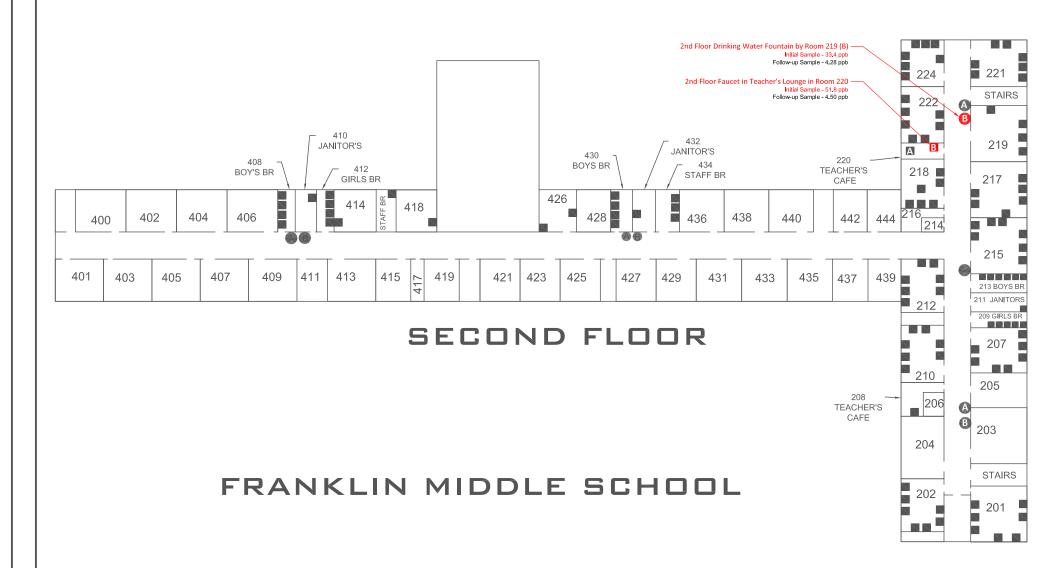




MacAfee Road School Exceedances

NOT TO SCALE

3/31/2017 DRAWING NUMBER



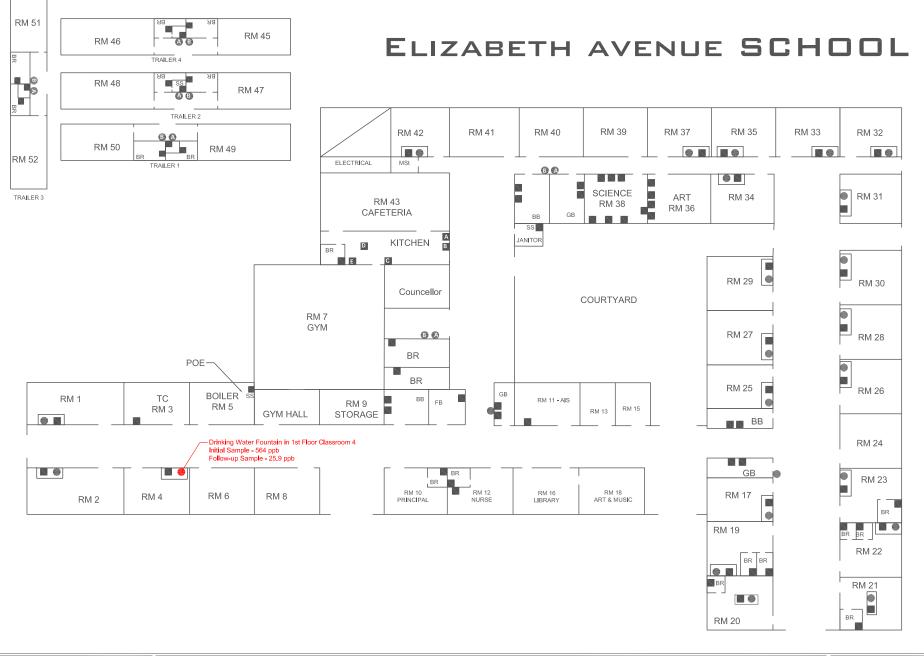


FRANKLIN MIDDLE SCHOOL EXCEEDANCES

DRAWING NUMBER

NOT TO SCALE

3/31/17





**ELIZABETH AVENUE SCHOOL - EXCEEDANCES** 

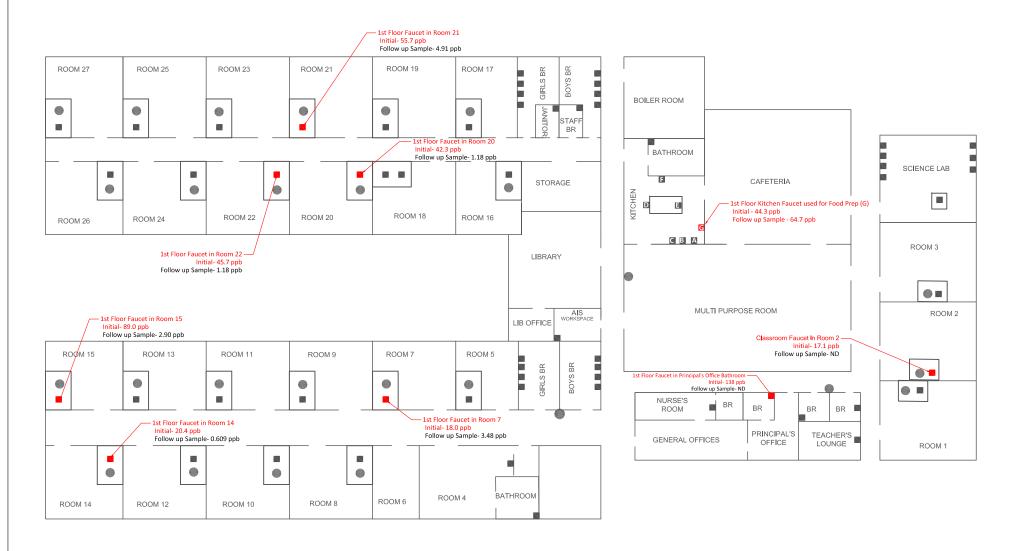
IG SCALE: PLAN NO

NOT TO SCALE

ISSUE DATE: PROJECT NUMBER:

3/30/2017
ISSUE / REVISION: DRAWING NUMBER:

## **Conerly Road School**





DRAWING SCALE:

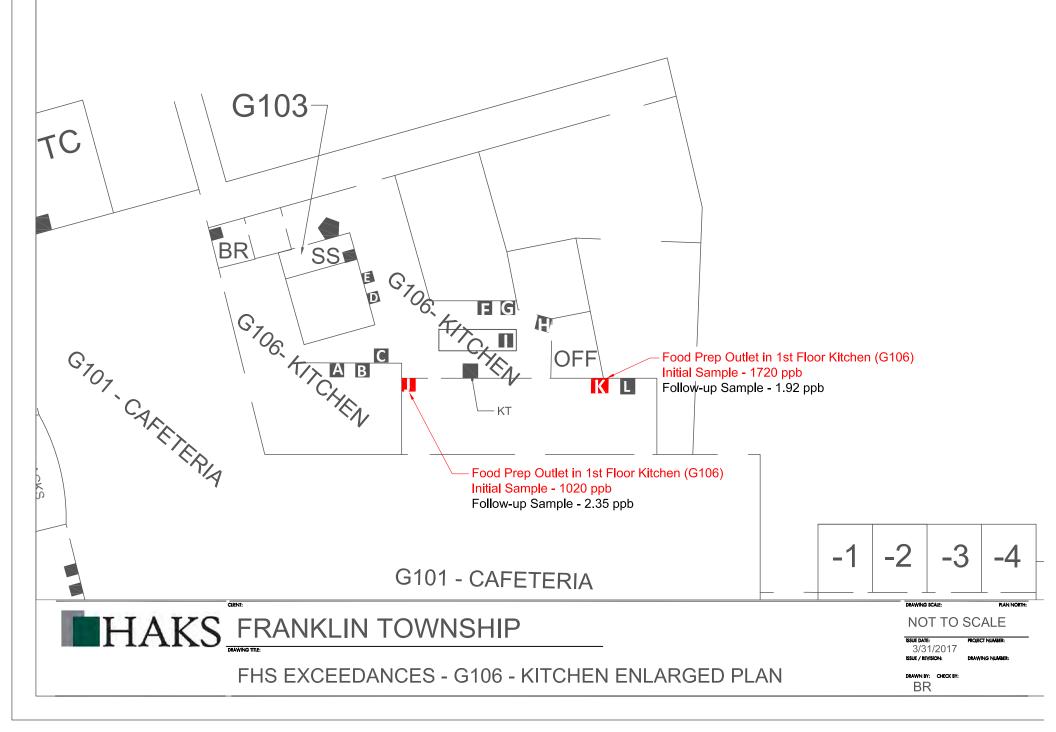
PLAN NORTH:

NOT TO SCALE

SQUE DATE:
3/30/17

ISSUE / REVISION:
DRAWING NUMBER:

DRAWIN BY: CHECK BY:





### PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

## **CERTIFICATE OF ANALYSIS**

**Customer: HAKS** 

> 40 Wall Street, 9th Floor New York, NY 10005

Frankliln Twp., School Dist., Franklin Park School Annex Project ID:

Matrix: Drinking Water PAS Project ID: P17-0808 **Report Date:** 3/2/2017

										•	
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date	Date
	C.I.O.I.O.I.O	7		0		. ~-				Sampled	Analyzed
P17-0808-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:50	2/22/17 14:35
P17-0808-02	01 BR IN A15 F	Lead	0.684 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:51	2/22/17 14:39
P17-0808-03	01 CR IN A10 FP	Lead	0.950 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:53	2/22/17 14:44
P17-0808-04	01 MO IN A12 F	Lead	4.14	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:55	2/22/17 14:48
P17-0808-05	01 CR IN A14 F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:56	2/22/17 14:52
P17-0808-06	01 CR IN A14 DW	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:57	2/22/17 14:57
P17-0808-07	01 CR IN A15 FP	Lead	0.684 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:59	2/22/17 15:01
P17-0808-08	01 CR IN A16 F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:00	2/22/17 15:05
P17-0808-09	01 CR IN A16 DW	Lead	2.28	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:00	2/22/17 15:18
P17-0808-10	01 CR IN A17 F	Lead	3.08	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:03	2/22/17 15:23
P17-0808-11	01 CR IN A17 DW	Lead	10.3	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:03	2/22/17 15:27
P17-0808-12	01 CR IN A18 F	Lead	2.81	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:04	2/22/17 15:31
P17-0808-13	01 CR IN A18 DW	Lead	1.22 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:05	2/22/17 15:36
P17-0808-14	01 CR IN A19 F	Lead	0.684 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:06	2/22/17 15:40
P17-0808-15	01 CR IN A19 DW	Lead	2.01	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:07	2/22/17 15:44
P17-0808-16	01 CR IN A8 F	Lead	1260	ug/L	150	300	69.3	15.0 *	SM 3113 B	2/19/17 12:08	2/22/17 16:41
P17-0808-17	01 CR IN A8 DW	Lead	21.0	ug/L	2	4.00	0.924	15.0 *	SM 3113 B	2/19/17 12:08	2/22/17 17:50
P17-0808-18	01 HA BY A5 DW (A) CHILLER	Lead	3.61	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:10	2/22/17 17:02
P17-0808-19	01 HA BY A5 DW (B) CHILLER	Lead	24.2	ug/L	2	4.00	0.924	15.0 *	SM 3113 B	2/19/17 12:10	2/22/17 17:54
P17-0808-20	01 CR IN A2 FP	Lead	3.08	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:11	2/22/17 17:10
P17-0808-21	01 CR IN A1 FP	Lead	1.22 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:12	2/22/17 17:14
P17-0808-22	01 TR DW	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:14	2/22/17 17:37
P17-0808-23	01 TR DW	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:14	2/22/17 17:41
P17-0808-24	01 BR IN A15 F POE FLUSH	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:30	2/22/17 17:45

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director

## **Chain of Custody**

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

CLIENT INFORMATION	LAB INFORMATION	4.4.
Name: FRANKLIN TOWNSHIP		n Analytical
Address: 1755 Amwell Rd, Som		hitessites DD, Toms RIVER, NJ
Client Rep:	Proj.Mgr:	
SCHOOL/PROJECT INFORMATION	Consultant Information	
BLDG ID:	Name: HAKS	1 H. Al
	ARK SCHOOL ANNEX Address: 40 WML S	
	anklin Park NJ Project Manager: TAT	
Contact Name & Numbers:		nan Field Tech: G. Dominster
Yr. Built: Yr.1st /	Add.: Yr. 2nd Add.: Yr. 1st Mod.:	Yr. 2nd Mod.:
1959		
SAMPLING TEAM:	DATE OF SAME	rung: 2/19/17
Sample Description / ID		Container Info
		Lead
	Code Sample Comments	ν Time of
Space Code N/BY	Sample Comments	e b   E   E   collection   , , ,
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표 교 명 골 Room Number 및	<u>Ö</u> <u>Ş</u>	U Z   0   m
341	Field Blank	01 11:50 717-0808-01
018RIN A15	F	02V 11:51 -02
OICRIN AIOF	FP	03V 11:53 -03
OIMOIN A12	F	04V 11:55 -04
DICRIN A14	F	05V 11:56 -05
OICRIN A145	DW	06V 1157 -06
3 0 34 5 6	FP	07V 11:59 -07
OICEIN AIG	F	081 12:00 -08
	DW	0 9 V 1200 -09
Olerin A17	F	101 12:03 -10
OICRIN AI7[	DW	111 1203 -11
OICRIN A 18	F	12V 12:04 P17-0808-13
	stic bottles preserved w HNO ₃ @ pH<2 by field <del>or to be p</del>	reserved by lab
	and bottles preserved in rinos & prive by neid_or to be p	,
CHAIN OF CUSTODY	4.60	
Relinquisher By:	received By: \ Time: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	Much 79 49118 163	<del>'-</del>
111.		
Method of shipment/delivery:	☐ Fed-Ex ☐ Hand Delivery ☐ US Mail ☐ UPS	Courier Other:
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INSTRUCTIONS TO THE LABORATORY	ns Lab: Rep	ort Results ASAP to:
Follow QAPP & Sampling Plan instruction:	113	
Analyze both initial and follow up sample	1	hone : Fax
Other:	Contact:	mail: TKhouster MAKS. HET
Comments: Provide Laboratory Data Repo	port (LDR) Package and Chain of Custody	Mail report to above address

## **Chain of Custody**

**CLIENT INFORMATION** 

Name: FRANKLIN TOWNSHIP SCHOOL

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

DIST

Address: 1755 Amwill	RD, Somerset	NT, 08623	Address: 216 i W	shitesville	<u>e 18</u> 1	D. TOMS K.	INER, NI				
Client Rep:			Proj.Mgr:								
SCHOOL/PROJECT INFORMATION			Consultant Information								
BLDG ID:		N	lame: HAKS			4	m Hn ( )				
BLDG No/Name: FRANKL	IN PARK SU	1001 Annex A	Address: 40 wall Street, NY, NY, 10005, 9th Floor								
BLDG Address: / Control Contact Name & Numbers:	Ave, Frankl	in few le NJ, P	Project Manager: Tarek · 2 · Khouri Inspector: B. Rowen Field Tech: 6 · Dominster								
Yr. Built:	Yr.1st Add.:	ر کر کا کا کا کا کا کا کا کا کا کا کا کا کا	Yr. 1st Mod.:								
11. Built.	11.13t Add.:	11. Ziiu Auu	TI. ISLIVIOU			r. 2nd Mod	14				
SAMPLING TEAM:			DATE OF SAMP	PLING: O	olia	(17					
Sample Description /	/ID				Cont	ainer Info					
	±.						Lead				
Floor Functional Space Code IN/BY	Sample/Outlet	Sample	Comments	Container Number #	0 Seconds 30 Seconds	Time of collection (24hr)	Conc. (ppb)				
OICRIN A	0 0 11/			13		12:05	P17-0808	8-13			
OICRINA	19 F			14	V	12:06	İ	-14			
DICRINA	19DW			15	<b>/</b>	12:07		-15			
OICRIN	A8 F			160	1	12:08		-16			
DICRIN	A8DW			17	/	12:08		-( )			
OIHABY		A) Miller		18	0	12:10		-(8			
DIHABY	A5 DW (	A) Miller B) Miller		19	7	12:10		-19			
OICRIN	AZFP	<u>(5) (7) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6</u>		200	1	(2:11		-36			
OICRIN	AIFP			<del>       </del>		12:12		-21			
OITR	DW			221		12:14		-22			
DITR	DW			<del></del>	<b>V</b>	12:14		-83			
DIBRINA		BPOE I FL	1			, 12:30	P17-0809	8-24			
All containers are pre-cleaned/ 2											
CHAIN OF CUSTODY	,	. 34	· <u> </u>	,							
Relinquished By:	Receiyéd By:	$\overline{\sim}$	Time:								
I. D	Mai	0	2/19/17/1630	5							
II. (1)											
III.				<u> </u>		**					
Method of shipment/delivery:	: [	Fed-Ex 🔲 Hand De	livery 🗖 US Mail 🗖 UPS	Courie	r 🛮	Other:					
INSTRUCTIONS TO THE LABORATORY		· · · · · · · · · · · · · · · · · · ·									
Follow QAPP & Sampling Plan i		Lab:	Repo	ort Results	ASAP to	);					
Analyze both initial and follow	up samples (if requ	ired)	☐ Phone : ☐ Fax								
Other:	v Doto Danari (I DO)	Contact:	<b>G</b> en	nail: 🍞 J2	hov	riel Hi	IKS. NET				
Comments: Provide Laboratory	y Data Repuit (LDR)	rackage and Chain 0	n custody	fail report f	to abov	e address					

LAB INFORMATION

Precision

Analytical

Name:



2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-151!

Matrix:

## **CERTIFICATE OF ANALYSIS**

**Customer:** HAKS

> 40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp. School Dist., Franklin Park School Project ID:

PAS Project ID :	P17-0810									Report Date :
DAS Sample ID	Client ID	Analysis	Results	Units	DF	BOL	MDL	MCL	Method	Date
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	IVIDL	IVICL	Method	Sampled
P17-0810-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:26
P17-0810-02	01 KI IN 710 FP (E) POE SAMPLE	Lead	0.991 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:28
P17-0810-03	01 KI IN 710 FP (A)	Lead	0.505 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:29
P17-0810-04	01 KI IN 710 FP (B)	Lead	0.748 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:30
P17-0810-05	01 KI IN 710 FP (C) HANDWASH	Lead	1.48 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:31
P17-0810-06	01 KI IN 710 ST (D)	Lead	2.94	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:31
P17-0810-07	01 KI IN 710 FP (F)	Lead	2.21	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:32
P17-0810-08	01 KI IN 710 FP (G)	Lead	1.72 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:33
P17-0810-09	01 KI IN 710 FP (H)	Lead	1.48 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:34
P17-0810-10	01 TL IN 720 FP	Lead	4.66	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:35
P17-0810-11	01 TL IN 720 DW CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:36
P17-0810-12	01 HA BY S700 DW CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:38
P17-0810-13	01 HA BY 500 DW (A) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:40
P17-0810-14	01 HA BY 500 DW (B) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:41
P17-0810-15	01 OF IN 520 FP	Lead	69.7	ug/L	10	20.0	4.62	15.0 *	SM 3113 B	2/19/17 09:44
P17-0810-16	01 CR IN 630 F	Lead	1.72 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:45
P17-0810-17	01 CR IN 214 F	Lead	0.877 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:47
P17-0810-18	01 CR IN 214 DW	Lead	3.19	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:48
P17-0810-19	01 CR IN 215 F	Lead	1.30 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:49
P17-0810-20	01 CR IN 215 DW	Lead	15.4	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:50
P17-0810-21	01 CR IN 213 F	Lead	5.92	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:52
P17-0810-22	01 CR IN 211 F	Lead	1.51 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:54
P17-0810-23	01 CR IN 211 DW	Lead	11.2	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:55
P17-0810-24	01 CR IN 207 F	Lead	3.19	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:56
P17-0810-25	01 CR IN 208 F	Lead	2.98	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:58
P17-0810-26	01 CR IN 208 DW	Lead	9.07	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 09:59
P17-0810-27	01 CR IN 206 F	Lead	2.77	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:02
P17-0810-28	01 CR IN 206 DW	Lead	5.08	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:03
P17-0810-29	01 CR IN 201 F	Lead	6.76	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:04
P17-0810-30	01 CR IN 201 DW	Lead	1.09 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:05
P17-0810-31	01 HA BY 111 DW (A) CHILLERS	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:06
P17-0810-32	01 HA BY 111 DW (B) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:06
P17-0810-33	01 HA BY 111 DW (C) CHILLER	Lead	1.51 <b>J</b>	<del>-</del> -	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:07
P17-0810-34	01 CR IN 111 F	Lead	1.09 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:08
P17-0810-35	01 CR IN 110 F	Lead	4.66	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:09
P17-0810-36	01 CR IN 110 DW	Lead	4.66	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:10
P17-0810-37	01 CR IN 109 F	Lead	0.667 <b>J</b>		1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:12
P17-0810-38	01 CR IN 109 DW	Lead	4.45	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:13
P17-0810-39	01 CR IN 108 F	Lead	1.72 <b>J</b>		1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:14
	01 CR IN 106 F	Lead	1.30 J		1	2.00	0.462		SM 3113 B	
P17-0810-41	01 CR IN 105 F	Lead	0.877 <b>J</b>		1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:17
P17-0810-42	01 CR IN 105 DW	Lead	0.667 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:18
P17-0810-43	01 CR IN 104 F	Lead	1.51 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:20
P17-0810-44	01 CR IN 104 DW	Lead	2.98	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:21
P17-0810-45	01 CR IN 103 F	Lead	1.72 J		1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:22
P17-0810-46	01 CR IN 102 F	Lead	1.09 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:23
P17-0810-47	01 CR IN 102 DW	Lead	4.87	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:24
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Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in acco New Jersey Department of Envir Protection Protocol

Mark D. Feitelson, Lab.



2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-151!

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Matrix:

Report Date:

## **CERTIFICATE OF ANALYSIS**

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Project ID: Franklin Twp. School Dist., Franklin Park School

PAS Project ID: P17-0810

ras riojectib.										Date
PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Sampled
P17-0810-48	01 CR IN 101 F	Lead	5.50	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:25
P17-0810-49	01 CR IN 101 DW	Lead	4.66	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:25
P17-0810-50	01 MO IN 100 F	Lead	4.65	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:26
P17-0810-51	01 MO IN 100E F	Lead	1.79 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:26
P17-0810-52	01 PO BY 100 DW	Lead	0.494 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:27
P17-0810-53	01 KI IN OF FP	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:29
P17-0810-54	02 CR IN 413 F	Lead	1.27 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:32
P17-0810-55	02 CR IN 410 F (A)	Lead	1.01 J	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:33
P17-0810-56	02 CR IN 410 DW (A)	Lead	4.13	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:34
P17-0810-57	02 CR IN 410 F (B)	Lead	4.39	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:35
P17-0810-58	02 CR IN 410 DW (B)	Lead	8.81	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:35
P17-0810-59	02 CR IN 411 F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:37
P17-0810-60	02 CR IN 411 DW	Lead	4.39	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:38
P17-0810-61	02 CR IN 409 F	Lead	1.27 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:40
P17-0810-62	02 CR IN 409 DW	Lead	5.69	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:40
P17-0810-63	02 CR IN 407 F	Lead	0.753 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:42
P17-0810-64	02 CR IN 406 F	Lead	1.53 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:43
P17-0810-65	02 CR IN 406 DW	Lead	2.83	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:44
P17-0810-66	02 CR IN 405 F	Lead	0.753 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:45
P17-0810-67	02 CR IN 405 DW	Lead	4.39	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:46
P17-0810-68	02 CR IN 404 F	Lead	2.57	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:47
P17-0810-69	02 CR IN 404 DW	Lead	7.77	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:47
P17-0810-70	02 CR IN 403 F	Lead	8.77	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:49
P17-0810-71	02 CR IN 402 F	Lead	2.76	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:50
P17-0810-72	02 CR IN 401 F (A)	Lead	3.54	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:51
P17-0810-73	02 CR IN 401 DW (A)	Lead	4.33	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:51
P17-0810-74	02 CR IN 401 F (B)	Lead	1.45 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:52
P17-0810-75	02 CR IN 401 DW (B)	Lead	4.33	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:52
P17-0810-76	02 HA BY 315 DW (A) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:54
P17-0810-77	02 HA BY 315 DW (B) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:54
P17-0810-78	02 HA BY 315 DW (C) CHILLER	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:55
P17-0810-79	02 CR IN 314 F	Lead	1.45 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:57
P17-0810-80	02 CR IN 314 DW	Lead	6.16	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:57
P17-0810-81	02 CR IN 313 F	Lead	1.97 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:58
P17-0810-82	02 CR IN 313 DW	Lead	5.63	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:58
P17-0810-83	02 CR IN 312 F	Lead	2.76	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 10:59
P17-0810-84	02 CR IN 311 F	Lead	1.97 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:00
P17-0810-85	02 CR IN 311 DW	Lead	3.80	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:00
P17-0810-86	02 CR IN 310 F	Lead	1.45 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:01
P17-0810-87	02 CR IN 310 DW	Lead	5.11	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:02
P17-0810-88	02 CR IN 309 F	Lead	2.50	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:03
P17-0810-89	02 CR IN 309 DW	Lead	4.59	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:04
P17-0810-90	02 CR IN 308 F	Lead	2.24	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:05
P17-0810-91	02 CR IN 308 DW	Lead	3.02	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:05
P17-0810-92	02 CR IN 307 F	Lead	1.19 <b>J</b>	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:07
P17-0810-93	02 CR IN 307 DW	Lead	4.33	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 11:07
P17-0810-94	02 CR IN 305 F (A)	Lead	72.0	ug/L	10	20.0	4.62	15.0 *	SM 3113 B	2/19/17 11:08

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

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MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range J = Estimated result

* Federal Action Level

All samples are analyzed in accol New Jersey Department of Envir Protection Protocol

Mark D. Feitelson, Lab.





2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-151!

Matrix:

## **CERTIFICATE OF ANALYSIS**

**Customer: HAKS** 

> 40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp. School Dist., Franklin Park School Project ID:

PAS Project ID: P17-0810

Report Date: Date **PAS Sample ID** Client ID Results DF MDL MCL Method **Analysis** Units PQL Sampled 02 CR IN 305 DW (A) P17-0810-95 Lead 3.02 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 11:08 P17-0810-96 02 CR IN 305 F (B) Lead 1.19 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 11:09 P17-0810-97 02 CR IN 305 DW (B) Lead 6.16 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 11:09 01 KI IN 710 FP (E) FLUSH POE FLUSH P17-0810-98 Lead 0.667 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 11:24

 $\ \, \text{Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken. } \\$ 

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All samples are analyzed in acco New Jersey Department of Envir Protection Protocol

Mark D. Feitelson, Lab.

ERVICES, INC.

5 FAX 732-914-1616 Lab Cert. # 15001

## Drinking Water 3/2/2017

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Director

## ERVICES, INC.

5 FAX 732-914-1616 Lab Cert. # 15001

## Drinking Water 3/2/2017

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Director

ERVICES, INC.

5 FAX 732-914-1616 Lab Cert. # 15001

Drinking Water 3/2/2017

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Director

## **Chain of Custody**

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## **Chain of Custody**

CLIENT INFORMATION

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

Name: Franklin Township	School Di		Name: Precision Analytical									
Address: 1755 Amwell Da, S. Client Rep:	owerset NY		Address: 2161 White suilla par Toms River 1.  Proj. Mgr:									
SCHOOL/PROJECT INFORMATION		Consultant In			087	J.,						
BLDG ID:		Name:										
BLDG No/Name: Franklin D	ark Seleon		Address: 40WALL 81, GRUNN NY 10005  Project Manager: TATEL Z Khouri									
Contact Name & Numbers:	THE WEATE	Inspector:	Inspector: B. REHMAN Field Tech: G. Denuctus									
Yr. Built: Yı	.1st Add.: Yr.		r. 1st Mod.:	Yr.	2nd Mod.:							
SAMPLING TEAM:	······		DATE OF SAMPLING	i: 2/19/17								
Sample Description / ID				Contai	ner Info							
ا	te t			Ti	me of Conc.							
Floor Functional Space Code N/8Y	Sample/Outlet Code	Sample Comments	Container	9 15181	ollection (ppb)							
Floor Number	Code		Cont	Num 0 Se 30 S	4107							
01HABY 500	D W (A)	Philler	1	3 / 9%	UO PD-0810-13	3						
01 HA BY 500	D W (B)	Philler Philler	1	409	3:41 -14	4						
010F1N520	FP	V. V.	1	5 V 8	144 -15	5						
01CRIN 630	F				7:45	6						
OICRINAI4	, C		1		3:47 -17	7						
01CR1N214	DW		,		3:48 -18	8						
.05	F		l		3:48 -9	7						
	Dω				31,50 - 20	0						
10112					1:62 -3	7						
01 (2) N213	F		<u>2</u>		3.54	)   						
			<u> </u>									
010811211	DW			3 0 9	3:56 P17-0810-2	24						
01 CR1 N2 07	F		) a		7.56 Pt 1-0810-8	<i>o</i> (						
All containers are pre-cleaned/ 250 ml	plastic bottles prese	rved w HNO3 @ pH<2 by t	rield <u></u> <del>or to be presen</del>	ved by lab.								
CHAIN OF CUSTODY  Relinquished By:	Received By:		Time:									
1	Thurst.		2/11/17 1630									
11.		· · · · · · · · · · · · · · · · · · ·										
III. Method of shipment/delivery:	☐ Fed	-Ex  Hand Delivery	US Mail UPS	Courier 🔲 O	ther:							
INSTRUCTIONS TO THE LABORATORY												
Follow QAPP & Sampling Plan instru-		Lab:	Report R	esults ASAP to:								
Analyze both initial and follow up sa	mples (if required)		■ Phone	: [	Fax							
Other:		Contact:	email:	TKhouri	CE HAKS NET							
Comments: Provide Laboratory Data	Report (LDR) Packa	ge and Chain of Custod										

LAB INFORMATION

Name: Franchin Texas NV School Dist. Address: Trix Amunich DI Sewasted Ny USTS  Client Rep:  SCHOOL/POLICE INFORMATION  ELDG (II): BLOS (III): BLOS (III): BLOS (III): SUBS NO/Name: Exas Lin Dark School Dark N 2 except Frankin Dark N 1 except Frankin Information  Filed (III): SUBS NO/Name: Exas Lin Dark School Dark N 2 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N 1 except Frankin Dark N	POTAB CLIENT IN	LE W	ATE MATI	R S	AMF	PLING I	FOI	R L	EAD	CON	NCEN	ITRATION	SAMPLE	COI	LLECTION	FORM INFORMATIO	WAJ								
Address: JAL Whitesialle bill True Duce II   Delta	Nam	e: 🏌	[M	V/C	Lin	Ta	e j	w s	hil	2 9	3ch	ool i	Dist					(مد	11	42	M	dical		_	
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Sample Description   Date of Sample Comments			/N=	ma		-, T	7 .		0.			1 0								<i>y.</i>	00			]	
Sample Description / ID	BLDG	Add	ress	:3c	- <u>- 71</u> 2 Eø	SEAN S	<u>-</u> -μ < ∤	U	PAS Fra	obl	\$ <u>.</u> ∧.	Durl	 NJ 1 08	777	Address Project (	: <i>4011</i> Wanager	TANK	1/2	<u> </u>	<u> </u>		YCA CHA	10005		
SAMPLING TEAM:   Yr. 2nd Add:   Yr. 1st Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr. 2nd Mod:   Yr	Conta	ct N	ame	OX I	vum	bers:		<u> </u>	,			<del>/////////////////////////////////////</del>	7.50		Inspecto	r: B, PE	hua	v.	Fie	ld T	ech:	G. Drau	witter	_	
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Sample Description / ID					***														<u></u>		1	<del>-</del>			
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O   C     N   2   0   8   F   2   5   V   3/58   17-08 (0 - 75   10   10   10   10   10   10   10   1		1		Samp T	ole De	scription	n/i	ID		T -											Con	tainer Info			
O   C     N   2   0   8   F   2   5   V   3/58   17-08 (0 - 75   10   10   10   10   10   10   10   1	, b	ctional	ce Code		_					le/Outlet	•			Samp	ole Commen	its		ainer	per #	onds	conds	collection	Conc.		
O   C     N   2   0   8   F   2   5   V   3/58   17-08 (0 - 75   10   10   10   10   10   10   10   1	F	Ē	Spa		iN/B	Roon	n Nı	uml	ber	Samp	Code							Cont	Num	0 Sec	30 Se	(24hr)	(ppb)		
C   C   N   2   0   F   2   1   10   02   -27	01	<u>ك</u>	R	ı	N	ĺ	٤.	٥	8		1							a	5	W		9;58	P17-01	<b>†</b> 8 (0 -	75
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O   C R   N   D o   F   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D w   G   D	01 CRIN 206 F 27 V 10:02 -37														27										
C   C   N   2   D   D     3   C   10,05   -30	01	01 CRIN 206 DW 28 V 10:03 -28																							
O   HABY         D W (A) Chillers   3   10.06   -30   O   HABY         D W (B) Chiller   3   10.06   -33   O   C R   N       D W (C) Chiller   3   10.00   -33   O   C R   N       D W (C) Chiller   3   V   10.08   -34   O   C R   N       D W (C) Chiller   3   V   10.08   -34   O   C R   N       D W (C) Chiller   3   V   10.08   -35   O   C R   N       D W (C) Chiller   3   V   10.08   -35   O   C R   N       D W (C) Chiller   3   V   10.08   -35   O   C R   N       D W (C) Chiller   3   V   10.08   -35   O   C R   N       D W (C) Chiller   3   V   10.08   -35   O   C R   N       D W (C) Chiller   3   V   10.08   -35   O   C R   N       D W (C) Chiller   3   V   10.08   -35   O   C R   N       D W (C) Chiller   3   V   10.08   -35   O   C R   N       D W (C) Chiller   3   V   10.08   -35   O   C R   N       D W (C) Chiller   3   V   10.08   -35   O   C R   N       D W (C) Chiller   3   V   10.08   -35   O   C R   N       D W (C) Chiller   3   V   10.08   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N     D W (C) Chiller   3   V   10.00   -35   O   C R   N   D W (C) Chiller   3   V   10.00   -35   O   C R   N   D W (C) Chiller   3   V   10.00   -35   O   C R   N   D W (C) Chiller   3   V   10.00   -35   O   C R   N   D	01	c	R		N	6	Y	٥	ł		F							<u>ک</u>	9	V		10:04		-	29
O   H A B Y   I I D W (B) Public 3 2 IO.05 -37  O   C R   N   I I D W (C) Public 3 3 Y IO.07 -37  O   C R   N   I I D W (C) Public 3 4 V IO.08 -34  O   C R   N   I I D W (C) Public 3 5 V IO.08 -34  All containers are pre-cleaned/250 ml plastic bottles preserved w HNO3 @ pH<2 by field or to be preserved by lab  CHAIN OF CUSTODY  Relinquished By: Time:  II.	01	(	R	1	N	ə		٥	١	D	W							3	0	U		10:05		_	30
O   H A B Y   I I D W (B) Public 3 2 IO.05 -37  O   C R   N   I I D W (C) Public 3 3 Y IO.07 -37  O   C R   N   I I D W (C) Public 3 4 V IO.08 -34  O   C R   N   I I D W (C) Public 3 5 V IO.08 -34  All containers are pre-cleaned/250 ml plastic bottles preserved w HNO3 @ pH<2 by field or to be preserved by lab  CHAIN OF CUSTODY  Relinquished By: Time:  II.	01	Н	A	B	У	1		١	)	$\mathcal{D}$	W	(A)	(And	le	18			3	/	V	,	10'06		]	31
O   C R   N   1   0 F   3 5 V   10:08   -34   O   C R   N   1   0 F   3 5 V   10:09 V -35   O   C R   N   1   0 DW   3 6 V   10:10 P(7-08 0-36   All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO3 @ pH<2 by field _or to be preserved by lab  CHAIN OF CUSTODY  Reclinquished By: Received By: Time:	01	H	A	B	Ŋ	١		ı	1	D	W	(B)	Phil	Ш	1			3	a	<b>V</b>		10.06		·ر [	38
O   C R   N   1   0 F   3 5 V   10:08   -34   O   C R   N   1   0 F   3 5 V   10:09 V -35   O   C R   N   1   0 DW   3 6 V   10:10 P(7-08 0-36   All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO3 @ pH<2 by field _or to be preserved by lab  CHAIN OF CUSTODY  Reclinquished By: Received By: Time:	01	H	A	B	γ	1	1	١	į	D	W	(c)	Oli	il	les	***		3	3	V		10:07			37
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POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

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CLIENT INFORMATION

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

Name: FRANILIN TO Address: 1755 Amuel D	up ship So	level Dist	Name: Precis	sion Analytical	
Address: 1755 Amwell 12 Client Rep:	29 , Sourros	ed, N 0887 5	Address: A/G/W// Proj.Mgr:	hilesville pd Tour River	- AZI 08755
SCHOOL/PROJECT INFORMATION		Consu	ultant information		
BLDG ID:			ne: HAKS		
	U PATH So	Mool Addi	ress: 40 WALL 5	1,9 Kefl, NY, NY, 10	2025
BLDG No/Name: Franklin BLDG Address: 30 Eden St,	Franklin D	rk NJ 0882 Proje	ect Manager: TAFE	12 Khosti	7 _
Contact Name & Numbers:  Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	ector: B, R. Bhure. Yr. 1st Mod.:	Yr. 2nd Mod.:	44
II. Built.	11.13C Aud	fi. Ziiu Auu	TI. 15t WOG	TI. ZIIG IVIOG	
SAMPLING TEAM:			DATE OF SAME	PLING: 2/19/17	
Sample Description / ID				Container Info	
Floor Functional Space Code IN/BY	Sample/Outlet Code	Sample Cor	nments	함 # 양 등 collection Co	ead onc. pb)
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OIKIIN	FFP			53 V 10:29	-53
02CR1N 41	13 F			54 V 10;32	- 54
OZCRIN 4	10 F 1	(A)		5 5 V 10:33	-55
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O2CRIN 4	10 DUD	(B)		58 V 10:35	1 1
OZERIN 4	11 F			59 0 10:37	7-08/0-60
02 CRIN 4	1100			60 V 10;38 PI	7-08/10-60
All containers are pre-cleaned/ 25	O mi plastic bottles	preserved w HNO ₃ @ pH<	<2 by field o <del>r to be pr</del>	reserved by lab	
CHAIN OF CUSTODY  Relinquished By	Received By:		Time:	$\neg$	
1.	Men	V-12-	2/19/17/163	30	
II. 480	7-	, <u>,                                   </u>			
Mathad of shipment /daliyang		Fed-Ex  Hand Delive	on File Mail Bure	Courier D Other	<del></del>
Method of shipment/delivery:	U	rea-cx Hand Delive	ery La US IVIAIL LA UPS	Courier Other:	
INSTRUCTIONS TO THE LABORATORY Follow QAPP & Sampling Plan ins	structions	Lab:	Repe	ort Results ASAP to:	
Analyze both initial and follow up				hone :	
Other:	-	Contact:	***************************************		
Comments: Provide Laboratory D	Data Report (LDR) I		<u></u>	mail: )とんので)の HAKS/ Mail report to above address	730
, , , , , , , , , , , , , , , , , , , ,		_		vian report to above address	

LAB INFORMATION

POTABLE WATER SAMPLIN CLIENT INFORMATION	G FOR LEAD	CONCEN	TRATION SAMPLE C	OLLECTION FORM LAB INFORMATION						_
Name: Pranklin Te	warehil	Soli	ned Dist	Name: pros	HIDN)		NAL	fical		1
Address: // Amage				Address: 2/6/	Whites	vill	e Pa	Tous D	war N.	08755
Client Rep:				Proj.Mgr:						
SCHOOL/PROJECT INFORMATIO	ON			Consultant Information  Name: HAKS				<u></u>		1
BLDG ID: BLDG No/Name: FR	461/21.5	PAR	K SCHOOL	Name: HAKS Address: 40 W	of Stream	ж. к	14. N	4,1005,0	th Floor	
BLDG Address: 30 Ede	ust Fra			ع Project Manager: ٦	arek.	<u>Z.                                    </u>	Khoi	Wi_		_
Contact Name & Number	rs:			Inspector: B RELAN		Field		6. Dom		
Yr. Built:	Yr Yr	.1st Add.	Yr. 2nd Add.:	Yr, 1st Mod	l.:	┼		Yr. 2nd Mod	••	-
				DATE OF	CARADURIC		lial	12-		_1
SAMPLING TEAM:				DATE OF	SAMPLING	: 0	•			- !
Sample Descri	iption / ID		_				Col	ntainer Info	Lead	
Floor Functional Space Code IN/BY	Room Number	Sample/Outlet Code	Si	ample Comments	Container	Number #	0 Seconds 30 Seconds	Time of collection (24hr)	Conc. (ppb)	
OZCRIN	409		-		6	1	<b>V</b>	10:40	P(7-08	10-61
02 C R 1 N	400				6	2	V	10:40	<u> </u>	-62
OZCRIN	407	45 -			6	3	V	10:42		-63
	400				6	1.	V	10:43		-64
		.			6	1	٧	10:44		-65
02 CRIN	400					,				- 66
ORCRIN	405				6		0	10:45		-67
OZCRIN	405		7		6	7	V	10:46		-68
ORCRIN	401	1 1-			6	1		1047	ļ	
02 (2111	401	1 D M	)		- 6			10:47		-69
OZCRIN	403	5 F				10	4	10',49		- /
O2 CRIN	40	3 DV	<b>)</b>			7+	<del> -</del>  -			7
OZCRIN	403				-	72		10:50	P17-081	10- il
All containers are pre-clea	ned/ 250 ml	plastic bo	ttles preserved w HN	O ₃ @ pH<2 by field <del>or tc</del>	<del>o be prese</del> n	ved b	<del>y lab</del>			•
Relinquished By:		Receive	d By;	Time:						
1.		THE	ila J	2/(9/17	7-1630					
<u>   .                                    </u>	***************************************									
III. Method of shipment/de	elivery:	Lun	☐ Fed-Ex ☐ Hai	nd Delivery 🔲 US Mail	JUPS 🗖	Cour	ier	Other:		_
INSTRUCTIONS TO THE LABOR					100					
Follow QAPP & Sampling		ctions	Lab:		Report R	lesul	ts ASAP	to:		_
Analyze both initial and t			required)		☐ Phone	:		☐ Fax		_
Other:			Contac	t:	<b>D</b> email:	11	cho	ori Q m	W.S. NE	1
Comments: Provide Labo	oratory Data	Report (	DR) Package and C	hain of Custody	^¹ □ Mail			ove address		

POTABLE WATER SAMPLING FOR LEACHENTINFORMATION	D CONCENTRA	ATION SAMPLE COL	LECTION FORM				
Name: Franklin Town &	WP Soline	of pist	Name: Prec	13:00	Anoth	Lylical	
Address: 1707 Amuell por	Somerces	NJ 08873	Address: 2/4/		ille	PA, TOUR	picer 13
Client Rep:	,		Proj.Mgr:				177055
SCHOOL/PROJECT INFORMATION			Consultant Information				
BLDG ID:		, ,,	Name: HAKS		rite 1		2 1 100
BLDG No/Name: Franklin P	ATK SO	lood	Address: 40WAV		7	, NY NH	10005
BLDG Address: 305 den Bot, 4 Contact Name & Numbers:	TANKLIN V	AFKL, NJ GELS	Project Manager: T, Inspector: B, Rehu	47 e/2	Field Te	(LOCT) ech: 6. Dez	wites
	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.			Yr. 2nd Mo	
SAMPLING TEAM:			DATE OF S	AMPLING:	2/1	19117	
Sample Description / ID			,		***	Container Info	,
							Lead
ler bode	Sample/Outlet	Same	ole Comments	<u> </u>	ŧ l	Time of collection	Conc.
Floor Space Code	ple/(	2011	ne comments	Container	Number # 0 Seconds	collection (24hr)	(ppb)
Floor Name N/BY Space	Samp			S ž	D SO	8	
02C21N 40	2 2 2 2			7	3-		
OZCRIN 40	<b>k</b> F (	A)		7	4 1	10,51	P17-0810
02 CRIN 40		(A)		7	5 V	1 1	
02CRIN 40	1 F	(B)		7	60	10:50	
ODCRIN 40	1 DW	(B)		7	7 0	10:50	7
02HABY 31	5 D W	(A) Chil	ler	7	8 0	10',50	-
OZHABY 31	5 DW	(B) Chil	elv	7	90	10/54	-
O2HABY 31	50 W	(c) Chi	ller	8	0 -	10'.0	-
OZCRIN 31	4 F	- V-1-4	400-	8	1 6	10:57	
02 CRIN 31	40W			8	26	1057	
020211131	3 F			8	3 <b>V</b>	1058	
Oacrin 31	300	<u> </u>		8	41	1	P(7-0810
All containers are pre-cleaned/ 250 n	nI plastic bottles	s preserved w HNO ₃	@ pH<2 by field_ <del>_ or to</del>	<del>be preserve</del>	a by lal	<del>9-</del>	
CHAIN OF CUSTODY	Ta		<b></b>				
Relinquished By:	Received By:	Q/>	Time: 2/19/A	1630			
II	10000						
111.							
Method of shipment/delivery:		Fed-Ex Hand	Delivery 🔲 US Mail 📮	IUPS 🔲 C	ourier	Other:	
INSTRUCTIONS TO THE LABORATORY				Dec : 2	ع معاديد	CADAC	
Follow QAPP & Sampling Plan instr		Lab:		Report Re	suits A		
Analyze both initial and follow up s	amples (if requ	lired)		Phone :		□ Fax	
Other:		Contact:		<b>⊠</b> email: •	TKh	outi @	HAKS NE
Comments: Provide Laboratory Dat	ta Report (LDR)	Package and Chair	n of Custody	☐ Mail re	port to	above addres	s

POTABLE				MPLI	NG FC	RLE	AD	CON	CENT	RATION SA	MPLE CO	LLE			M RMATION									
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Addres	s: j	75	5	Am	well	R	d.S	юm	ense	F NIO	<u>8823</u>	]				Why	الحا	ville	É	<u>2d,</u>	TOMS &	INE	R, NJ	1
Client l	lep:				-							j	Pro	j.M	gr:									1
SCHOOL	PRO.	ECT	INFO	RMA	ΠON							_	onsultant											
BLDG II								10.41	. ,	75   1 3 4 3		_N	lame:	. /	HAKS	<u>(1 )</u>	· ·	17/	1~1	16	9th Fl	- nr		ł
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Contact	: Na	 me მ	<u>ې د</u> 8 N	<del>ع د</del> umb	aen ers:	Sc	, rk	HNI	- 611	<u></u>	08823	Tir	nspecto	or: F	Part R	ehma	M	Field	d Te	ch:	6. Domi	nefa	ev.	1
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	nal	oge		ĺ				ort!			Sar	mple	Commer	nts			ner	#	nds	onds	collection	1	onc.	
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02	C	R	}	N	Ş		-		F	(A)							a	6	L		11:08	? ?	(7-68	(0
All con	taine	ers a	re p	re-cl	eaned/	250	ml	olasti	boti	tles preserve	ed w HNO	₃ @	pH<2 b	y fie	ld <del>or to</del>	be pre	serv	ed b	y lat	<u></u>				
CHAIN C			DΥ					_						<del>-  </del>			_							
Relinqui	shed	By;						Rec	eived	By (			********		ime: 2/19/17	1/22								
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INSTRU	стю	NS TO	THI	E LAB	DRATOR	Υ																		,
Follow											Lab:					Repo	rt R	esult	s A	SAP	to:			
		th ir	nitia	ıl and	i follo	w up	san	ples	(if re	equired)						□ Ph					☐ Fax			1
Other:											Contact	:				Ş∎em	nail:	Tac)	hor	<u> 174</u>	@ HAK	Sin	et	
Comm	ents	: Pro	ovio	le La	borato	ry D	ata	Repo	rt (Lí	OR) Package	and Cha	ain (	of Custo	ody		<b>B</b> M	lail r	epor	t to	abo	ve addres	s		1

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Client	Rep	:											Proj.l	Vigr:							
SCHOOL	/PRC	JECT	INF	ORMA	TION								Consultant in	_							
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BLDG									HS1		SCHOOL									M, 1005	911/Flow
BLDG /							<u>s</u>	, <del>[</del>	2 <del>0</del> 1	JKL.	IN PARK		Project Ma							G. Don	· 1
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SAMP					·									DATE	OF SAMP	LING	:	210	il:	7	
		S	amp	le Des	cripti	on/	ID		••••							Τ			Con	tainer Info	
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Relinqui			<del>- 1</del>						Rec	eived	Bv:			Time:							
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III.																1					
Metho	d of	shi	pme	ent/c	leliv	ery:					☐ Fed-Ex	Hand	Delivery 🗖	US Ma	il <b>U</b> UPS		Cour	ier		Other:	
INSTRU	стю	NS TO	THE	ELABO	RATO	DRY						<b>.</b>									
Follow					_							Lab:			Repo	rt Re	sult	s AS	AP t	o:	
Analyz	e bo	th ir	iitia	l and	follo	wc	up s	amp	oles	(if re	quired)				<b>□</b> Ph	one :				☐ Fax	
Other:												Contact:					Ti	اء		@ HAKS	
Comm	ente	· Pro	JVid	e I al	oorat	orv	/ Da	ta R	eno	<del>rt (</del> 1 F	)R) Package	and Chair	n of Custody	,	1						· nex
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PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

# **CERTIFICATE OF ANALYSIS**

**Customer: HAKS** 

> 40 Wall Street, 9th Floor New York, NY 10005

Franklin Twp., School Dist., Middlebush Admin. Bldg. Project ID:

PAS Project ID: P17-0807 **Report Date:** 3/2/2017

PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date Sampled	Date Analyzed
P17-0807-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:45	2/22/17 13:56
P17-0807-02	01 BO F	Lead	2.54	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:47	2/22/17 13:56
P17-0807-03	01 HA BY GB WC	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:48	2/22/17 14:01
P17-0807-04	02 BR IN PO F	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:48	2/22/17 14:05
P17-0807-05	02 BR IN OF F	Lead	9.19	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:51	2/22/17 14:09
P17-0807-06	02 TC WC	Lead	2.01	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 12:54	2/22/17 14:13
P17-0807-07	01 BO F FLUSH	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 13:10	2/22/17 14:30

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director

POTABLE WATER SAMPLING I	FOR LEAD CONCENTRA	ATION SAMPLE COL	LECTION FORM LAB INFORMATION						
Name: FRANKLIN T	OWNSHIP SCHOOL	DIST.	Name: Prec	15100	Ar	alyt	ical		]
Address: 1755 Amuel			Address:						-
Client Rep:			Proj.Mgr:	210	. 71.	2 10	97		7
SCHOOL/PROJECT INFORMATION			Name: HAKS	212-	14	1-1-			1
BLDG ID: BLDG No/Name: AM	ON FRUSH AND	MIN. BIDA -	Name: HAKS Address: 40 W. M. S	XE. NY.	NY	(000)	5,9mA	VOO	1
BLDG Address: 17 A		set, NJ	Project Manager: To	ryc 2	<u>. 14</u>	how	- i		
Contact Name & Numbers:		08823	Inspector: B-Rehm		Field		G. Domi		4
Yr. Built:	Yr.1st Add.:	Yr. 2nd Add.:	Yr. 1st Mod.:	·			r. 2nd Mod	.:	-
SAMPLING TEAM:		1	DATE OF S	AMPLING	:	211	9/17		_1 _
Sample Descripti	ion / ID					Con	tainer Info		]
Sample Descripti	<del></del>					T	tainer into	Lead	
Floor Functional Space Code IN/BY	Sample/Outlet	Sam	ple Comments	Container	Number #	0 Seconds 30 Seconds	Time of collection (24hr)	Conc. (ppb)	
		F.B		Q	) )		1245	P17-08	07-01
01130	F			0	2		1247		-02
OIHABY	GBWC			C	3	<b>V</b>	1248		-03
02 REIN	POF			$\epsilon$	4	V	1248		-04
02BRIN	OFF				5	1	1251		-05
OLTC	We				T i	/	12 54		-06
0130	F	FLU	.7.				1310		<b>9</b> 7-07
						, pm.			1
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		<del>.</del>							-
All containers are pre-cleane	ed/ 250 ml plastic bottle	s preserved w HNO ₃		<del>be preser</del>	ved-by	lab_	<u>.</u>	<u> </u>	_J -
CHAIN OF CUSTODY									
Relinquished By:	Received By		Time:	11.20					
<u>                                     </u>	- June		2/19/17	1650					
III.									
Method of shipment/deliv	very:	🛘 Fed-Ex 🔲 Hand	Delivery 🗖 US Mail 📮	UPS 🗖	Couri	er [	Other:		_
INSTRUCTIONS TO THE LABORAT		la e		Don	- بادرون	ACAD	+0:		7
Follow QAPP & Sampling P		Lab:		Report F		S ASAP			4
Analyze both initial and fol Other:	now up samples (it req	i		Phone			Fax		4
		Contact:					<u>e Haks</u>		_
Comments: Provide Labora	atory Data Report (LDF	i) rackage and Cha	iin of Custody	🛂 Mail	report	t to ab	ove address	5	1



PRECISION ANALYTICAL SERVICES, INC.

2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-1515 FAX 732-914-1616

NJ Lab Cert. # 15001

Matrix: Drinking Water

# **CERTIFICATE OF ANALYSIS**

Customer: HAKS

40 Wall Street, 9th Floor New York, NY 10005

Project ID: Franklin Twp. School Dist., Middlebush Annex Bldg.

PAS Sample ID	Client ID	Analysis	Results	Units	DF	PQL	MDL	MCL	Method	Date	Date
PAS Sample ID	Client ID	Allalysis	nesuits	Units	DF	PQL	IVIDL	IVICL	Method	Sampled	Analyzed
P17-0806-01	FIELD BLANK	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 13:12	2/22/17 12:59
P17-0806-02	BS HA SS	Lead	3.61	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 13:14	2/22/17 13:08
P17-0806-03	01 HA WC	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 13:16	2/22/17 13:20
P17-0806-04	BS HA SS (FLUSH)	Lead	ND	ug/L	1	2.00	0.462	15.0 *	SM 3113 B	2/19/17 13:31	2/22/17 13:52

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

J = Estimated result

* Federal Action Level

All samples are analyzed in accordance with New Jersey Department of Environmental Protection Protocol

Mark D. Feitelson, Lab. Director

Chain of Custody POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM CLIENT INFORMATION LAB INFORMATION Name: +RANKLIN TOWNSHIP SCHOOL Name: Hecision Analytical Address: 1255 Amwell RD, Somerset, NT, 6882 Address: Client Rep: Proj.Mgr: SCHOOL/PROJECT INFORMATION Consultant Information BLDG ID: ANNEX Name: HAKS BLDG No/Name: Middle bush Boryn Bldg. Address: 40 WALL SE, NY, NY, 10005, 9th Floor BLDG Address: 1755 Amuel 120 NT Project Manager: Tarck 2. Khouri Contact Name & Numbers: Inspector: B-Rehman Field Tech: G. Dominster Yr. Built: Yr. 1st Mod.: Yr.1st Add.: Yr. 2nd Add.: Yr. 2nd Mod.: DATE OF SAMPLING: 2/19/17 **SAMPLING TEAM:** Sample Description / ID Container Info Lead sample/Outlet Time of Container Number# Conc. Sample Comments collection Floor (24hr) (ppb) N/BY Room Number F.B. (Field Blank) 13:12 717-0806-01 O) BSHA 02 13:14 13:16 BSHA 13 34 P17-0806-04 FLUSh All containers are pre-cleaned/ 250 ml plastic bottles preserved w HNO₃ @ pH<2 by field__<del>or to be preserved by lab_</del> **CHAIN OF CUSTODY** Relinquisted By: Time:2/19/17-1630 Received BY: Method of shipment/delivery: □ Fed-Ex □ Hand Delivery □ US Mail □ UPS □ Courier Other: INSTRUCTIONS TO THE LABORATORY

Lab:

Contact:

Follow QAPP & Sampling Plan instructions

Other:

Analyze both initial and follow up samples (if required)

Comments: Provide Laboratory Data Report (LDR) Package and Chain of Custody

Page <u>0 |</u> of <u>0 |</u>

□ Fax

Memail: TKhowie ItAKS, net

Mail report to above address

Report Results ASAP to:

Phone :



2161 WHITESVILLE ROAD TOMS RIVER, NJ 08755 PHONE 732-914-151!

## CERTIFICATE OF ANALYSIS

Customer: HAKS

> 40 Wall Street, 9th Floor New York, NY 10005

Project ID: Franklin Twp. School Dist., Sampson G Smith School

Matrix: PAS Project ID: P17-0809 Report Date: Date **PAS Sample ID** Client ID Results Units DF PQL MDL MCL Method **Analysis** Sampled P17-0809-01 FIELD BLANK ND 2.00 0.462 15.0 SM 3113 B Lead ug/L 1 2/19/17 14:01 P17-0809-02 01 BO BY 212 SS POE SAMPLE 0.505 0.462 15.0 SM 3113 B 2/19/17 14:02 Lead ug/L 1 2.00 P17-0809-03 01 HA BY BO DW CHILLER 0.748 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:03 Lead ug/L P17-0809-04 01 KI BY CF F (A) Lead 3.91 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:04 P17-0809-05 01 KI BY CF FP (B) Lead 1.96 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:04 P17-0809-06 01 KI BY CF FP (C) Lead 2.45 ug/L 1 2.00 0.462 15.0 * SM 3113 B 2/19/17 14:05 P17-0809-07 01 KI BY CF FP (D) Lead 2.94 ug/L 1 2.00 0.462 15.0 * SM 3113 B 2/19/17 14:06 P17-0809-08 01 KI BY CF FP (E) Lead 4.15 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:07 P17-0809-09 01 KI BY CF FP (F) Lead 4.15 ug/L 1 2.00 0.462 15.0 * SM 3113 B 2/19/17 14:07 P17-0809-10 01 KI BY CF ST (G) 0.462 15.0 SM 3113 B 2/19/17 14:08 Lead 3.18 ug/L 1 2.00 P17-0809-11 01 CR IN 209 DW 2.00 0.462 15.0 SM 3113 B 3.18 ug/L 1 2/19/17 14:10 Lead P17-0809-12 01 TI IN 205 F 9.26 0.462 15.0 SM 3113 B 2/19/17 14:11 ug/L 1 2.00 Lead P17-0809-13 01 HA BY 404 DW Lead 0.748 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:14 01 HA BY 400 DW (A) CHILLER P17-0809-14 0.505 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:15 Lead J ug/L P17-0809-15 01 HA BY 400 DW (B) CHILLER 0.505 SM 3113 B 2/19/17 14:15 Lead 1 2.00 0.462 15.0 1 ug/L P17-0809-16 01 GYM A DW 1.23 2.00 0.462 15.0 SM 3113 B 2/19/17 14:16 Lead 1 J P17-0809-17 01 GYM B DW Lead 0.748 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:17 J 01 HA BY LR DW CHILLER ug/L P17-0809-18 Lead 1.23 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:19 P17-0809-19 01 CR IN 115 F 2.21 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:22 Lead ug/L P17-0809-20 01 CR IN 113 F 0.991 2.00 0.462 15.0 SM 3113 B 2/19/17 14:24 Lead 1 ug/L P17-0809-21 01 HA BY 109 DW 2.21 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:27 Lead P17-0809-22 01 MO IN 102 F (A) 0.991 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:28 Lead P17-0809-23 01 MO IN 102 F (B) SM 3113 B Lead 1.72 ug/L 1 2.00 0.462 15.0 2/19/17 14:29 P17-0809-24 01 HA BY 505 DW (A) Lead ND ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:32 P17-0809-25 01 HA BY 505 DW (B) Lead ND ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:32 P17-0809-26 02 TL BY 606 F 1.96 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:34 Lead ug/L P17-0809-27 02 HA BY 605 DW (A) ND 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:36 Lead ug/L P17-0809-28 02 HA BY 605 DW (B) Lead 0.991 ug/L 1 2.00 0.462 15.0 SM 3113 B 2/19/17 14:36 2/19/17 14:55 01 BO BY 212 SS FLUSH (POE FLUSH) P17-0809-29 Lead ND ug/L 1 2.00 0.462 15.0 SM 3113 B 0.991 2/19/17 14:38 P17-0809-30 01 HA BY 202 DW (A) Lead ug/L 1 2.00 0.462 15.0 SM 3113 B P17-0809-31 01 HA BY 202 DW (B) ND 1 0.462 15.0 2/19/17 14:38 Lead ug/L 2.00 SM 3113 B

Except for the parameters tested, PAS makes no representation as to the fitness or quality of the water sample taken.

PQL = Practical Quantitation Limit

MDL = Minimum Detection Limit

MCL = Maximum Contaminant Level

DF = Dilution Factor

ND = Analyzed for but not detected

B = Compound found in blank and samples

E = Concentration exceeds calibration range

I = Estimated result

* Federal Action Level

All samples are analyzed in accor New Jersey Department of Enviro Protection Protocol

Mark D. Feitelson, Lab.

ERVICES, INC.

5 FAX 732-914-1616 Lab Cert. # 15001

# Drinking Water 3/2/2017

Analyzed           2/23/17         10:57           2/23/17         11:18           2/23/17         11:31           2/23/17         11:35           2/23/17         11:44           2/23/17         11:56           2/23/17         11:56           2/23/17         12:01           2/23/17         12:01           2/23/17         12:05           2/23/17         12:05           2/23/17         12:33           2/23/17         12:42           2/23/17         12:51           2/23/17         12:55           2/23/17         12:59           2/23/17         13:04           2/23/17         13:04           2/23/17         13:08           2/23/17         13:08           2/23/17         13:08           2/23/17         13:38           2/23/17         13:42           2/23/17         13:42           2/23/17         13:42           2/23/17         13:46           2/23/17         13:51           2/23/17         13:55           2/23/17         13:55           2/23/17         14:08	Date	•
2/23/17         11:06           2/23/17         11:18           2/23/17         11:31           2/23/17         11:39           2/23/17         11:44           2/23/17         11:52           2/23/17         11:56           2/23/17         12:01           2/23/17         12:05           2/23/17         12:33           2/23/17         12:42           2/23/17         12:42           2/23/17         12:55           2/23/17         12:55           2/23/17         12:59           2/23/17         13:04           2/23/17         13:38           2/23/17         13:42           2/23/17         13:38           2/23/17         13:42           2/23/17         13:42           2/23/17         13:42           2/23/17         13:42           2/23/17         13:42           2/23/17         13:46           2/23/17         13:55           2/23/17         13:55           2/23/17         14:08           2/23/17         14:08           2/23/17         14:10	Analyz	ed
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2/23/17 12:42 2/23/17 12:46 2/23/17 12:55 2/23/17 12:59 2/23/17 13:04 2/23/17 13:08 2/23/17 13:25 2/23/17 13:25 2/23/17 13:42 2/23/17 13:46 2/23/17 13:51 2/23/17 13:55 2/23/17 14:08 2/23/17 14:12 2/23/17 14:16	2/23/17	12:33
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2/23/17 13:51 2/23/17 13:55 2/23/17 14:08 2/23/17 14:12 2/23/17 14:16	2/23/17	13:42
2/23/17 13:55 2/23/17 14:08 2/23/17 14:12 2/23/17 14:16	2/23/17	13:46
2/23/17 14:08 2/23/17 14:12 2/23/17 14:16	2/23/17	13:51
2/23/17 14:08 2/23/17 14:12 2/23/17 14:16	2/23/17	13:55
2/23/17 14:16		14:08
	2/23/17	14:12
2/23/17 14:20	2/23/17	14:16
	2/23/17	14:20

dance with onmental

Director

POTABLE WATER SAMPLING FOR LEAD CO	CONCENTRATION SAMPLE	COLLECTION FORM  LAB INFORMATION					
Name: FRANKLIN TOWN	SHIP School Dist		2 A	nalyti	رها		
Address: 1755 Amwell RD,	Somevset, NJ	Address:					
Client Rep:	08823	Proj.Mgr:					
SCHOOL/PROJECT INFORMATION		Consultant Information					_
BLDG No/Name: SAMPSON C	= Rmoth Rhal	Name: HAKS Address: 40 Wall Str	اله المن	, W.M. 1	MICE 4th	M Clair	-
BLDG Address: 1649 Amuel R	Ed, Somerset, NJ.	Project Manager: Tarc	K 2.	Khou	χi	1-0-31	
Contact Name & Numbers:	0884		Fie	eld Tech	G. Bonn		
Yr. Built: Yr.1s	st Add.: Yr. 2nd Add	d.: Yr. 1st Mod.:			Yr. 2nd Mod		
1738							
SAMPLING TEAM:		DATE OF SAMP	LING:	21	9 17	·	_
Sample Description / ID				Coi	ntainer Info		]
	ffet				Time of	Lead	<u> </u>
iona iona	no/a	Sample Comments	iner ier#	Seconds	collection	Conc.	
Floor Space Code Number	Sample/Outlet Code		Container Number #	0 Seconds 30 Second	(24hr)	(ppb)	
CLEIN 7/6		Blank	01	0		80-019	0901
01B0BY 212	SS POE	Blank Sample	Q a		1402	)	-02
	DW Chiller	- Comple	03	V	1403		-03
OIKIBY CF	F (A)		04	ν	1404		-04
OIKIBY CF	FP (B)		05		1404		-05
OIKIBY CF	FP(C)		06	V	1405		-06
OIKIBY CF	FPD)		07	V	1406		] -oつ
OIKIBY CF	FP(E)		08	9	1407		-08
OIKIBY CF	FP(F)	77 1000	09	V	1407		-09
OIKIBY CF	ST (G)		10	V	1408		-10
	D 3		11	レ	1410	_ *\	-U
010 IN 205			19	V	1411	P17-08	109-1≥
All containers are pre-cleaned/ 250 ml plas	stic bottles preserved w HN	NO ₃ @ pH<2 by field <del>or to be pre</del>	served l	ny-lab			_
CHAIN OF CUSTODY	<i>(</i> . $\bigcirc$		_				
Relinquished By:	Received By	Time: 2/4/16 163	╡				
ii. 10		1-416 16X					
III.							
Method of shipment/delivery:	☐ Fed-Ex ☐ Ha	nd Delivery US Mail UPS	☐ Cou	rier 🚨	Other:		=
INSTRUCTIONS TO THE LABORATORY  Follow QAPP & Sampling Plan instruction	ons Lab:	Dono	rt Pacul	ts ASAP 1	to:		٦
Analyze both initial and follow up sample		<u> </u>		is ASAP			-
Other:	Conta	ct: Pho		.5 "	Fax	0	-
Comments: Provide Laboratory Data Rep					@ HAKS	net	1

POTABLE WATER SAMPLING FOR LEAD CO	ONCENTRATION SAMPLE COLI	LAB INFORMATION		
Name: FRANKLIN TOWNS	HIP School Dist.	Name: Precision	Analytical	4
	D. Somerset, NI 08823	Address: Proj.Mgr:		_
Client Rep: SCHOOL/PROJECT INFORMATION		Consultant Information		
BLDG ID:		Name: HAKS	ath Cor	
BLDG No/Name: Sampson G. BLDG Address: 1649 Annuell RD	Smith School	Project Manager: Taxel 2	-, NY, NY, 10005, 9th Floor	
Contact Name & Numbers:	08823_	Inspector: B. Rehman	Field Tech: G. Dominister	
	st Add.: Yr. 2nd Add.:	Yr. 1st Mod.:	Yr. 2nd Mod.:	_
			ما ابتا	
SAMPLING TEAM:		DATE OF SAMPLING	: 2/19/17	<b>-</b>
Sample Description / ID			Container Info	-
onal Code	Sample/Outlet Code	ple Comments	# B C Conc. (ppb)	
Floor Space Code N/BY	Sample	ple Comments in a contract of the comments	# Jacob Solution (24hr) (ppb)	<u> </u>
01 HABY 404	DW	1	3 V 14:14 717-0	13
014484 400	DW (B) Chi	les 1	4 4 14:15	- 14
OIHABY 400	DW (B) Chi	ller 1	5 V 14:15	-(5
01 GYM-A-	DWG		6 V 14:16	-16
01 GYM-B-	DW	1	7 4 14:17	<u> </u>
OIHABYLR	DW Chillas		8 4 14:19	-18
OIOFIN LR	E disconnic	led / down 1	9	-
OICRIN 115	F	6	20V 1422	-19
01 CRIN 113	F		110 1424	- 90
BIMOIN 106	E discour	refer / deur 3	la	
OHBRIN PO	Fd: scopp	cefed/deuro &	3	
OIHABY 109	DW	à		0809-21
All containers are pre-cleaned/ 250 ml pl	lastic bottles preserved w HNO	₃ @ pH<2 by field <del>or to be prese</del>	<del>rved-by lab</del>	_
CHAIN OF CUSTODY	In-animal Burn	Time:		
Relinquisted By:	Received By:	2/19/16/16/36		
11.				
III. Method of shipment/delivery:	☐ Fed-Ex ☐ Hand	Delivery US Mail UPS	Courier Other:	
INSTRUCTIONS TO THE LABORATORY				_
Follow QAPP & Sampling Plan instruct	ions Lab:	Report	Results ASAP to:	_
Analyze both initial and follow up sam	ples (if required)	☐ Phone		_
Other:	Contact	· · · · · · · · · · · · · · · · · · ·	1: TKhown @ HAKS.net	
Comments: Provide Laboratory Data F	Report (LDR) Package and Cha	ain of Custody	I report to above address	

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# Borough of Freehold Public Schools



280 Park Avenue Freehold, New Jersey 07728 (732) 761-2100 - FAX (732) 462-8954

Dr. Michael Lichardi Board President Rocco G. Tomazic, Ed.D Superintendent

May 12, 2017

Freehold Learning Center 30 Dutch Lane Rd. Freehold, NJ 07728

Dear Freehold Learning Center Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, Freehold Borough School District tested our schools' drinking water for lead.

In accordance with the Department of Education regulations, Freehold Learning Center will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15  $\mu$ g/l (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

# Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for each of the buildings within Freehold Borough School District. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the 19 samples taken, all but 1 tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15  $\mu$ g/l [ppb]).

The table below identifies the drinking water outlet, the sink in the nurse's office, which tested above the  $15~\mu g/l$  for lead, the actual lead level, and what temporary remedial action Freehold Borough School District has taken to reduce the levels of lead at these locations. Immediately after taking the first sample the protocol called for taking a second flush sample after running the water for 30 seconds, the results of this sample was well below the normal tolerance level and in the passing range. However, out of an abundance of caution we have posted a sign on the sink that it is to be used for hand washing only, and the faucet will be replaced in the near future and the water retested prior to using for drinking again. We will also be obtaining a water cooler for use in the nurses office should the need for drinking water arise.

# Borough of Freehold Public Schools



280 Park Avenue Freehold, New Jersey 07728 (732) 761-2100 - FAX (732) 462-8954

Dr. Michael Lichardi Board President Rocco G. Tomazic, Ed.D Superintendent

Sample Location	First Draw Result	Remedial Action
	in μg/l (ppb)	·
Nurses Sink	29.3	Posted signage "DO NOT
ID# FL-NS-21		DRINK- SAFE FOR
		HANDWASHING ONLY"
		Faucet will be replaced and sink
[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]		retested

# Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

# How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning *may* contain fairly high levels of lead.

# Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

# Borough of Freehold Public Schools



280 Park Avenue Freehold, New Jersey 07728 (732) 761-2100 - FAX (732) 462-8954

Dr. Michael Lichardi Board President Rocco G. Tomazic, Ed.D Superintendent

# For More Information

A copy of the test results is available in our central office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. and are also available on our website at www.freeholdboro.k12.nj.us. For more information about water quality in our schools, contact Nick Davis, Certified Educational Facilities Manager at the Freehold Borough School District, 732-761-2192.

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at **www.epa.gov/lead**, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely,

Rocco Tomazic

Superintendent of Schools

# **Environmental and Laboratory Services**

90 1/2 West Blackwell St., Dover, New Jersey 07801 (973) 989-0010 P, (973) 989-0156 F

**Analytical Results** 

Date:

May 12, 2017

Client:

Freehold Borough Schools

Address:

280 Park Ave

Freehold, NJ 07728

Project:

Freehold Learning Center

Sample description:

Drinking Water / 1st Draw / DWS5415-1

Sample location:

FL-DW01

Sampled by:

M. Schwartz

Sample date:

04/23/17 09:56

Time: Analyst:

B. Moraga

Parameter	Method	Sample Result	NJDEP Limit	Date Analyzed	Time Analyzed	Dilution Factor	Reporting Limit
Lead	SM3113B	2.88 μg/L	15 μg/L	05/10/17	20:42	1	2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-2

Sample location:

FL-KC02

Sampled by:

M. Schwartz

Sample date:

04/23/17

Time:

09:57

Analyst:

B. Moraga

Parameter	Method	Sample Result	NJDEP Limit	Date Analyzed	Time Analyzed	Dilution Factor	Reporting Limit
Lead	SM3113B	<2.00 μg/L	15 μg/L	05/10/17	20:47	1	2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-3

Sample location:

FL-KC03

Sampled by:

M. Schwartz

Sample date:

04/23/17

Time:

09:58

Analyst:

B. Moraga

Parameter	Method	Sample Result	NJDEP Limit	Date Analyzed	Time Analyzed	Dilution Factor	Reporting Limit
Lead	SM3113B	3.12 μg/L	15 μg/L	05/10/17	20:53	]	2.00 μg/L

Sample description:

Drinking Water / Ist Draw / DWS5415-4

Sample location:

FL-WC04

Sampled by:

M. Schwartz

Sample date:

04/23/17

Time:

10:08

Analyst:

B. Moraga

Parameter	Method	Sample Result	NJDEP Limit	Date Analyzed	Time Analyzed	Dilution Factor	Reporting Limit
Lead	SM3113B	<2.00 μg/L	15 μg/L	05/10/17	20:58		2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-5

Sample location:

FL-TL05

Sampled by: Sample date: M. Schwartz 04/23/17

Time: Analyst: 10:10 B. Moraga

Parameter	Method	Sample Result	NJDEP Limit	Date Analyzed	Time Analyzed	Dilution Factor	Reporting Limit
Lead	SM3113B	<2.00 μg/L	15 μg/L	05/10/17	21:04	1	2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-6

Sample location:

FL-DW06 M. Schwartz

Sampled by: Sample date:

04/23/17 10:13

Time: Analyst:

B. Moraga

		Sample	NJDEP	Date	Time	Dilution	Reporting
Parameter	Method	Result	Limit	Analyzed	Analyzed	Factor	Limit
Lead	SM3113B	<2.00 μg/L	15 μg/L	05/10/17	21:15	] 1	2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-7

Sample location:

FL-DW07

Sampled by: Sample date: M. Schwartz 04/23/17

Time:

10:16

Analyst:

B. Moraga

		Sample	NJDEP	Date	Time	Dilution	Reporting
Parameter	Method	Result	Limit	Analyzed	Analyzed	Factor	Limit
Lead	SM3113B	<2.00 μg/L	15 μg/L	05/10/17	21:20	l l	2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-8

Sample location:

FL-DW08 M. Schwartz

Sampled by: Sample date:

M. Schwartz 04/23/17

Time: Analyst:

10:18 B. Moraga

Parameter	Method	Sample Result	NJDEP Limit	Date Analyzed	Time Analyzed	Dilution Factor	Reporting Limit
Lead	SM3113B	<2.00 μg/L	15 μg/L	05/10/17	21:25	ı	2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-9

Sample location:

FL-WC09

Sampled by:

M. Schwartz 04/23/17

Sample date: Time:

10:28

Analyst:

B. Moraga

Parameter	Method	Sample Result	NJDEP Limit	Date Analyzed	Time Analyzed	Dilution Factor	Reporting Limit
Lead	SM3113B	2.45 μg/L	15 μg/L	05/10/17	21:37	1	2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-10

Sample location:

FL-WC10 M. Schwartz

Sampled by: Sample date:

04/23/17 10:31

Time: Analyst:

B. Moraga

		Sample	NJDEP	Date	Time	Dilution	Reporting
Parameter	Method	Result	Limit	Analyzed	Analyzed	Factor	Limit
Lead	SM3113B	<2.00 μg/L	15 μg/L	05/10/17	22:05	1	2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-11

Sample location: Sampled by:

FL-WCII

Sample date:

M. Schwartz 04/23/17

Time: Analyst:

10:33 B. Moraga

		Sample	NJDEP	Date	Time	Dilution	Reporting
Parameter	Method	Result	Limit	Analyzed	Analyzed	Factor	Limit
Lead	SM3113B	<2.00 μg/L	15 μg/L	05/10/17	22:10	1	2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-12

Sample location: Sampled by:

FL-WC12 M. Schwartz 04/23/17

Sample date:

10:37

Time: Analyst:

B. Moraga

		Sample	NJDEP	Date	Time	Dilution	Reporting
Parameter	Method	Result	Limit	Analyzed	Analyzed	Factor	Limit
Lead	SM3113B	<2.00 μg/L	15 μg/L	05/10/17	22:16	1	2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-13

Sample location:

FL-WC13

Sampled by: Sample date: M. Schwartz 04/23/17 10:04

Time:

B. Moraga

Analyst:	В.	Moraga					
Parameter	Method	Sample Result	NJDEP Limit	Date Analyzed	Time Analyzed	Dilution Factor	Reporting Limit
Latameter	Mictiou	RICSUR	Distal	rannijzeu	7 812101 3 20445		
Lead	SM3113B	<2.00 μg/L	15 μg/L	05/10/17	22:21	1	2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-14

Sample location:

FL-WC14

Sampled by: Sample date: M. Schwartz 04/23/17

Time: Analyst:

10:06 B. Moraga

Parameter	Method	Sample Result	NJDEP Limit	Date Analyzed	Time Analyzed	Dilution Factor	Reporting Limit
Lead	SM3113B	<2.00 μg/L	15 μg/L	05/10/17	22:26	1	2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-15

Sample location:

FL-WC16

Sampled by:

M. Schwartz 04/23/17

Sample date: Time:

10:21 R Moraga

Analyst.

	Amaryst,		17101UBW					
٢			Sample	NJDEP	Date	Time	Dilution	Reporting
1	Parameter	Method	Result	Limit	Analyzed	Analyzed	Factor	Limit
İ	Lead	SM3113B	<2.00 μg/L	15 µg/L	05/10/17	22:38	1	2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-16

Sample location: Sampled by:

FL-WCI7 M. Schwartz

Sample date: Time:

04/23/17 10:23

R Moraga

Anaiyst:	μ,	MOIGE					
		Sample	NJDEP	Date	Time	Dilution	Reporting
Parameter	Method	Result	Limit	Analyzed	Analyzed	Factor	Limit
Lead	SM3113B	2.42 ug/L	15 ug/L	05/10/17	22:43	1	2.00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-17

Sample location:

FL-WC19 M. Schwartz

Sampled by: Sample date:

M. Senwartz 04/23/17 10:25

Time: Analyst:

B. Moraga

	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Sample	NJDEP	Date	Time	Dilution	Reporting
-	Parameter	Method	Result	Limit	Analyzed	Analyzed	Factor	Limit
	Lead	SM3113B	<2.00 μg/L	15 µg/L	05/10/17	22:49	1	2,00 μg/L

Sample description:

Drinking Water / 1st Draw / DWS5415-18

Sample location: Sampled by: FL-DW20 M. Schwartz 04/23/17

Sample date: Time: Analyst:

10:01 B. Moraga

		Sample	NJDEP	Date	Time	Dilution	Reporting
Parameter	Method	Result	Limit	Analyzed	Analyzed	Factor	Limit
Lead	SM3113B	2.78 μg/L	15 µg/L,	05/10/17	22:55	1	2.00 μg/L

Sample description:

Drinking Water / Ist Draw / DWS5415-19

Sample location:

FL-NS21 M. Schwartz

Sampled by: Sample date:

04/23/17 10:40

Time:
Analyst:

B. Moraga

D	B.f. o.d.b. u.d.	Sample	NJDEP	Date	Time	Dilution	Reporting
Parameter	Method	Result	Limit	Analyzed	Analyzed	Factor	Limit
Lead	SM3113B	29.3 µg/L	15 µg/L	05/10/17	23:03	2	4.00 μg/L

Sample description:

Drinking Water / Flushed / DWS5415-19A

Sample location:

FL-NS21 (Flushed)

Sampled by:

M. Schwartz

Sample date:

04/23/17 10:40

Time: Analyst:

B. Moraga

		Sample	NJDEP	Date	Time	Dilution	Reporting
Parameter	Method	Result	Limit	Analyzed	Analyzed	Factor	Limit
Lead	SM3113B	<2.00 μg/L	5 μg/L	05/11/17	22:47	1	2.00 µg/L

µg/L = micrograms per liter

All testing was done within the required holding time.

I certify that these samples were analyzed in accordance with procedures approved by the New Jersey Department of Environmental Protection.

haune He (mng (For SV)
Susan Van Veen, Lab Mahager

NJ Laboratory Certification ID # 14013

May 12, 2017

# CHAIN OF CUSTODY / SAMPLE ANALYSIS REQUEST

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# Freehold Township Schools

Ross Kasun, Ed.D., Superintendent of Schools 732-462-8400 ext. 8807 ♦ 732-761-1809 fax rkasun@freeholdtwp.k12.nj.us

"...preparing all students to be responsible citizens and life long learners."

February 13, 2017

Dear Members of the Freehold Township Schools Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, the Freehold Township School District is in the process of testing all of our schools' drinking water for lead. As we receive the results for each individual school they will be posted on the district website (www.freeholdtwp.k12.nj.us).

In accordance with the Department of Education regulations, the C. Richard Applegate School will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of  $15~\mu g/l$  (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

# Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for each of the buildings within the Freehold Township Schools. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the 48 samples taken, all but one tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15  $\mu$ g/l [ppb]).

The table below identifies the drinking water outlets that tested above the 15  $\mu$ g/l for lead, the actual lead level, and what temporary remedial action the Freehold Township School District has taken to reduce the levels of lead at these locations.

Sample Location	First Draw Result in µg/l (ppb)	Remedial Action
Room 19 Media Center Office Sink	21	Water turned off and sign posted "DO NOT DRINK – SAFE FOR HANDWASHING ONLY".  Faucet to be replaced and retested.

# Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

# How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning *may* contain fairly high levels of lead.

# Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

# For More Information

A copy of the test results is available in our central office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. and are also available on our website at www.freeholdtwp.k12.nj.us. For more information about water quality in our schools, contact Paul Rowan, Educational Facilities Manager (prowan@freeholdtwp.k12.nj.us), or call Property Services at 732-462-8400, extension 8901.

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at www.epa.gov/lead, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely,

Dr. Ross Kasun

Kantasun

Superintendent of Schools

# Gateway Regional High School District 775 Tanyard Road

# Woodbury Heights, New Jersey 08096-6218

(856) 848-8172 FAX: (856) 251-9813 E-mail: swhalen@gatewayhs.com

Shannon M. Whalen, Ed.D. Superintendent of Schools



May 17, 2017

Dear Parents, Guardians and Staff:

Gateway Regional High School District contracted with South Jersey Water Test, LLC of Williamstown, NJ to conduct mandated State lead testing of water outlets in our schools. These tested outlets included water fountains, sinks, and hose bibs. Water samples were taken from the High School and Administration Building on April 19th, analyzed and verified by the laboratory on May 3rd, and received by the district on May 15th. Eight (8) of the 68 samples taken exceeded the US Department of Environmental Protection Agency (EPA) action levels of 15 ug/L {ppb}. PPB stands for parts per billion.

In accordance with the Department of Education regulations, we will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 ug/L (ppb). This includes turning off the outlet, unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK-SAFE FOR HAND WASHING" sign will be posted.

The table below identifies the drinking water outlets that tested above the 15 ug/L for lead, the actual lead level, and what temporary remedial action the District is taking.

	High School	
Sample Location	Sample Result in ug/L (ppb)	Remedial Action
GRHS-100-K-3-COMP2B Kitchen 3 compartment sink (middle sink)	211	Sign posted "Do not drink - safe for hand washing"
GRHS-MSBLROS Middle School Boys Locker Room Office Bathroom Sink	48	Sign posted "Do not drink - safe for hand washing"
GRHS-100-WC-3A 100 Wing Water Cooler	19,4	Water turned off
GRHS-100-102-EC-4 Room 102 Home Ec sink	20.2	Water turned off
GRHS-100-S-101 Room 101 Sewing Room sink	358	Sign posted "Do not drink - safe for hand washing"
GRHS-100-K-HB-4 Kitchen Hose Bib	83	Water turned off
GRHS-400-FLSM 400 Wing Faculty Lounge Mens Bathroom Sink	77.4	Sign posted "Do not drink - safe for hand washing"
GRHS - EXT-HB18 Exterior Hose Bib	18.2	Water turned off

We will be working on solutions to reduce lead levels in these areas. The EPA's protocol with any outlet that tests lead at or above 15 ug/L (ppb) is to proceed with a flush sample, which is planned for May 25, 2017. A follow-up report will be shared when this action is completed. The complete testing results are available on the front page of the District's website at <a href="www.gatewayhs.com">www.gatewayhs.com</a>. For additional questions, please contact Tom O'Donnell, Facility Director, at 856-848-8200 x264.

For information about water quality and sampling for lead at home, contact your local water supplier or refer to the Department of Environmental Protection's website at <a href="https://www.nj.gov/dep/watersupply/dwc-lead-schools.html">www.nj.gov/dep/watersupply/dwc-lead-schools.html</a>.

Sincerely,

Shannon M. Whalen

Superintendent

# GLEN ROCK PUBLIC SCHOOLS

Paula Valenti, Ed.D Superintendent of Schools

valentip@glenrocknj.org



620 Harristown Road Glen Rock, NJ 07452-2398 (201) 445-7700 ext. 8950 Fax (201) 389-5019

May 24, 2017

Glen Rock Board of Education 620 Harristown Road Glen Rock, NJ 07452

Dear Educational Community,

Our school system is committed to protecting student, teacher and staff health. To protect our community and be in compliance with the Department of Education regulations, Glen Rock Board of Education tested our schools' drinking water for lead over the recent spring recess. The district has received the results and is sharing that information with you along with the corrective actions that will address the facility points of contact where remediation is required.

In accordance with the Department of Education regulations, all schools will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15  $\mu$ g/l (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

# Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for each of the buildings within Glen Rock Board of Education. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the 194 samples taken, all but 25 tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15  $\mu$ g/l [ppb]).

The table below identifies the drinking water outlets that tested above the 15  $\mu$ g/l for lead, the actual lead level, and what temporary remedial action Glen Rock Board of Education has taken to reduce the levels of lead at these locations.

Sample Location	First Draw Result in µg/l (ppb)	Remedial Action
Byrd Elementary School Boiler Room ID #17-04-02339-021	527	This location is in the boiler room which is not a drinking source. A sign will be hung over the source.
Central Elementary School Rm 101 Sink ID #17-04-02301-002	145	Sink will be used for handwashing only. Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"
Central Elementary School Rm 101 Bubbler ID #17-04-02301-001	241	The bubbler on the sink will be turned off and removed.
Central Elementary School Rm 210 Sink ID #17-04-02301-016	25.6	Sink will be used for handwashing only. Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"
Coleman Elementary School Rm 4A Sink ID #17-04-02277-002	15.3	Sink will be used for handwashing only. Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"
Coleman Elementary School Rm 4A Bubbler ID #17-04-02277-003	15.7	The bubbler in the room will be shut down.
Coleman Elementary School Rm 3 Bubbler ID #17-04-02277-007	17.6	The bubbler in the room will be shut down.
Coleman Elementary School Rm 3 Sink ID #17-04-02277-008	18.1	Sink will be used for handwashing only. Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"
Coleman Elementary School Rm 1 Bubbler ID #17-04-02277-013	18.9	The bubbler in the room will be shut down.
Coleman Elementary School Rm 8 Sink ID #17-04-02277-016	78.5	Sink will be used for handwashing only. Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"
Coleman Elementary School Rm 9 Sink ID #17-04-02277-021	15.9	Sink will be used for handwashing only. Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"
Coleman Elementary School Hallway Water Fountain #5 Hall 11 B ID #17-04-02277-022	41.4	Water Fountain will be turned off until a 2 nd draw test can be done on the water fountain.
Coleman Elementary School Rm 11 Sink ID #17-04-02277-023	44.1	Sink will be used for handwashing only. Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"

Sample Location	First Draw Result in µg/l (ppb)	Remedial Action					
Coleman Elementary School Rm 15 Sink ID #17-04-02277-026	16.3	Sink will be used for handwashing only. Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"					
Coleman Elementary School Rm 17 Sink ID #17-04-02277-029	25.4	Sink will be used for handwashing only. Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"					
Coleman Elementary School Rm 18 Sink ID #17-04-02277-031	21.8	Sink will be used for handwashing only. Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"					
Coleman Elementary School Water Fountain #1 Hall Nurse B ID #17-04-02277-035	17.1	Water Fountain will be turned off until a 2 nd draw test can be done on the water fountain.					
Coleman Elementary School K-1 Bubbler ID #17-04-02277-041	29.3	The bubbler in the room will be shut down.					
Coleman Elementary School Boiler Rm ID #17-04-02277-043	18.8	This location is in the boiler room which is not a drinking source. A sign will be hung over the source.					
Hamilton Elementary School Boiler Rm ID #17-04-02346-036	19.8	This location is in the boiler room which is not a drinking source. A sign will be hung over the source.					
Middle/High School Kitchen Cookie Rm Sink ID #17-04-02351-005	32.7	Sink is used for washing dishes only Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"					
Middle/High School Kitchen Cookie Rm Sink ID #17-04-02351-006	22.9	Sink is used for washing dishes only Posted signage "DO NOT DRINK- SAFE FOR HANDWASHING ONLY"					
Middle/High School Kitchen Pot Filler (PF) ID #17-04-02351-010	846	Pot Filler will be turned off until a filter can be installed on it.					
Middle/High School Rm D110 Bubbler ID #17-04-02351-033	1960	The bubbler in the room will be shut down.					
Middle/High School Maintenance Shop Water Fountain Result 16.4 ID #17-04-02351-052	16.4	Turned off until a filter can be added to the fountain.					

# Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

# How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning *may* contain fairly high levels of lead.

## Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

# For More Information

A copy of the test results is available in our business/central office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. The reports are also available on our website: <a href="www.glenrocknj.org">www.glenrocknj.org</a>. For more information about water quality in our schools, contact Sandy Marinos, Supervisor of Facilities by calling: 201-445-7700 (ext. 8927).

For more information on reducing lead exposure around your home and the health effects of lead, visit the EPA web site at: **www.epa.gov/lead**, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility, or in your home, you may want to ask your health care provider about testing children to determine levels of lead in their blood.

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Dr. Paula Valenti

Superintendent of Schools

PV:kr

C: Michael Rinderknecht,
School Business Administrator/Board Secretary
Sandy Marinos,
Supervisor, Buildings & Grounds
New Jersey Department of Education
via email at leadtesting@doe.state.nj.us

January 26, 2017

Green Township School District Green Hills School 69 Mackerley Road Greendell, NJ 07839

# Dear Green Hills Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, Green Hills School tested our school's drinking water for lead.

In accordance with the Department of Education regulations, Green Hills School had implemented immediate remedial measures for any drinking water outlet with a result greater than the action level of 15  $\mu$ g/l (parts per billion [ppb]). This included turning off the outlet at one location and using the water in the kitchen for dishwashing purposes only.

# Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for our building. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the 36 samples collected, 3 locations tested above the lead action level established by the US Environmental Protection Agency for lead in drinking water (15  $\mu$ g/l [ppb]). One of these locations has been removed from service and will not be used. The other two locations were the two faucets in the kitchen and these are not used in food production.

# Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

# How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water

distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning *may* contain fairly high levels of lead.

### Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

### For More Information

A copy of the test results is available in our central office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:00 a.m. and 3:15 p.m. and are also available on our website at www.greenhills.org. For more information about water quality in our schools, contact Mr. David Miller at the Green Hills School, 973-300-3800.

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at **www.epa.gov/lead**, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely,

John Z. Nittolo Superintendent

### GREENWICH TOWNSHIP SCHOOL DISTRICT

Maria Eppolite, Superintendent Ext 1606 Office of the Superintendent 101 Wyndham Farm Boulevard Stewartsville, NJ 08886 Telephone: 908.859.2022 Facsimile: 908.859.4522 Tim Mantz, Business Administrator Ext 1605

March 6, 2017

Dear Parents/Guardians and Staff Members,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, Greenwich Township School District **tested our schools' drinking** water for lead.

In accordance with the Department of Education regulations, the District will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15 µg/l (parts per billion [PPB]).

### Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for each of the buildings within Greenwich Township School District. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the 57 samples taken, all but 2 tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15  $\mu$ g/l [ppb]).

The table below identifies the drinking water outlets that tested above the 15  $\mu$ g/l for lead, the actual lead level, and what temporary remedial action Greenwich Township School District has taken to reduce the levels of lead at these locations.

Sample Location	First Draw Result in PPB	Remedial Action
Tap MS-03 Middle School	17	Tap is located in Kitchen cleanup area – not
Kitchen - sink under windows, right side	17	used for drinking or cooking purposes
<u>Tap ES-04 Elementary School</u> Kitchen – cleanup sinks, right side faucets	16	Tap is located in Kitchen cleanup area – not used for drinking or cooking purposes

In addition, a "DO NOT DRINK - SAFE FOR CLEANING PURPOSES ONLY" sign has been posted.

### Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

### How Lead Enters our Water

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plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning *may* contain fairly high levels of lead.

### Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

### For More Information

A copy of the test results is available in our central office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 9:00 a.m. and 2:00 p.m. For more information about water quality in our schools, contact Matthew Garfein at 908-859-2022.

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at www.epa.gov/lead, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely,

Maria Eppolite

Superintendent of Schools

Muria Gambiel



### HADDON TOWNSHIP BOARD OF EDUCATION

500 RHOADS AVENUE • WESTMONT, NEW JERSEY 08108 PHONE: 856-869-7750 ext. 1100 • FAX: 856-854-7792

WEBSITE: www.haddontwpschools.com

Bonnie J. Edwards

Superintendent of Schools 856-869-7750 Ext. 1100 bedwards@haddontwpschools.com Jennifer Gauld

School Business Administrator/ Board Secretary 856-869-7750 Ext. 1105 jgauld@haddontwpschools.com Elizabeth Mennig

Assistant Superintendent for Curriculum & Instruction 856-869-7750 Ext. 1108 lmennig@haddontwpschools.com

May 5, 2017

Dear Parents/Guardians:

The New Jersey Department of Education and the Environmental Protection Agency require school districts in New Jersey to test district water for lead. As part of this requirement, Haddon Township tested 171 water outlets throughout all district schools and the Board of Education building on April 11, 2017, during spring break. Water outlets included faucets, fountains, bubblers, and spigots.

Results indicated that, of the 171 locations tested, three sink faucets contained over the state "action level" which is 15.5 parts per billion. To provide a reference point, a part per billion is comparable to a drop of water in a swimming pool.

We have addressed this situation immediately by shutting down the three sink locations. These three fixtures will be removed and replaced to avoid any additional issues.

For your information, we have posted the full water testing report, as well as a copy of this letter, on the district website at <a href="http://www.haddontwpschools.com">http://www.haddontwpschools.com</a>.

Sincerely,

Bonnie J. Edwards Superintendent of Schools



NJ DEP Certified Lab #08006

South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 856-875-3506 Phone 856-875-3507 Fax

### Haddonfield Central/Middle School

5 Lincoln Avenue Haddonfield, NJ 08033

### **Results of Lead Analysis**

Date & Time Sampled: 03/09/2017 05:00 - 06:13

Date & Time Analyzed: 03/23/2017 17:02 - 19:05 Date & Time Analyzed: 03/24/2017 11:04 - 12:44

Sample Location	First Draw	Action Level
Field Reagent Blank (FRB)	<2.00	15.5
CMS-WC-02-HALL2	<2.00	15.5
CMS-WC-03-HALL2	<2.00	15.5
CMS-DW-03-HALL4	10.5	15.5
CMS-WC-01-HALL1	<2.00	15.5
CMS-WC-01-GYM	<2.00	15.5
CMS-DW-01-53	<2.00	15.5
CMS-SO-01-MNOFF	7.64	15.5
CMS-KC-01-MSK1	<2.00	15.5
CMS-KC-01-MSK2	<2.00	15.5
CMS-IM-01-MSK	<2.00	15.5
CMS-KC-01-CEK1	<2.00	15.5
CMS-KC-01-CEK2	<2.00	15.5
CMS-KC-01-CEK3	<2.00	15.5
CMS-KE-01-CEK	29.0	15.5
CMS-WC-02-HALL1	<2.00	15.5
CMS-DW-03-HALL2	<2.00	15.5
CMS-DW-03-HALL3	<2.00	15.5
CMS-CS-03-204	2.64	15.5
CMS-CS-03-206	36.1	15.5
CMS-WC-01-MSCAF	<2.00	15.5
CMS-NS-02-NURSE	3.24	15.5
CMS-DW-02-104	12.2	15.5

Units - ug/L = ppb



### South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 856-875-3506 Phone 856-875-3507 Fax

### Haddonfield Central/Middle School

5 Lincoln Avenue Haddonfield, NJ 08033

### **Results of Lead Analysis**

Date & Time Sampled: 03/09/2017 05:00 - 06:13

Date & Time Analyzed: 03/23/2017 17:02 - 19:05 Date & Time Analyzed: 03/24/2017 11:04 - 12:44

Sample Location	First Draw	Action Level
CMS-WC-02-HALL3	<2.00	15.5
CMS-WC-03-HALL1	3.54	15.5
CMS-DW-03-HALL1	4.70	15.5
CMS-SO-03-MEDIA	2.57	15.5
CMS-WC-01-HALL2	<2.00	15.5
CMS-CS-01-14	<2.00	15.5
CMS-CS-02-108	<2.00	15.5
CMS-CS-02-114	<2.00	15.5

Units - ug/L = ppb

Action Level: The concentration of lead which determines whether some form of corrective action may be necessary.

QA/QC: Laboratory Fortified Blank (LFB) meets criteria of plus or minus 15% recovery. Field Reagent Blank (FRB) concentration equals <2.00 ug/L.

Mark J. Riether, Laboratory Director

Date



South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 856-875-3506 Phone 856-875-3507 Fax

### **Haddonfield Central/Middle School**

5 Lincoln Avenue Haddonfield, NJ 08033

### **Results of Lead Analysis**

Date & Time Sampled: 03/09/2017 05:32 - 05:52

Date & Time Analyzed: 03/24/2017 11:54 - 13:02

Sample Location	Flushed	Action Level
CMS-KE-01-CEK	<2.00	15.5
CMS-CS-03-206	3.37	15.5

Units - ug/L = ppb

Action Level: The concentration of lead which determines whether some form of corrective action may be necessary.

QA/QC: Laboratory Fortified Blank (LFB) meets criteria of plus or minus 15% recovery. Field Reagent Blank (FRB) concentration equals <2.00 ug/L.

Mark J. Riether, Laboratory Director

Date

# South Jersey Water Test, LLC 4077 South Black Horse Pike

Williamstown, NJ 08094
Phone: 856-875-3506 Fax: 856-875-3507

www.sjwatertest.com NJ DEP Certification #08006

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Sustomer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Collection Date Time	ction	Grab	Comp	XintsM	No. of Bottles	Pres.	Analysis Requested	Comments
O II II	ST - TOO OH IN TO	3/9/17	5500	×			1 x 250	HN03	HNO3 First Draw Lead	FICLO BLANK
0711107	2011-18 CALLS LACES	-	0507	×	E	٥	1 x 250	HNO3	HNO3 First Draw Lead	
00000	01-100 CM CMC-13- HAL 2		8250	×		D	1 x 250	HNO3	HNO3 First Draw Lead	
10110	184 - 20 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 184 - 1		6250	×	4	D	1 x 250	HN03	HNO3 First Draw Lead	
01010	- 18th - 18- 18- 18- 18- 18- 18- 18- 18- 18- 1		0513	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
701107	WAGE OF SECTION		450	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
001101	Not 10 / 10 / 10 / 10 / 10 / 10 / 10 / 10		0516	×	W	D	1 x 250	HN03	HNO3 First Draw Lead	
701100	OLI MAS CIMES SA-MI-MUSES		6150	×	M	D	1 x 250	HN03	HNO3 First Draw Lead	
701.100	Sold Table Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of the Construction of		0522	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
00000	C 130 1 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7	6522 X	×		D	1 x 250	HN03	HNO3 First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Report Format  X Standard	Comments/Special Instructions	· ·
X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables		polyacord showerd
Rush turnaround available upon request	NJ DEP Full Deliverables		Voe
and lab approval	Electronic Data Deliverables		200

(Print) Jan. PC Cher +S					i.
led k	Date	Time (3.6.8	Received by: (Signature)	3 (10   17	(300)
Relinquished by:	Date	Time	Received by: (Signature)	Date	Time
(Signature) Relinquished by:	Date	Time	Received by: (Signature)	Date	Time

### South Jersey Water Test, LLC

4077 South Black Horse Pike Williamstown, NJ 08094

Phone: 856-875-3506 Fax: 856-875-3507 <u>www.sjwatertest.com</u>
NJ DEP Certification #08006

# CHAIN OF CUSTODY RECORD

Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Collection Date Tim	Collection Date Time	Grab	Сошр	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
0000	JISM-IN-MI JWY GODIN	2/9/17	450	×		۵	1 x 250	HNO3	HNO3 First Draw Lead	2 BOTTLES
27,1700	1760 CMC-V-V-V-CK		6525	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
261700	OF 190 CMC-VC-AI-CEKZ		1250	×		٥	1 x 250	HNO3	HNO3 First Draw Lead	
101	101/01/01/01/01/01/01/01/01/01/01/01/01/		6250	×	S	D	1 x 250	HN03	HNO3 First Draw Lead	
21.1707	201702 MS-1/E-N- /FK		0531	×		D	1 x 250	HN03	HNO3 First Draw Lead	
0, 170%	0, 1703 CMC-1, [C < 2 HAY		1,50	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
1101	No 15th Colors Hand		2420	×	1	D	1 x 250	HN03	HNO3 First Draw Lead	
761795	0/1795 CMC-DM-52-11 AL B	9	2460	×		D	1 x 250	HN03	First Draw Lead	
00,1791	06-1791-CMC-CS-23-704		6459	×		D	1 x 250	HN03	HNO3 First Draw Lead	
0000	120 00 010 0000000000000000000000000000	1	155V	×		D	1 x 250	HN03	HNO3 First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWW.WASTE WATER

Turnaround Time	Report Format   X Standard	Comments/Special Instructions	Cooler lemp
X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables		Properly Preserved
Rush turnaround available upon request	NJ DEP Full Deliverables Flectronic Data Deliverables		Yes
and lab approval	PWTA Format		

Sampled by:					F
led	Date 2/ro/r7	Time 1366	Received by:	) Date 3 /10 ( 1.7	(300)
Relinquished by:	Date	Time	Received by:	Date	Time
(Signature) Relinquished by:	Date	Time	-	Date	Time

# Haddonfield Central/Middle school

South Jersey Water Test, LLC 4077 South Black Horse Pike

Phone: 856-875-3506 Fax: 856-875-3507 Williamstown, NJ 08094 www.sjwatertest.com

NJ DEP Certification #08006

# CHAIN OF CUSTODY RECORD

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Customer:         Epic Environmental Services, LLC           Contact         James Eberts           Address:         1930 Brown Road           Newfield, NJ 08344         Fax:           Phone:         (856) 205-1077           Office:         (856) 205-1077	
	ronmental Services, LLC
	James Eberts
<b>u</b>	1930 Brown Road
Fax	lewfield, NJ 08344
	Į.
	(856) 205-1077

PUNTY         CMS-MC-01-M3CARE         3/9/17 0534         X         D         1x250         HNO3         First Draw Lead           PUNTY         MS-NC-02-NULS         0555         X         D         1x250         HNO3         First Draw Lead           PUNTY         MS-NC-02-NULS         0601         X         D         1x250         HNO3         First Draw Lead           PUNSOL         CMS-MC-02-HALL         0601         X         D         1x250         HNO3         First Draw Lead           PUNSOL         CMS-MC-02-HALL         0602         X         D         1x250         HNO3         First Draw Lead           PUNSOL         CMS-MC-03-HALL         0603         X         D         1x250         HNO3         First Draw Lead           PUNSOL         CMS-MC-01-HALL         0603         X         D         1x250         HNO3         First Draw Lead           PUNSOL         CMS-MC-01-HALL         0607         X         D         1x250         HNO3         First Draw Lead           PUNSOL         CMS-MC-01-HALL         0607         X         D         1x250         HNO3         First Draw Lead           PUNSOL         CMS-MC-01-HALL         D         0607         X <th>Lab ID#</th> <th>Sample Location</th> <th>Collection Date Tim</th> <th>ction</th> <th>Grab</th> <th>Сошр</th> <th>KintsM</th> <th>No. of Bottles</th> <th>Pres.</th> <th>Analysis Requested</th> <th>Comments</th>	Lab ID#	Sample Location	Collection Date Tim	ction	Grab	Сошр	KintsM	No. of Bottles	Pres.	Analysis Requested	Comments
6555       X       D       1x250         0601       X       D       1x250         0602       X       D       1x250         0603       X       D       1x250         0607       X       D       1x250         0608       X       D       1x250         0608       X       D       1x250         0608       X       D       1x250         0608       X       D       1x250	0000	JAMC WIC MSCAG	3/9/17	W550	×		٥	1 x 250	HN03	First Draw Lead	
05578       X       D       1x250         0601       X       D       1x250         0602       X       D       1x250         0603       X       D       1x250         0607       X       D       1x250         0608       X       D       1x250         0608       X       D       1x250         061       X       D       1x250	0.000	AND NE AS MILLOCA		6555	×		Ω	1 x 250	HNO3	First Draw Lead	
L3       0601       X       D       1x250         L1       0602       X       D       1x250         L1       0603       X       D       1x250         D1A       0607       X       D       1x250         C2       0608       X       D       1x250         C3       0608       X       D       1x250         C4       0608       X       D       1x250         C5       1       0608       X       D       1x250	Mel 197	101 - CV 101 - COL		855V	×	Te i	O	1 x 250	HN03	First Draw Lead	
LI       O602       X       D       1x250         LI       O603       X       D       1x250         DIA       O607       X       D       1x250         LZ       O608       X       D       1x250         QQ       X       D       1x250         QQ       X       D       1x250         QQ       X       D       1x250	7 61 600	CMC NC-1741 2		1090	×	hij	D	1 x 250	HN03	First Draw Lead	
LLI C665 X D 1x250  DIA C665 X D 1x250  LZ 0667 X D 1x250  O608 X D 1x250  O608 X D 1x250	108197	CMC MC 02-1441		0607	×		٥	1 x 250	HN03	First Draw Lead	
22 0607 X D 1x250 LZ 0607 X D 1x250 608 X D 1x250	10000	CONSTANT STANT		1603	×	Tr.	۵	1 x 250	HN03	First Draw Lead	
CZ 0607 X D 1×250 0608 X D 1×250 09	Veloco Dr. Cad	CAN CALANDON		0605	×		D		HN03	First Draw Lead	
69 V 661 X D 1x250	Y61001	CMC-W-N-174-12		1090	×		0	1 x 250	HN03	First Draw Lead	
061 X D 1x250	V61 800	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		8090	×		D	1 x 250	HN03	First Draw Lead	
	0/2/20	Var-06-00-188	>	1190	×		D		HN03	First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Report Format  X Standard	Analyze All	°
X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables		Properly Preserved
Rush turnaround available upon request	NJ DEP Full Deliverables  Electronic Data Deliverables		Yes
מות ומס מאאוסימי	PWTA Format		

Sampled by:					See: F
	Date	Time	ime Received by:	3(10/17	(300
(Signature) John Control Relinquished by:	Date	Time	Time Received by:	Date	Time
(Signature) Relinquished by:	Date	Time	ime (Received by:	Date	Time
(Signature)			(olgilature)		

# Haddonfield Central/Middle school

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South Jersey Water Test, LLC

4077 South Black Horse Pike Williamstown, NJ 08094

Phone Office Phone: 856-875-3506 Fax: 856-875-3507 www.sjwatertest.com

NJ DEP Certification #08006

	CHAIN OF CUSTODY RECORD
Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Colle	Collection ate Time	Grab	Сошр	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
DISTOR	MC-CO-27-114	3/9/17	5190	×	-	O	1 x 250	HN03	HNO3 First Draw Lead	
3019	Calouro Jo Low			×		0	1 x 250	HN03	HNO3 First Draw Lead	
	CALC OF SWIFTER			×	4	D	1 x 250	HN03	HNO3 First Draw Lead	
				×		D	1 x 250	HNO3	HNO3 First Draw Lead	
		Ľ		×		D	1 x 250	HN03	HNO3 First Draw Lead	
			j	×	a	D	1 x 250	HN03	HNO3 First Draw Lead	
				×	Ī	٥	1 x 250	HN03	HNO3 First Draw Lead	
				×		٥	1 x 250	HN03	HNO3 First Draw Lead	
				×		0	1 x 250	HN03	HNO3 First Draw Lead	
				×		٥	1 x 250	HN03	HNO3 First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AMQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Keport Format X Standard	Analyze All		0
X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables		Properly Preserved	פ
Rush turnaround available upon request	NJ DEP Full Deliverables		Yes	No
and lab approval	PWTA Format			

Sampled by:					F
led b	S/coft7	Time 1300	ime Received by:	Date 3/10/17	(348)
Relinquished by:	Date	Time	Received by: (Signature)	Date	e IIIIe
Relinquished by:	Date	Time		Date	Time
(Signature)					

Page / of S

# CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 Phone: 856-875-3506 Fax: 856-875-3507

www.sjwatertest.com NJ DEP Certification #08006

Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Colle	Collection late Time	Grab	Сошр	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
	P.M.S-WC-02-HALLZ	3/9/17	0635	×		O	1 x 250	HN03	HNO3 Flushed Lead	
1	CMS-WC-03-HALLZ		0636	×		D	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-DW-03-HALLY		0810	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
	CMC-WC-01-HALL		0637	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
1	CMS-WC-01- GVM		8830	×		٥	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-DW-01-53		0517	×		D	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-50-01- MNOFF		0520	×		D	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-KC-01-MSK1		0523	×		Ω	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-KC-01-MSK2		0523	×	613	۵	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-KC-NI-CEKI	-	6526	×		٥	1 x 250	HN03	HNO3 Flushed Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

lurnaround lime	X Standard and Lead Excel		
X s IWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample	0,
Duch himanound available upon request	NJ DEP Full Deliverables	location in which the first draw lead result	Properly Preserved
Massi cuminal de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de la company de	Electronic Data Deliverables	exceeds the action limit of 15.5 ug/L.	Yes
BAOID	PWTA Format		

Print James Eberts					
Sampled by/Relinquished by:	Date	Time	Received by: (Signature)	3/10/17	Time
Relinquished by:	Date	Time	Received by: (Signature)	Date	Time
Relinquished by:	Date	Time	Received by: (Signature)	Date	Time

# CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 Phone: 856-875-3506 Fax: 856-875-3507

NJ DEP Certification #08006

www.sjwatertest.com

Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Colle Date	Collection ate Time	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
	MMS-KC-01-CEKZ	3/9/17	17 6528	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
	CM5-KC-01-CEK3		0530	×		D	1 x 250	HN03	HNO3 Flushed Lead	
914299	CMC-KE-OI		5532	×	7	O	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-WC-02-14841		0639	×		0	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-DW-03-HAUZ		0543	×	4	D	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-DW-03-HPL-3		24S0	×		D	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-CS-03-204	la L	05320	×	iE	D	1 x 250	HN03	Flushed Lead	
301-29			0552	×		٥	1 x 250	HN03	Flushed Lead	
	CMS-WC-OI-MSCAF		0640	×	M	0	1 x 250	HN03	HNO3 Flushed Lead	
	CMC-NC-02-NUPSE	>	0556	×		٥	1 x 250	HN03	HNO3 Flushed Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWIWASTE WATER

Turnaround Time	Report Format  X Standard and Lead Excel	Comments/Special Instructions	Cooler lemp
X e livit Standard is 10.20 work days	NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample	ပ္စ
Dush tumaround available upon request	NJ DEP Full Deliverables	location in which the first draw lead result	Properly Preserved
and lab approval	Electronic Data Deliverables	exceeds the action limit of 15.5 ug/L.	Yes
and approved	PWTA Format		

Sampled by:					
(Print) James Florts					
Sampled by/Relinquished by:	Date	Time	Received by: (Signature)	Date	Time (328)
Relinquished by:	Date	Time	Received by:	Date	Time
Relinquished by:	Date	Time	Received by: (Signature)	Date	Time

Page S of S

# CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 Phone: 856-875-3506 Fax: 856-875-3507

NJ DEP Certification #08006

www.sjwatertest.com

Lab ID#	Sample Location	Colle Date	Collection ate Time	Grab	Сошр	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
	CMS-DW-02-104	3/9/17	1550	×		a	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-WC-02-HALL3	1, 1	1690	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-WC-03- HALL!		0642	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-DW-03-HALLI		0604	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-50-13-MEDLA		3090	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-WC-01-HARZ		8430	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-C5-01-14		6090	×	1	D	1 x 250	HN03	HNO3 Flushed Lead	
	CMS-C5-02-108		0612	×		0	1 x 250	HN03	HNO3 Flushed Lead	
	Cm5-C5-02-114	>	4190	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
	end of samoles			×		D	1 x 250	HN03	HNO3 Flushed Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Report Format  X Standard and Lead Excel	Comments/Special Instructions	Cooler Lemp
SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample	ပ္စ
Rush turnaround available upon request	NJ DEP Full Deliverables	location in which the first draw lead result	Properly Preserved
land lab approval	Electronic Data Deliverables	exceeds the action limit of 15.5 ug/L.	Yes
	PWTA Format		

(Print) James Eborts					
Sampled by/Relinquished by:	Date	Time   300	Received by: (Signature)	3/10/17	Time / 300
Relinquished by: (Signature)	Date	Time	Received by: (Signature)	Date	Time
Relinquished by:	Date	Time	Received by: (Signature)	Date	Time



### HADDONFIELD BOARD OF EDUCATION

One Lincoln Avenue • Haddonfield, NJ 08033-1892 (856) 429-4130 • FAX: (856) 429-6015 www.haddonfield.k12.nj.us

April 5, 2017

Dear Haddonfield School District Community:

The Haddonfield Board of Education is highly committed to the safety of our students and staff. In compliance with New Jersey Department of Education regulations, the District performed lead in water testing for drinking water locations throughout the District on March 7 - 10, 2017. The purpose of the sampling was to identify and address any drinking water location above the EPA action level of 15.5 parts per billion (ppb). A drinking water location is an outlet that is designed or expected to be used for water consumption. These included, but were not limited to, classroom water fountains and sinks, water coolers, sinks in nurse's offices, faculty break rooms, and locations in kitchens used for food preparation. Bathroom, custodial, art room, and science room sinks were not sampled, as these are not expected, nor designed to be used for, water consumption.

Water was allowed to stay motionless in each facility for a minimum of eight hours prior to sampling. After this time of inactivity, a "first draw" sample was collected from the first water to come out of the outlet. After this sample was collected, water was allowed to flush for the required amount of time, and a second "flush" sample was collected. The purpose of the flush sample is to help determine if contamination does exist, whether it is originating from the outlet itself or from the building's plumbing.

A total of 137 locations were sampled. Of these 137 locations, **seven** locations had first draw concentrations above 15.5 ppb. The flush samples for each of these locations were well below 15.5 ppb. This is a strong indicator that any contamination is originating at the outlet, and not from the building's plumbing system. A summary of each location above the action level, as well as the short term response, is found below:

### Haddonfield Memorial High School 37 Locations Sampled March 10, 2017

SAMPLE LOCATION	FIRST DRAW RESULT	FLUSH SAMPLE RESULT	SHORT TERM RESPONSE
WATER COOLER BY NURSE'S OFFICE	18.9 ppb	< 2.00 ppb	Taken out of service
WATER COOLER BY ROOM A209	20.6 ppb	< 2.00 ppb	Taken out of service
COFFEE MAKER IN KITCHEN	1280 ppb	< 2.00 ppb	Taken out of service

### Elizabeth Haddon Elementary School 23 Locations Sampled March 7, 2017

	FIRST DRAW	FLUSH SAMPLE	SHORT TERM
SAMPLE LOCATION	RESULT	RESULT	RESPONSE
SINK IN ROOM 208	50 ppb	< 2.00 ppb	Taken out of service

### Haddonfield Central/Middle School 31 Locations Sampled March 9, 2017

SAMPLE LOCATION	FIRST DRAW RESULT	FLUSH SAMPLE RESULT	SHORT TERM RESPONSE
KETTLE FILLER IN KITCHEN	29 ppb	< 2.00 ppb	Taken out of service
SINK IN ROOM 206	36.1 ppb	3.37 ppb	Taken out of service

### Tatem Elementary School 43 Locations Sampled March 8, 2017

SAMPLE LOCATION	FIRST DRAW	FLUSH SAMPLE	SHORT TERM
	RESULT	RESULT	RESPONSE
LEFT SIDE SINK IN ROOM 106	66.7 ppb	< 2.00 ppb	Taken out of service

At this time, permanent solutions for each of these locations are being evaluated. The District will notify staff, students, and parents as these solutions are implemented.

Please do not hesitate to contact me if you have any questions.

Very truly yours,

John J. Deserable R.S.B.A

Business Administrator/Board Secretary

One Lincoln Avenue

Haddonfield, NJ 08033-1892

856-429-7510 EXT 217

856-429-6015 FAX



South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 856-875-3506 Phone 856-875-3507 Fax

501 West Redman Avenue Haddonfield, NJ 08033

### **Results of Lead Analysis**

Date & TimeSampled: 03/07/2017 04:55 - 05:51

Date & Time Analyzed: 03/22/2017 11:29 - 17:54 Date & Time Analyzed: 03/23/2017 10:35 - 11:20

Sample Location	First Draw	Action Level
Field Reagent Blank (FRB)	<2.00	15.5
HADD-KC-02-KIT(1)	3.04	15.5
HADD-KC-02-KIT(2)	2.55	15.5
HADD-KC-02-KIT(3)	8.51	15.5
HADD-CS-02-103	2.88	15.5
HADD-CS-02-101	4.53	15.5
HADD-DW-02-101	8.14	15.5
HADD-CS-01-04	2.58	15.5
HADD-WC-02-HALL1	2.28	15.5
HADD-WC-03-HALL2	<2.00	15.5
HADD-TL-01-FAC	<2.00	15.5
HADD-CS-02-104	8.40	15.5
HADD-CS-03-206	4.81	15.5
HADD-WC-03-HALL1	<2.00	15.5
HADDCS-02-106	10.2	15.5
HADD-NS-02-NURSE	<2.00	15.5
HADD-WC-02-HALL1A	<2.00	15.5
HADD-WC-02-HALL1B	<2.00	15.5
HADD-CS-03-208	50.0	15.5
HADD-SO-02-LIBOF	5.17	15.5
HADD-WC-02-HALL2	<2.00	15.5
HADD-DW-02-110	<2.00	15.5

Units - ug/L = ppb



**South Jersey Water Test,** LLC
4077 South Black Horse Pike
Williamstown, NJ 08094
856-875-3506 Phone
856-875-3507 Fax

www.sjwatertest.com NJ DEP Certified Lab #08006

### **Haddon Elementary School**

501 West Redman Avenue Haddonfield, NJ 08033

### **Results of Lead Analysis**

Date & Time Sampled: 03/07/2017 04:55 - 05:51

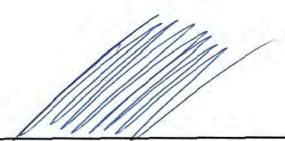
Date & Time Analyzed: 03/22/2017 11:29 - 17:54 Date & Time Analyzed: 03/23/2017 10:35 - 11:20

Sample Location	First Draw	Action Level
HADD-DW-02-112	<2.00	15.5
HADD-DW-02-114	<2.00	15.5
HADD-DW-02-116	9.04	15.5
HADD-DW-02-118	4.64	15.5

Units - ug/L = ppb

Action Level: The concentration of lead which determines whether some form of corrective action may be necessary.

QA/QC: Laboratory Fortified Blank (LFB) meets criteria of plus or minus 15% recovery. Field Reagent Blank (FRB) concentration equals < 2.00 ug/L.



Mark J. Riether, Laboratory Director

3-30-17

Date



Professional Septic Inspections

South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 856-875-3506 Phone 856-875-3507 Fax

### **Haddon Elementary School**

501 West Redman Avenue Haddonfield, NJ 08033

### **Results of Lead Analysis**

Date & Time Sampled: 03/07/2017 05:38

Date & Time Analyzed: 03/23/2017 10:36

Sample Location	Flushed	Action Level
HADD-CS-03-208	<2.00	15.5

Units - ug/L = ppb

Action Level: The concentration of lead which determines whether some form of corrective action may be necessary.

QA/QC: Laboratory Fortified Blank (LFB) meets criteria of plus or minus 15% recovery. Field Reagent Blank (FRB) concentration equals <2.00 ug/L.

Mark J. Riether, Laboratory Director

Date

CHAIN OF CUSTODY RECORD

Page 1 of 2

### South Jersey Water Test, LLC 4077 South Black Horse Pike

Williamstown, NJ 08094
Phone: 856-875-3506 Fax: 856-875-3507

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Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Colle Date	Collection Date Time	Grab	Сошр	XintsM	No. of Bottles	Pres.	Analysis Requested	Comments
012199	HADD-F8	3/7/17	0455	×		۵	1 x 250	HN03	HNO3 First Draw Lead	FIELD BUNNE
117109	HADD-KC-02-KIT(1)		1549	×		Ω	1 x 250	HN03	HNO3 First Draw Lead	
P61712	PLITIZ HADD-KC-02-KIT(2)		7240	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
P61713	POIT 13 HADD-KC-02-KIT(3)		6459	×	711	О	1 x 250	HN03	HNO3 First Draw Lead	
417109	HADD-G-02-103		0503	×		0	1 x 250	HN03	HNO3 First Draw Lead	
P61715	PULT 15 HADD-C5-02-101		0506	×		۵	1 x 250	HNO3	HNO3 First Draw Lead	
017109	1716 HADD-DW- 02-101		0508	×	F	٥	1 x 250	HN03	HNO3 First Draw Lead	
T11100	4400-CS-01-04		0510	×		۵	1 x 250	HN03	HNO3 First Draw Lead	
P61718 H	HADD-WC-02-HALL		0512	×	4	۵	1 x 250	HNO3	HNO3 First Draw Lead	
P61719	HADD-WC-03-HALLZ	>	450	×	7		1 x 250	HN03	HNO3 First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AMQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Report Format X Standard	nat	Comments/Special Instructions    Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments   Comments	Cooler Temp	d.
X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliv	Deliverables			၁့
Rush turnaround available upon request	NJ DEP Full Deliverables	erables		Properly Preserved	erved
and lab approval	Electronic Data Deliverables	eliverables		Yes	No
	PWTA Format				
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South Jersey Water Test, LLC 4077 South Black Horse Pike

Williamstown, NJ 08094

hone:	hone: 856-875-3506	Fax:	Fax: 856-875-3507
WW. Siv	www.siwatertest.com		
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# CHAIN OF CUSTODY RECORD

Page = of-

Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Colle	Collection late Time	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
P61720	HADD-TL-OI-FAC	3/17	5150	×		D	1 x 250	HN03	First Draw Lead	
127109	HADD-CS-02-104		0518	×		۵	1 x 250	HN03	First Draw Lead	
P61722	HADD-CS-3-206		0521	×		0	1 x 250	HN03	First Draw Lead	
P61723	HADD-WC-03-HALL		0523	×		۵	1 x 250	HN03	First Draw Lead	
PLITZY	HADD-CS-02-106		6524	×		۵	1 x 250	HN03	First Draw Lead	
P61729	P61725 HADD-N5-02-NUESE		0526	×		Ω	1 x 250	HN03	First Draw Lead	
P61726	CITIC HADD WC-02-HALL 14		0534	×		٥	1 x 250	HN03	First Draw Lead	
127129	HADD-WC-02-HAW 18		0536	×		٥	1 x 250	HN03	First Draw Lead	
861728	861728 HADD-CS-03-208		6537	×	T/	□	1 x 250	HN03	HNO3 First Draw Lead	
P61729	161729 HADD-50-02- LIBUF	$\rightarrow$	0240	×		٥	1 x 250	HN03	HNO3 First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Report Format X Standard	mat	Comments/Special Instructions	Cooler Temp	du
X S.IWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	1 Deliverables			၁့
Rush turnaround available upon request	NJ DEP Full Deliverables	verables		Properly Preserved	served
and lab approval	Electronic Data Deliverables PWTA Format	eliverables		Yes	No
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(Signature)		S)	(Signature)		

CHAIN OF CUSTODY RECORD

fage 2 of 2

### South Jersey Water Test, LLC 4077 South Black Horse Pike

Williamstown, NJ 08094

Phone: 856-875-3506 Fax: 856-875-3507 www.sjwatertest.com
NJ DEP Certification #08006

And Aller Andrews	
Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Comments										
Analysis Requested	First Draw Lead	First Draw Lead	First Draw Lead	First Draw Lead	HNO3 First Draw Lead	HNO3 First Draw Lead	HNO3 First Draw Lead	First Draw Lead	First Draw Lead	HNO3 First Draw Lead
Pres.	HN03	HN03	HN03	HN03	HNO3	HN03	HN03	HN03	HN03	HN03
No. of Bottles	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250
Matrix	D	D	D	D	D	D	0	O	٥	O
Сошр										
Grab	×	×	×	×	×	×	×	×	×	×
Collection late Time	2420	0543	SHSO	7420	6450	0551				
Colle	3/1/17					>				
Sample Location	HADD-WC-02-HALL Z	HADID DW-02-110	HADD-DW-02-112	TADD-DW-02-114	HADD-DW -02-116	HADD-DW-02-118	end of samples			
Lab ID#	P61730	P61731	761732	061733	P61734	P61735				

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Report Format  X Standard	Comments/Special Instructions    No   120   4	Cooler lemp
X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables		၁ွ
Rush turnaround available upon request	NJ DEP Full Deliverables		Properly Preserved
and lab approval	Electronic Data Deliverables		Yes
	PWTA Format		

(Print) James Flerts					
Sampled by/Relinquished by:	3/10/17	Time (300	Received by: (Signature)	Date	Time (300
Relinquished by: (Signature)	Date	Time	Received by: (Signature)	Date	Time
Relinquished by:	Date	Time	Received by: (Signature)	Date	Time

Lab ID#

South Jersey Water Test, LLC	r Te	st, LLC	
4077 South Black Horse Pike	Pike		
Williamstown, NJ 08094			
Phone: 856-875-3506 Fax: 856-875-3507	Fax:	856-875-3507	
www.sjwatertest.com			
NJ DEP Certification #08006	8006		

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South Jersey Water Test, LLC	O		Cus	Customer:	2			Epic Environmental Services, LLC	s, LLC
4077 South Black Horse Pike			Con	Contact				James Eberts	
Williamstown, NJ 08094			Add	Address:				1930 Brown Road	
Phone: 856-875-3506 Fax: 856-875-3507	75-3507		4		Y			Newfield, NJ 08344	
www.siwatertest.com			Phone:	ne:	Ī			Fax:	
NJ DEP Certification #08006			Office:	ë:				(856) 205-1077	
Sample Location	Colle	Collection ate Time	dsnə	Comp	xintsM	No. of Bottles	Pres.	Analysis Requested	Comments
HADD-KC-02-KIT/()	11/12	17 6458	×		٥	1 x 250	HN03	HNO3 Flushed Lead	
HADD-KC-02-KIT (2)	-	0458	×		٥	1 x 250	HN03	HNO3 Flushed Lead	
HADD-KC-02-KIT(3)		0250	×		O	1 x 250	HN03	Flushed Lead	
HADD-CS-02-103		4050	×		D	1 x 250	HN03	HNO3 Flushed Lead	
HDP (C-07-10)		0507	×		۵	1 x 250	HN03	HNO3 Flushed Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANAULEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Flushed Lead

HN03

Flushed Lead

2190

TADD 1450

HNO3 Flushed Lead

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HN03 HN03

HN03

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Turnaround Time	Report Format	Comments/Special Instructions	Cooler Temp
X S.IWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample	o°
Rush turnaround available upon request	NJ DEP Full Deliverables	location in which the first draw lead result	Properly Preserved
and lab approval	Electronic Data Deliverables	exceeds the action limit of 15.5 ug/L.	Yes
	PWTA Format		

(Print) James Eberts					
led b	Date 3/1917	Time (3 40	(Signature)	3/16/17	Time (320)
Relinquished by:	Date	Time	Received by: (Signature)	Date	Time
Relinquished by: (Signature)	Date	Time	Received by: (Signature)	Date	Time

Page 2 of

# South Jersey Water Test, LLC

4077 South Black Horse Pike Williamstown, NJ 08094

Phone: 856-875-3506 Fax: 856-875-3507 www.sjwatertest.com
NJ DEP Certification #08006

# CHAIN OF CUSTODY RECORD

	200201000000000000000000000000000000000
Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Colle	Collection late Time	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
	HADD-C5-02-104	317/17	6150	×	7.1	D	1 x 250	HN03	HNO3 Flushed Lead	
-	HADD-CS-03-206		0522	×		٥	1 x 250	HN03	HNO3 Flushed Lead	
	HADD-WC-03-HALL		4190	×	(j)		1 x 250	HN03	HNO3 Flushed Lead	
7	HADD-CS-02-106		0525	×		٥	1 x 250	HN03	HNO3 Flushed Lead	
	HADD-N5-02-NURSE		0615	×		۵	1 x 250	HN03	Flushed Lead	
111	HADD-WC-02-HALLIA	1	0617	×		۵	1 x 250	HN03	Flushed Lead	
	HADD-WC-02-HALL 18		0618	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
0	PLZ520 HADD-CS-03-208		0538	×		D	1 x 250	HNO3	HNO3 Flushed Lead	
	HADD-50-02-UIBOF		1459	×		٥	1 × 250	HN03	HNO3 Flushed Lead	
	HADD-WC62-HALLZ	>	2190	×	7	D	1 x 250	HN03	HNO3 Flushed Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWIWASTE WATER

Turnaround Time	Report Format  X Standard and Lead Excel	Comments/Special Instructions	Cooler Temp
SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample	٥,
Rush turnaround available upon request	NJ DEP Full Deliverables	location in which the first draw lead result	Properly Preserved
and lab approval	Electronic Data Deliverables	exceeds the action limit of 15.5 ug/L.	Yes
	PWTA Format		

(Print) James Eberts					
Sampled by/Relinquished by:	3/(0)/(7)	Time	(Signature)	Date 	7300
Relinquished by: (Signature)	Date	Time	Received by: (Signature)	Date	Time
Relinquished by: (Signature)	Date	Time	Received by: (Signature)	Date	Time

# South Jersey Water Test, LLC

4077 South Black Horse Pike Williamstown, NJ 08094

Phone: 856-875-3506 Fax: 856-875-3507 www.sjwatertest.com

NJ DEP Certification #08006

# CHAIN OF CUSTODY RECORD

THE RESIDENCE OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF T	
Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax;
Office:	(856) 205-1077

Lab ID#	Sample Location	Colle	Collection late Time	Grab	Сошр	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
	HADD-DW-02-110	3/1/17	4450	×	12	٥	1 x 250	HN03	Flushed Lead	
	HADD-DW-62-112		246	×		٥	1 x 250	HN03	Flushed Lead	
	HADD-0W-02-114		8450	×		۵	1 x 250	HN03	Flushed Lead	
	HADD-DW-02-116		0550	×		D	1 x 250	HN03	Flushed Lead	
	HADD-DW-02-118	>	0552	×		Ω	1 x 250	HN03	Flushed Lead	
	end of samoles			×		۵	1 x 250	HN03	HNO3 Flushed Lead	
				×		۵	1 x 250	HN03	Flushed Lead	
				×	F	۵	1 x 250	HN03	Flushed Lead	
				×		Ω	1 x 250	HN03	Flushed Lead	
		4		×		٥	1 x 250	HN03	HNO3 Flushed Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Report Format  X Standard and Lead Excel	rmat ad Excel	Comments/Special Instructions	Cooler Temp	Q.
X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	d Deliverable	s Analyze flushed lead sample for any sample		ပ္စ
Rush turnaround available upon request	NJ DEP Full Deliverables	verables	location in which the first draw lead result	Properly Preserved	erved
and lab approval	Electronic Data Deliverables	<b>Deliverables</b>	exceeds the action limit of 15.5 ug/L.	Yes	No
	PWTA Format				
Sampled by:					
(Print) Vames Eberts			9.0		
Sampled by/Relinquished by:	Date	Time	Received by:	2/ Date	Time
(Signature) June N. U	3/10/17	(300 (	(Signature)	1101	32
Relinquished by:	Date	Time F	Received by:	Date	Time
(Signature)		)	(Signature)		
Relinquished by:	Date	Time F	Received by:	Date	Time
(Signature)			(Signature)		



South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 856-875-3506 Phone 856-875-3507 Fax

### **Haddonfield High School**

401 Kings Highway East Haddonfield, NJ 08033

### **Results of Lead Analysis**

Date & Time Sampled: 03/10/2017 05:00 - 06:21

Date & Time Analyzed: 03/24/2017 13:08 - 14:08 Date & Time Analyzed: 03/27/2017 15:09 - 17:59 Date & Time Analyzed: 03/28/2017 10:53 - 13:07

Sample Location	First Draw	Action Level
Field Reagent Blank (FRB)	<2,00	15.5
HHS-NS-02-NURSE	5.56	15.5
HHS-SO-02-NRR1	3.34	15.5
HHS-SO-02-NRR2	<2.00	15.5
HHS-WC-02-HALL10	18.9	15.5
HHS-WC-02-HALL11	4.07	15.5
HHS-WC-02-HALL9	<2.00	15.5
HHS-SO-02-MNOFF	3.53	15.5
HHS-WC-02-HALL7	<2.00	15.5
HHS-WC-02-HALL12	20.6	15.5
HHS-WC-02-HALL6	<2.00	15.5
HHS-WC-02-HALL8	3.10	15.5
HHS-WC-02-HALL13	<2.00	15.5
HHS-WC-01-HALL1	<2.00	15.5
HHS-CF-01-KITCH	1280	15.5
HHS-KC-01-KITCH	3.12	15.5
HHS-IM-01-KHALL2	<2.00	15.5
HHS-HB-01-KHALL	<2.00	15.5
HHS-IM-01-KHALL1	<2.00	15.5
HHS-DW-01-CAFÉ	4.63	15.5
HHS-WC-01-CAFÉ	5.50	15.5
HHS-WC-01-WGTRM	<2.00	15.5

Units - ug/L = ppb



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### Haddonfield High School

401 Kings Highway East Haddonfield, NJ 08033

### **Results of Lead Analysis**

Date & Time Sampled: 03/10/2017 05:00 - 06:21

Date & Time Analyzed: 03/24/2017 13:08 - 14:08 Date & Time Analyzed: 03/27/2017 15:09 - 17:59 Date & Time Analyzed: 03/28/2017 10:53 - 13:07

Sample Location	First Draw	Action Level
HHS-WC-02-HALL4	12.5	15.5
HHS-CS-02-108	6.25	15.5
HHS-SO-01-WREST	12.0	15.5
HHS-WC-01-HALL2	<2.00	15.5
HHS-WC-01-HALL3	4.75	15.5
HHS-WC-02-HALL2	<2.00	15.5
HHS-WC-02-HALL3	4.02	15.5
HHS-WC-02-HALL1	<2.00	15.5
HHS-SO-02-MEDIA	9.87	15.5
HHS-CS-02-C204	4.73	15.5
HHS-WC-02-HALL14	<2.00	15.5
HHS-WC-02-HALL15	4,11	15.5
HHS-CS-02-C212(4)	<2.00	15.5
HHS-CS-02-C212(5)	<2.00	15.5
HHS-CS-02-C212(6)	2.19	15.5
HHS-CS-02-C212(1)	2.08	15.5
HHS-CS-02-C212(2)	<2.00	15.5
HHS-CS-02-C212(3)	3.15	15.5
HHS-CS-02-C214(2)	<2.00	15.5
HHS-CS-02-C214(1)	2.61	15.5

Units - ug/L = ppb



NJ DEP Certified Lab #08006

South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 856-875-3506 Phone 856-875-3507 Fax

### **Haddonfield High School**

401 Kings Highway East Haddonfield, NJ 08033

### **Results of Lead Analysis**

Date & Time Sampled: 03/10/2017 05:45 - 05:38

Date & Time Analyzed: 03/24/2017 14:03 Date & Time Analyzed: 03/27/2017 16:08 Date & Time Analyzed: 03/28/2017 13:07

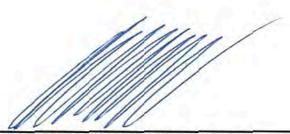
Sample Location	Flushed	Action Level
HHS-WC-02-HALL10	<2.00	15.5
HHS-WC-02-HALL12	<2.00	15.5
HHS-CF-01-KITCH	<2.00	15.5

Units - ug/L = ppb

Action Level: The concentration of lead which determines whether some form of corrective action may be necessary.

QA/QC: Laboratory Fortified Blank (LFB) meets criteria of plus or minus 15% recovery.

Field Reagent Blank (FRB) concentration equals < 2.00 ug/L.



Mark J. Riether, Laboratory Director

3-30-17

Date

# South Jersey Water Test, LLC

South Jersey Water Test, LLC
4077 South Black Horse Pike
Williamstown, NJ 08094
Phone: 856-875-3506 Fax: 856-875-3507
www.sjwatertest.com
NJ DEP Certification #08006

	CHAIN OF CUSTODY RECORD
Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Colle Date	Collection ate Time	Grab	Сошр	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
P081619	HHS- FB	71/01/2	0880	×		٥	1 x 250	HN03	HNO3 First Draw Lead	FIELD BLANK
310	PUBLO HHS-NS-02-NURSE	/	osal	×		O	1 x 250	HN03	HNO3 First Draw Lead	
118109	HHS-50-02-NRRI		0506	×		0	1 x 250	HN03	HNO3 First Draw Lead	
12	PGI 812 HHS-50-02-NRRZ		0506	×	ŧ,	٥	1 x 250	HN03	HNO3 First Draw Lead	
PLISIS	HHS-WC-02-HA(LIO		8050	×		О	1 x 250	HN03	HNO3 First Draw Lead	
418199	HH5WC-02-149411		0510	×		Ω	1 x 250	HN03	HNO3 First Draw Lead	
15	POISIS HHS-WC-02-HALL9		0512	×	T	۵	1 x 250	HN03	HNO3 First Draw Lead	
10	61816 HHS-50-02-MNOFF		0513	×			1 x 250	HN03	HNO3 First Draw Lead	
517	OISIT HHSWC-02-HALL 7		0515	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
818	161818 HHS-WC-02-HALLIZ	1	0516	×		D	1 x 250	HN03	HNO3 First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Sulving Standard is 10-20 work days  Nul DEP Reduced Deliverables  Rush turnaround available upon request and lab approval Electronic Data Deliverables  PWTA Format  Alnaly Ref. All  Properly Preserved No No No No No No No No No No No No No	Turnaround Time	Report Format	Comments/Special Instructions	Cooler Temp
ndard is 10-20 work days  NJ DEP Reduced Deliverables  Iround available upon request  Electronic Data Deliverables  PWTA Format		Standard	Analyze All	
Sst NJ DEP Full Deliverables Electronic Data Deliverables Yes PWTA Format	X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables		၁ွ
Electronic Data Deliverables PWTA Format	Rush turnaround available upon request	NJ DEP Full Deliverables		Properly Preserved
PWTA Format	and lab approval	Electronic Data Deliverables		Yes
		PWTA Format		

Sampled by: (Print) James Elects					
Sampled by/Relinquished by:	Date   β    β    β    β    β    β    β	Time 1300	me Received by: (Signature)	3/10/17	Time (300)
Relinquished by: (Signature)	Date	Time	ne Received by ( // (Signature)	Date	Time
Relinquished by: (Signature)	Date	Time	me Received by: (Signature)	Date	Time

Page & of _

CHAIN OF CUSTODY RECORD

### South Jersey Water Test, LLC

4077 South Black Horse Pike

Williamstown, NJ 08094
Phone: 856-875-3506 Fax: 856-875-3507
<a href="mailto:www.siwatertest.com">www.siwatertest.com</a>
NJ DEP Certification #08006

Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Collection Date Tim	ction Time	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
918199	HHS-WC-02-HARCE	3/10/17	8150	×		۵	1 x 250	HN03	HNO3 First Draw Lead	
0	HHS-WC-02-HALLS		9150	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
P61821	HHS-WC-02-HACK 13		0520	×		۵	1 x 250	HNO3	HNO3 First Draw Lead	
961822	P61822 HHS-WC-01-HACL		0530	×		0	1 x 250	HN03	HNO3 First Draw Lead	
PC1823	61823 HHS-CF-01-KITCH		0537	×	W.	٥	1 x 250	HN03	HNO3 First Draw Lead	
P61824	H2117-10-07-5HH 42810		9539	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
P61825	PLOISES HHS-IM-01-KHAUZ		1450	×		۵	1 x 250	HN03	HNO3 First Draw Lead	2 BOTTLES
061826	P61826 HHS-HB-01-KHALL		1450	×		۵	1 x 250	HN03	HNO3 First Draw Lead	
P61827	17747 -10-W154H L-28109		6450	×		۵	1 x 250	HN03	HNO3 First Draw Lead	2 BUTTLES
161828	PLISZE HHS-DW-01- CAFE	>	246	×		٥	1 x 250	HN03	HNO3 First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	X Standard	Comments/Special Instructions	Cooler Lemp	
X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	Andy & Till		၁
Rush turnaround available upon request	NJ DEP Full Deliverables		Properly Preserved	rved
and lab approval	Electronic Data Deliverables		Yes	No
	PWTA Format			
Sampled bx:				
(Print) James Eberts		11		
Sampled by/Relinquished by:	Date Time R	Time Received by:	Ja Date	Time
(Signature) On Fifth	3/10/17 1300	(Signature)	2001	1300

Time

Date

Time

Date

Received by:

Time

Date

Relinquished by:

(Signature)

(Signature)

Relinquished by:

(Signature)

Received by:

Time

Date

(Signature)

# Haddonfield High School

Page 2 of 2

### South Jersey Water Test, LLC 4077 South Black Horse Pike

Williamstown, NJ 08094

	siwatertest.com	
--	-----------------	--

Customer	Fnic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Collection Date Tim	tion	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
261829	01829 HHS-WC-01-CAFE 31	21/01	8h50	×		D	1 x 250	HN03	HNO3 First Draw Lead	
06830	HHS-WC-OI- WGTREM	1 08	9549	×		D	1 x 250	HN03	HNO3 First Draw Lead	
16819	HHS-WC-02-HALLY	0.0	0551	×			1 x 250	HN03	HNO3 First Draw Lead	
26832	HHS-CS-02-108	0.50	USSY	×	Ę	0	1 x 250	HN03	HNO3 First Draw Lead	
568199	HIS-SU-OI-WREST	003	5550	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
463199	HHS-W-01-14442	0.5	0557	×		۵	1 x 250	HN03	HNO3 First Draw Lead	
26830	HHS-WC-M-HALLS	9	6550	×		۵	1 x 250	HN03	HNO3 First Draw Lead	
968196	HHS-WC-02- HACC 2	00	602	×		0	1 x 250	HN03	HNO3 First Draw Lead	
161837	HHS-WC-02-HALL 3	Ď	5090	×		D	1 x 250	HN03	HNO3 First Draw Lead	
883190	7#S-WC-02-HAC-1	70	400	×		D	1 x 250	HN03	HNO3 First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WANWASTE WATER

X .	Standard	Analyze All	2,
Rush turnaround available upon request	NJ DEP Full Deliverables		Properly Preserved
and lab approval	Electronic Data Deliverables		Yes

Sampled by: (Print) James Eberts					
Sampled by/Relinquished by:	) Date	Time (3 c/c)	me Received by:	3/10/17	/>Cime
Relinquished by:	Date	Time		Date	Time
Relinquished by: (Signature)	Date	Time	me Received by: (Signature)	Date	Time

Page 7 of -

# South Jersey Water Test, LLC

4077 South Black Horse Pike Williamstown, NJ 08094
Phone: 856-875-3506 Fax: 856-875-3507 www.sjwatertest.com
NJ DEP Certification #08006

	CHAIN OF CUSTODY RECORD
Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Bottles  D 1 x 250 HNO3 First Draw Lead
D 1 x 250 HNO3 First Draw Lead
D 1 x 250 HNO3 First Draw Lead
D 1 x 250 HNO3 First Draw Lead
D 1 x 250 HNO3 First Draw Lead
D 1 x 250 HNO3 First Draw Lead
D 1 x 250 HNO3 First Draw Lead
D 1 x 250 HNO3 First Draw Lead
D 1 x 250 HNO3 First Draw Lead
D 1 x 250 HNO3 First Draw Lead

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	V Report Format		Comments/Special Instructions	Cooler Temp	dwa
X SJWT Standard is 10-20 work days	Standard NJ DEP Reduced Deliverables	sliverables	Anay ze All		ပွ
Rush turnaround available upon request	NJ DEP Full Deliverables	ables		Properly Preserved	served
and lab approval	Electronic Data Deliverables PWTA Format	verables		Yes	No
Sampled by:					
(Print) James Eperts					
Sampled by/Relinquished by:	Date   T	Time Re	Received by: (Signature)	3/10 (17	Time
Relinquished by:	Date	Time Re	Received by: (Signature)	Date	Time
Relinquished by: (Signature)	Date	Time Re	Received by: (Signature)	Date	Time

Page 2 of 2

# South Jersey Water Test, LLC

4077 South Black Horse Pike
Williamstown, NJ 08094
Phone: 856-875-3506 Fax: 856-875-3507
www.siwatertest.com
NJ DEP Certification #08006

	CHAIN OF CUSTODY RECORD
Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

		1			H	>				
Lab ID#	Sample Location	Colle	Collection ate Time	Grab	Comp	(intsM	No. of Bottles	Pres.	Analysis Requested	Comments
P61849	THSCS-02-C214(2)	3/10/17	0621	×	151	O	1 x 250	HN03	HNO3 First Draw Lead	
058190	天天	-	0621	×		۵	1 x 250	HN03	HNO3 First Draw Lead	
	end of sumples			×	7	٥	1 x 250	HN03	HNO3 First Draw Lead	
				×		0	1 x 250	HN03	HNO3 First Draw Lead	
				×		D	1 x 250	HN03	HNO3 First Draw Lead	
V				×		O	1 x 250	HN03	HNO3 First Draw Lead	
				×	Ī.	O	1 x 250	HN03	HNO3 First Draw Lead	
			-	×		O	1 x 250	HN03	HNO3 First Draw Lead	
				×		D	1 x 250	HN03	HNO3 First Draw Lead	
				×		D	1 x 250	HN03	HNO3 First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WANWASTE WATER

Turnaround Time	X Standard NJ DEP Reduced Deliverables	Comments/Special Instructions And yze All	Cooler Temp	
and lab approval	Electronic Data Deliverables PWTA Format		Yes No	

Sampled by: Florts					
y/Relindu	Date	Time	ime Received by:	Date	Time
(Signature) Way 1	21/0/17	1300	(Signature)	7/10/17	000/
Relinquished by:	Date	Time	Received by:	Date	Time
(Signature)			(Signature)		
Relinquished by:	Date	Time	Received by:	Date	Time
(Signature)			(Signature)		

# Haddonfield High school

South Jersey Water Test, LLC

4077 South Black Horse Pike Williamstown, NJ 08094

Phone: 856-875-3506 Fax: 856-875-3507 www.sjwatertest.com
NJ DEP Certification #08006

# CHAIN OF CUSTODY RECORD

Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

									71	
Comments										
Analysis Requested	HNO3 Flushed Lead	HNO3 Flushed Lead	HNO3 Flushed Lead	HNO3 Flushed Lead	HNO3 Flushed Lead	HNO3 Flushed Lead	HNO3 Flushed Lead	HNO3 Flushed Lead	HNO3 Flushed Lead	HNO3 Flushed Lead
Pres.	HN03	HN03	HN03	HN03	HN03	HN03	HN03	HN03	HN03	HN03
No. of Bottles	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250
Matrix	D	۵	D	٥	О	۵	O	D	۵	٥
Сошр								U		
Grab	X	×	×	×	×	×	×	×	×	×
Collection Date Time	5050	0507	7050	SHSO	2460	0947	150	8450	6450	0550
Colle Date	11/01/8									1
Sample Location	HH5-N5-02-NURJE 3/10/17	HH5-50-02- NER!	HHS-50-02-NRR2	P62417 HHS-WC-02-HACLIO	HHS-WC-02-14ACL11	HHSWC-02-HACL9	HHS- SO-02-MNOFF	HHS-WC-02-HALL7	HHS-WC-02-HP4CL 12	HHS-WC-02-HALL6
Lab ID#				PLZ417					P62525	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWW.WASTE WATER

Turnaround Time	X   Standard and Lead Excel	Comments/Special Instructions	Cooler Temp
X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample	o,
Rush turnaround available upon request	NJ DEP Full Deliverables	location in which the first draw lead result	Properly Preserved
and lab approval	Electronic Data Deliverables	exceeds the action limit of 15.5 ug/L.	Yes
	PWTA Format		

(Print) James Eberts		ij			
Sampled by/Relinquished by:	3/10/19	Time 1300	(Signature)	3/18/1 Date	Time (320)
Relinquished by: (Signature)	Date	Time	Received by: (Signature)	Date	Time
Relinquished by: (Signature)	Date	Time	Received by: (Signature)	Date	Time

Page 2 of 4

# CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC
4077 South Black Horse Pike
Williamstown, NJ 08094

Phone: 856-875-3506 Fax: 856-875-3507 www.sjwatertest.com
NJ DEP Certification #08006

Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Colle	Collection late Time	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
	1445- MC-02-HALL 8 3/10/17	2/10/17	1550	×	M	D	1 x 250	HN03	HNO3 Flushed Lead	
	HHS-WC-02-HALLIS		0552	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
	HH5-WC-01-HACCI		0000	×	>	٥	1 x 250	HN03	HNO3 Flushed Lead	
P62474	H2714-10-97-244 25-209		0538	×		D	1 x 250	HN03	HNO3 Flushed Lead	
	HHS-KC-01-KITCH		0240	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
	HHS-HB-OI-KHAC		0542	×	T	Ω	1 x 250	HN03	HNO3 Flushed Lead	
	HHS-DW-01-CAPE	71	CHS.0	×		D	1 x 250	HN03	HNO3 Flushed Lead	
	HHS-WC-OI-CAFE		0637	×	I	Ω	1 x 250	HN03	HNO3 Flushed Lead	
	HHS-WC-01-MG-TEM		0638	×		D	1 x 250	HN03	HNO3 Flushed Lead	
	HHS-WC-02-HAM-4	>	1630	×	U	D	1 x 250	HN03	HNO3 Flushed Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Keport Format  Standard and Lead Excel	Comments/Special Instructions	Cooler Temp
X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample	٥,
Rush turnaround available upon request	NJ DEP Full Deliverables	location in which the first draw lead result	Properly Preserved
and lab approval	Electronic Data Deliverables	exceeds the action limit of 15.5 ug/L.	Yes
	PWTA Format		

(Print) James Eberts					
Sampled by/Relinquished by:	3/10/17	Time 1300	Received by: (Signature)	3/10/17	(3CC)
Relinquished by: (Signature)	Date	Time	Received by: (Signature)	Date	Time
Relinquished by: (Signature)	Date	Time	Received by: (Signature)	Date	Time

# CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 Phone: 856-875-3506 Fax: 856-875-3507

NJ DEP Certification #08006

www.sjwatertest.com

Customer:         Epic Environmental Services, LLC           Contact         James Eberts           Address:         1930 Brown Road           Newfield, NJ 08344         Phone:           Phone:         Fax:           Office:         (856) 205-1077		
ió	Customer:	Epic Environmental Services, LLC
:i	Contact	James Eberts
	Address:	1930 Brown Road
Fax		Newfield, NJ 08344
	Phone:	Fax:
	Office:	(856) 205-1077

Lab ID#	Sample Location	Colle	Collection ate Time	Grab	Сошр	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
4	HHS-CS-02-108	3/10/17	0555	×		D	1 x 250	HN03	Flushed Lead	
	HHS-SO-01-WREST		055%	×		٥	1 x 250	HN03	Flushed Lead	
	HHS-WC-01-HALL 2	E h	0640	×		D	1 x 250	HN03	Flushed Lead	
	HHS-WC-01-149-63		1490	×	4	٥	1 x 250	HN03	HNO3 Flushed Lead	
	HHS-WC-02-HARUZ		0642	×		D	1 x 250	HN03	HNO3 Flushed Lead	
	HHS-WC-02-HALLS		0843	×	f	O	1 x 250	HN03	HNO3 Flushed Lead	
	HHS-WC-02-HALL		0644	×		D	1 x 250	HN03	HNO3 Flushed Lead	
	HHS-50-02-MEDIA	DO TO	6607	×		0	1 x 250	HN03	HNO3 Flushed Lead	
	HHS-CS-02-C204		0/8	×	F	۵	1 x 250	HN03	HNO3 Flushed Lead	
	HHS-WC-02-1494117	>	5490	×		D	1 x 250	HN03	HNO3 Flushed Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWIWASTE WATER

Intriground Time	X Standard and Lead Excel	comments/special instructions	
X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample	၁့
Rush turnaround available upon request	NJ DEP Full Deliverables	location in which the first draw lead result	Properly Preserved
and lab approval	Electronic Data Deliverables	exceeds the action limit of 15.5 ug/L.	Yes
	PWTA Format		

Sampled by: (Print) James Eberts	-				
Sampled by/Relinquished by:	9/10/17	Time 1300	Received by: (Signature)	Alo Clin	13ch
Relinquished by: (Signature)	Date	Time	Received by: (Signature)	Date	Time
Relinquished by:	Date	Time	Received by: (Signature)	Date	Time

Haddonfield High school

Page 4 of 4

## CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 Phone: 856-875-3506 Fax: 856-875-3507

www.sjwatertest.com NJ DEP Certification #08006

Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Colle	Collection	Grab	dwo:	xints	No. of	Pres.	Analysis Requested	Comments
	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s	Date		,	5	N	Comics			
	HHSWC-02-HALLIS	3/10/17	0646	×			1 x 250	HN03	HNO3 Flushed Lead	
	HHS-CS-02-C212(4)		190	×	F	0	1 x 250	HN03	HNO3 Flushed Lead	
	HHS-CS-02-C212(5)		4190	×		D	1 x 250	HN03	HNO3 Flushed Lead	
	HS-CS-02-0212(6)	7.	0617	×			1 x 250	HN03	HNO3 Flushed Lead	
	HHS-CS-02-CZ12(1)		0618	×	Fi	۵	1 x 250	HN03	HNO3 Flushed Lead	
	HH5-C5-02-C212(2)		0618	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
	HHSCS-02-C212(3)		8190	×		D	1 x 250	HN03	HNO3 Flushed Lead	
	HIS CS - SC - (5) HA		0622	×	2	۵	1 x 250	HN03	HNO3 Flushed Lead	
	(1) +12-23-C21+(1)	>	0622	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
	end of samples.			×	Ť.	D	1 x 250	HN03	HNO3 Flushed Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Report Format  Standard and Lead Excel	Comments/Special Instructions	Cooler Temp
X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample	၁့
Rush turnaround available upon request	NJ DEP Full Deliverables	location in which the first draw lead result	Properly Preserved
and lab approval	Electronic Data Deliverables	exceeds the action limit of 15.5 ug/L.	Yes
	PWTA Format		

(Print) James Eberts					
Sampled by/Relinquished by:	3/(6/(7	Time (300	Received by: (Signature)	S/10/17	(Zime
Relinquished by: (Signature)	Date	Time	Received by: (Signature)	Date	Time
Relinquished by: (Signature)	Date	Time	Received by: (Signature)	Date	Time



### South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 856-875-3506 Phone 856-875-3507 Fax

www.sjwatertest.com NJ DEP Certified Lab #08006

### **Tatem Elementary School**

1 Glover Avenue Haddonfield, NJ 08033

### **Results of Lead Analysis**

Date & Time Sampled: 03/08/2017 05:00 - 06:22

Date & Time Analyzed: 03/23/2017 11:20 - 17:53

Sample Location	First Draw	Action Level
Field Reagent Blank (FRB)	<2.00	15.5
TATE-KC-KITCH1	<2.00	15.5
TATE-KC-KITCH2	2.58	15.5
TATE-KC-KITCH3	<2.00	15.5
TATE-NS-01-NURSE	<2.00	15.5
TATE-WC-01-HALL1	<2.00	15.5
TATE-WC-01-HALL2	<2.00	15.5
TATE-CS-01-106(5)	10.9	15.5
TATE-CS-01-106(4)	7.07	15.5
TATE-CS-01-106(3)	6.60	15.5
TATE-CS-01-106(2)	10.2	15.5
TATE-CS-01-106(1)	66.7	15.5
TATE-WC-01-HALL3	<2.00	15.5
TATE-TL-01-FACUL	<2.00	15.5
TATE-TATE-01-LIBOF	12.9	15.5
TATE-CS-02-211	5.89	15.5
TATE-CS-02-209	6.39	15.5
TATE-CS-02-210	3.67	15.5
TATE-CS-02-208	<2.00	15.5
TATE-CS-03-311	5.95	15.5
TATE-CS-03-309	5.40	15.5
TATE-WC-03-HALL1	<2.00	15.5
TATE-CS-03-310	2.47	15.5

Units - ug/L = ppb



South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 856-875-3506 Phone 856-875-3507 Fax

### **Tatem Elementary School**

1 Glover Avenue Haddonfield, NJ 08033

### **Results of Lead Analysis**

Date & Time Sampled: 03/08/2017 05:00 - 06:22

Date & Time Analyzed: 03/23/2017 11:20 - 17:53

Sample Location	First Draw	<b>Action Level</b>
TATE-CS-03-308	4.88	15.5
TATE-CS-02-207	4.69	15.5
TATE-CS-03-307	2.66	15.5
TATE-WC-02-HALL1	2.73	15.5
TATE-WC-03-HALL2	5.72	15.5
TATE-CS-02-204	5.84	15.5
TATE-CS-03-204	5.78	15.5
TATE-DW-01-102	<2.00	15.5
TATE-DW-01-103	<2.00	15.5
TATE-DW-01-101	<2.00	15.5
TATE-DW-01-100	<2.00	15.5
TATE-DW-02-205	<2.00	15.5
TATE-DW-02-202	<2.00	15.5
TATE-DW-02-203	<2.00	15.5
TATE-DW-02-201	<2.00	15.5
TATE-DW-02-200	<2.00	15.5
TATE-DW-03-305	<2.00	15.5
TATE-DW-03-303	<2.00	15.5
TATE-DW-03-301	<2.00	15.5

Units - ug/L = ppb



South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 856-875-3506 Phone 856-875-3507 Fax

www.sjwatertest.com NJ DEP Certified Lab #08006

### **Tatem Elementary School**

1 Glover Avenue Haddonfield, NJ 08033

### **Results of Lead Analysis**

Date & Time Sampled: 03/08/2017 05:13

Date & Time Analyzed: 03/23/2017 17:53

Sample Location	Flushed	Action Level
TATE-CS-01-106(1)	<2.00	15.5

Units - ug/L = ppb

Action Level: The concentration of lead which determines whether some form of corrective action may be necessary.

QA/QC: Laboratory Fortified Blank (LFB) meets criteria of plus or minus 15% recovery. Field Reagent Blank (FRB) concentration equals <2.00 ug/L.

Mark J. Riether, Laboratory Director

Date

### South Jersey Water Test, LLC 4077 South Black Horse Pike

Phone: 856-875-3506 Fax: 856-875-3507 NJ DEP Certification #08006 Williamstown, NJ 08094 www.sjwatertest.com

The state of	CHAIN OF CUSTODY RECORD
Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Page 1 of 5

Lab ID#	Sample Location	Colle Date	Collection ate Time	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
061736	TATE-FB	3/8/17	0500	×		٥	1 x 250	HN03	HNO3 First Draw Lead	FIELD BLANK
P671019	TATE-KC-KITCH!	-	4050	×		D	1 x 250	HN03	HNO3 First Draw Lead	
861190	TATE-KC-KITCHZ		4250	×		0	1 x 250	HN03	HNO3 First Draw Lead	
P61739	TATE-KC-KITCH3		H250	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
047129	AGE NSUL-NURSE		8050	×	M	0	1 x 250	HN03	HNO3 First Draw Lead	
1hL19	LATE-MC-01- HACL		0150	×		0	1 x 250	HN03	HNO3 First Draw Lead	
747100	TATE-WC-01-HALL		1150	×		Ω	1 x 250	HN03	HNO3 First Draw Lead	
61743	1		0512	×		۵	1 x 250	HN03	HNO3 First Draw Lead	
4119	TATE-CS-N-106(4)	17	0512	×	İK	٥	1 x 250	HN03	HNO3 First Draw Lead	
1745	TATE-CS-01-106 (3)	>	0512	×		٥	1 x 250	HN03	HNO3 First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WAWWASTE WATER

Turnaround Time	X Standard	Analyze All	
X S.IWT Standard is 10-20 work days	NJ DEP Reduced Deliverables		သို
Bush tumaround available upon request	NJ DEP Full Deliverables		Properly Preserved
and lab approval	Electronic Data Deliverables		Yes
	PWTA Format		

Sampled by: (Print) James Eherts					
Sampled by/Relinquished by:	Date 3/0/c7	Time (3 00	me Received by: (Signature)	S/(8/17)	Time (300
Relinquished by:	Date	Time	Received by: (Signature)	Date	Time
Relinquished by:	Date	Time	me Received by: (Signature)	Date	Time

Phone: 856-875-3506 Fax: 856-875-3507 South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094

NJ DEP Certification #08006

www.sjwatertest.com

	CHAIN OF CUSTODY RECORD
Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Rage Cots

Lab ID#	Sample Location	Collection Date Time	ction	Grab	Сошр	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
961746	TATE-CF-01-106(2)3	13/8/17	0512	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
したしい	01/1747 TATE-CS-01-106(1)		0512	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
847190	POLITYBITATE-WC-OI-HALLS		0522	×	7		1 x 250	HN03	HNO3 First Draw Lead	
261749	PGITYS TATE TIL-01- FACOL		0523	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
05/10/0	7 WITSO THTE-50-01-1180F		0525	×		٥	1 x 250	HN03	HNO3 First Draw Lead	
151 190	112-CS-05-211		6250	×		O	1 x 250	HN03	HNO3 First Draw Lead	
1019	PLO 1752 TTATE-CS-02-209		0530	×		Ω	1 x 250	HN03	HNO3 First Draw Lead	
527190	61753 TATE-CS-02-210		0532	×	5,	۵	1 x 250	HNO3	HNO3 First Draw Lead	
427190	P61754 TT9TE-CS-02-203		0533	×		Ω	1 x 250	HN03	HNO3 First Draw Lead	
201755	PLITS TATE-1 5- NZ-311	>	0536	×	70	٥	1 x 250	HN03	HNO3 First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	X Standard	Comments/Special Instructions	Cooler 1emp	
Such days of of si harbard State of	N.J DFP Reduced Deliverables			ပ
Duch himperguad available unon request	NJ DEP Full Deliverables	Sel	Properly Preserved	served
and lab approval	Electronic Data Deliverables	rables	Yes	No
	PWTA Format			
ed b				
(Print) James FREFIT				i
Sampled by/Relinquished by:	Date	me Received by:	S/in/John	/>ciri
(Signature)	2/10/17 13	(Signature)	1011	1200
Relinquished by:	Date Tin	me Received by:	Date	Time
(Signature)		(Signature)		
Relinquished by:	Date Tin	me Received by:	Date	Time
(Signature)		(Signature)		

South Jersey Water Test, LLC

Phone: 856-875-3506 Fax: 856-875-3507 4077 South Black Horse Pike Williamstown, NJ 08094 www.sjwatertest.com

NJ DEP Certification #08006

Customer:         Epic Environmental Services, LLC           Contact         James Eberts           Address:         1930 Brown Road           Newfield, NJ 08344         Newfield, NJ 08344           Phone:         Fax:           Office:         (856) 205-1077
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Page 2 of 5

Lab ID#	Sample Location	Colle	Collection Date Time	dsna	Сошр	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
1561756	TATE-CS-03-309	3/8/17	8850	×		O	1 x 250	HN03	First Draw Lead	
727199	F		0450	×	3	۵	1 x 250	HN03	First Draw Lead	
961758			6542	×		D	1 x 250	HNO3	HNO3 First Draw Lead	
P61759	TARE-CS-03-308		6543	×		۵	1 x 250	HN03	HNO3 First Draw Lead	
961760	THTE-CS-02-207		246	×		0	1 x 250	HN03	HNO3 First Draw Lead	
PUTU	TATE-CS-03-307		8450	×		۵	1 x 250	HN03	HNO3 First Draw Lead	
061762	TATE WCAS HAR		0550	×	12	D	1 x 250	HN03	HNO3 First Draw Lead	
P61763	1		1550	×		О	1 x 250	HN03	First Draw Lead	
P61764	TATE-C5-02-204		6553	×	K	۵	1 x 250	HN03	HNO3 First Draw Lead	
P61765	1	>	5559	×		D	1 x 250	HN03	HNO3 First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard   Standard	ndard is 10-20 work days round available upon request  NJ DEP Reduced Deliverables NJ DEP Full Deliverables Electronic Data Deliverables PWTA Format	Analyze All  NJ DEP Reduced Deliverables round available upon request  Electronic Data Deliverables  PWTA Format  Yes	round available upon request  NJ DEP Reduced Deliverables  NJ DEP Full Deliverables  Electronic Data Deliverables  PWTA Format  Ample Ehorts	Turnaround Time	Report Format	Comments/Special Instructions	Cooler Temp	du
round available upon request  NJ DEP Reduced Deliverables  NJ DEP Full Deliverables  Electronic Data Deliverables  PWTA Format	round available upon request  NJ DEP Reduced Deliverables  NJ DEP Full Deliverables  Electronic Data Deliverables  PWTA Format	round available upon request  NJ DEP Reduced Deliverables  NJ DEP Full Deliverables  Electronic Data Deliverables  PWTA Format	round available upon request  NJ DEP Reduced Deliverables  NJ DEP Full Deliverables  Electronic Data Deliverables  PWTA Format		X Standard	Ana 1720 411		
round available upon request  NJ DEP Full Deliverables  Electronic Data Deliverables  PWTA Format	round available upon request  NJ DEP Full Deliverables  Electronic Data Deliverables  PWTA Format	round available upon request  NJ DEP Full Deliverables  Electronic Data Deliverables  PWTA Format	round available upon request NJ DEP Full Deliverables  Electronic Data Deliverables  PWTA Format  Ample Ehorts	X S INT Standard is 10-20 work days	NJ DEP Reduced Deliverables			ပ
	Electronic Data Deliverables PWTA Format	Electronic Data Deliverables PWTA Format	Electronic Data Deliverables  PWTA Format  Ample Ehorts	Rush furnaround available upon request	NJ DEP Full Deliverables		Properly Pres	served
	PWTA Format	PWTA Format	ames Ehorts	and lab approval	Electronic Data Deliverables		Yes	No
			ames Ehorts		PWTA Format			

(Print) James Eberts					
Sampled by/Relinquished by:	3/10/17	Time 13 88	me Received by: (Signature)	3/10/17	/300
Relinquished by:	Date	Time		Date	Time
Relinquished by:	Date	Time	me Received by: (Signature)	Date	Time

### South Jersey Water Test, LLC

Phone: 856-875-3506 Fax: 856-875-3507 4077 South Black Horse Pike Williamstown, NJ 08094 www.sjwatertest.com

NJ DEP Certification #08006

# CHAIN OF CUSTODY RECORD

Page 4 of 2

Customer: Contact	Enic Environmental Services, LLC
Contact	Chic city chillians con 1000)
	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Collection Date Tim	ction	Grab	Сошр	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
DiolThole	TATE- DIM-01-102	3/8/17	6558	×		D	1 x 250	HN03	First Draw Lead	
	1		56,00	×		٥	1 x 250	HN03	First Draw Lead	
_	TATE-DW-0	Z	0602	×		Ω	1 x 250	HN03	First Draw Lead	
01110	E		6604	×		٥	1 x 250	HN03	First Draw Lead	
07710	7		0607	×		٥	1 x 250	HN03	First Draw Lead	
01171	TATE-DAI-02-202		6000	×		D	1 x 250	HN03	HNO3 First Draw Lead	
CL1772	TATE-DW-02-203		1170	×	Ϊij	۵	1 x 250	HNO3	HNO3 First Draw Lead	
DI.173	1-77-57		5190	×		۵	1 x 250	HN03	HNO3 First Draw Lead	
PC-174	TATE-DW-02-200		5190	×	1	٥	1 x 250	HN03	HNO3 First Draw Lead	
PULTTS	1	>	8190	×		D	1 x 250	HNO3	HNO3 First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	X Standard	Comments/Special Instructions Analyze All	Cooler remp	
Such show Of Ob at beat and or was a	N.I DFP Reduced Deliverables	L		ပ
Solwi Standard Is 10-20 work days	N.I DEP Full Deliverables		Properly Preserved	erved
rush turnaround available upon requestioned tab approval	Electronic Data Deliverables		Yes	No
Sampled by:				
led b	Date Time	me Received by:	3/10/Date	Time (30c)
Refinquished by:	Date Time	ime Received by:	Date	Time
(Signature)	Date Time	(Signature)	Date	Time

Received by: (Signature)

Time

Date

Relinquished by:

(Signature)

Phone: 856-875-3506 Fax: 856-875-3507 South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094

NJ DEP Certification #08006

www.sjwatertest.com

CHAIN OF CUSTODY RECORD	Epic Environmental Services, LLC	James Eberts
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Page 5 of 5

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Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Colle	Collection ate Time	Grab	Сошр	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
PLITTLE	TATE-DM-03-303	3/8/17	6620	×		O	1 x 250	HN03	HNO3 First Draw Lead	
P61777	TATE-DW-03-301	$\rightarrow$	5622	×		۵	1 x 250	HN03	HNO3 First Draw Lead	
1	end of samples			×		٥	1 x 250	HN03	HNO3 First Draw Lead	
				×		D	1 x 250	HN03	HNO3 First Draw Lead	
				×	7	O	1 x 250	HN03	HNO3 First Draw Lead	
				×	ī	۵	1 x 250	HN03	HNO3 First Draw Lead	
				×		۵	1 x 250	HN03	HNO3 First Draw Lead	
				×	7	۵	1 x 250	HN03	HNO3 First Draw Lead	
				×		٥	1 x 250	HN03	First Draw Lead	
				×	17	D	1 x 250	HN03	HNO3 First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWW.WASTE WATER

Turnaround Time	Report Format	Comments/Special Instructions	Cooler lemp
	X Standard	Hna yzr 411	
X S.IWT Standard is 10-20 work days	NJ DEP Reduced Deliverables		00
Rush humaround available upon request	NJ DEP Full Deliverables		Properly Preserved
and lab approval	Electronic Data Deliverables		Yes
	PWTA Format		

(Print) James Eherts					
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**(** 

South Jersey Water Test, LLC

4077 South Black Horse Pike Williamstown, NJ 08094

### CHAIN OF CUSTODY RECORD

Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Lab ID#	Sample Location	Colle	Collection ate Time	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
	TATE-KC-KITCH!	5/8/17	2050	×		D	1 x 250	HNO3	HNO3 Flushed Lead	
	TATE-KC-KITHZ	1	0505	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
7	TPRE-KC-KITCH 3		2020	×	jų.	О	1 x 250	HN03	HNO3 Flushed Lead	
	THIE NS-01-NURSE		0509	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
	TATE-WC-OI-HALLI		0645	×		О	1 x 250	HN03	HNO3 Flushed Lead	
	TATE-WC-01-HALLZ		240	×		О	1 x 250	HN03	HNO3 Flushed Lead	
	TATE-CS-01-106/5)	J. 1	0513	×		O	1 x 250	HN03	HNO3 Flushed Lead	
	TRTE-CS-01-106/45		0513	×		D	1 x 250	HN03	HNO3 Flushed Lead	
	TATE-CS-01-106 (3)		0513	×		О	1 x 250	HN03	HNO3 Flushed Lead	
	TATE-CS-01-106(2)	>	0513	×	Ŧ,	٥	1 x 250	HN03	HNO3 Flushed Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Report Format  X Standard and Lead Excel	Comments/Special Instructions	Cooler Temp
X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample	S,
Rush turnaround available upon request	NJ DEP Full Deliverables	location in which the first draw lead result	Properly Preserved
and lab approval	Electronic Data Deliverables	exceeds the action limit of 15.5 ug/L.	Yes
	PWTA Format		

Sampled by: (Print) Damer Eberts					
Sampled by/Relinquished by:	3/10/17	Time  3 66	(Signature)	3/10/(7	Time / 3co
Relinquished by: (Signature)	Date	Time	Received by: (/ Signature)	Date	Time
Relinquished by: (Signature)	Date	Time	Received by: (Signature)	Date	Time

South Jersey Water Test, LLC 4077 South Black Horse Pike

Williamstown, NJ 08094
Phone: 856-875-3506 Fax: 856-875-3507
www.sjwaterlest.com

NJ DEP Certification #08006

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	CHAIN OF COSTOD I NECOND
Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Sample Location	Colle	Collection ate Time	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
TATE-CS-01-106(1)	3/8/17	0513	×	1	0	1 x 250	HN03	HNO3 Flushed Lead	
PIE-WC-14473	-	Lh90	×		D	1 x 250	HN03	HNO3 Flushed Lead	
FACUL		4250	×		D	1 x 250	HN03	HNO3 Flushed Lead	
TE-50-01-LIBOF		0526	×	la La	D	1 x 250	HN03	HNO3 Flushed Lead	
112-20		0530	×		D	1 x 250	HN03	HNO3 Flushed Lead	
MTE-CS-02-209		1550	×		D	1 x 250	HN03	HNO3 Flushed Lead	
PTE-CS-02-210		0533	×	G	D	1 x 250	HN03	HNO3 Flushed Lead	
PATE-CS-02-208		6234	×	i	D	1 x 250	HN03	HNO3 Flushed Lead	
ATE-C5-03-311		0537	×		D	1 x 250	HN03	HNO3 Flushed Lead	
ATE-C5-03-309	>	0539	×	Ī,	D	1 x 250	HN03	HNO3 Flushed Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WANWASTE WATER

Turnaround Time	Report Format  X Standard and Lead Excel	Comments/Special Instructions	Cooler Temp
X S.IWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample	၁့
Rush turnaround available upon request	NJ DEP Full Deliverables	location in which the first draw lead result	Properly Preserved
and lab approval	Electronic Data Deliverables	exceeds the action limit of 15.5 ug/L.	Yes
	PWTA Format		

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Relinquished by:	Date	Time	Received by: (Signature)	Date	Time
Relinquished by: (Signature)	Date	Time	Received by: (Signature)	Date	Time

South Jersey Water Test, LLC

4077 South Black Horse Pike Williamstown, NJ 08094

Phone: 856-875-3506 Fax: 856-875-3507 NJ DEP Certification #08006 www.sjwatertest.com

## CHAIN OF CUSTODY RECORD

	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
hone:	Fax:
Office:	(856) 205-1077

#01 40	coitene l'olames	Colle	Collection	qe.	dw	xint	No. of	Pres	Analysis Requested	Comments
Lab ID#	Sample Location	Date	Time	เอ	၀၁	вM	Bottles			
	TATE-WC-63-HALLI	3/8/17	8490	×	4	D	1 x 250	HNO3	Flushed Lead	
	TATE-C5-03-310	, ,	0543	×	14	۵	1 x 250	HN03	Flushed Lead	
	THE-CS-03-308		4450	×		D	1 x 250	HN03	Flushed Lead	
	TATE-C5-02-207		2450	×		۵	1 x 250	HN03	Flushed Lead	
	TATE-C5-03-307		6450	×		D	1 x 250	HNO3	Flushed Lead	
	TATE-WC-02-HALL		6790	×		О	1 x 250	HN03	Flushed Lead	
	THIE WC-03-14PLUZ		0590	×		D	1 x 250	HN03	Flushed Lead	
	TATE-C5-02-204		6534	×		۵	1 x 250	HN03	Flushed Lead	
	TATE-CS-03-304		0556	×	Ü	D	1 x 250	HN03	Flushed Lead	
	TATE-DW-01-102	1	6550	×		D	1 x 250	HN03	HNO3 Flushed Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Report Format   X Standard and Lead Excel	Comments/Special Instructions	Cooler Temp	emp
X S.IWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample		၁
Rush turnaround available upon request	NJ DEP Full Deliverables	location in which the first draw lead result	Properly Preserved	reserved
and lab approval	Electronic Data Deliverables	exceeds the action limit of 15.5 ug/L.	Yes	No
	PWTA Format			
Sampled by:				
(Print) James Floorts		4.11		
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Date

(Signature)
Received by:

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Date

Relinquished by:

(Signature)

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Relinquished by:

(Signature)

Received by:

Time

Date

Date

Page 4 of 5

## CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC
4077 South Black Horse Pike
Williamstown, NJ 08094
Phone: 856-875-3506 Fax: 856-875-3507
www.sjwatertest.com

Customer:         Epic Environmental Services, LLC           Contact         James Eberts           Address:         1930 Brown Road           Newfield, NJ 08344         Fax:           Phone:         Fax:           Office:         (856) 205-1077		
ii.	Customer:	Epic Environmental Services, LLC
ii.	Contact	James Eberts
4	Address:	1930 Brown Road
Fax		Newfield, NJ 08344
	Phone:	Fax:
	Office:	(856) 205-1077

	NJ DEP Certification #08006			Office:	::				(856) 205-1077	
Lab ID#	Sample Location	Colle	Collection ate Time	Grab	Comp	XintsM	No. of Bottles	Pres.	Analysis Requested	Comments
	TATE-DM-01-103	3/8/17	1000	×	1	O	1 x 250	HN03	HNO3 Flushed Lead	
	TATE-DW-01-10	-	0003	×		٥	1 x 250	HN03	HNO3 Flushed Lead	
	TATE - DW -01 - 100		5000	×	I	۵	1 x 250	HN03	HNO3 Flushed Lead	
	TATE-124-02-205		8070	×		۵	1 x 250	HN03	HNO3 Flushed Lead	
	TRITE-DW- 02-202		0190	×	114	۵	1 x 250	HN03	HNO3 Flushed Lead	
	TATE-DW-02-203		0612	×	3	٥	1 x 250	HN03	HNO3 Flushed Lead	
	TATE-DW-02-201		4190	×		٥	1 x 250	HN03	HNO3 Flushed Lead	
	TATE-DW-02-200	H	2190	×		٥	1 x 250	HN03	Flushed Lead	
	TATE-DW-03-305		6190	×		D	1 x 250	HN03	HNO3 Flushed Lead	
	TATE-DW1-03-303	>	0621	×	Ē	O	1 x 250	HN03	HNO3 Flushed Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	X Standard and Lead Excel	Comments/Special Instructions	Cooler lemp
X S.IWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample	၁ _°
Rush turnaround available upon request	NJ DEP Full Deliverables	location in which the first draw lead result	Properly Preserved
and lab approval	Electronic Data Deliverables	exceeds the action limit of 15.5 ug/L.	Yes
	PWTA Format		

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(Signature)			(Signature)		
Relinquished by:	Date	Time	Received by:	Date	Time
(Signature)			(Signature)		

South Jersey Water Test, LLC 4077 South Black Horse Pike

Phone: 856-875-3506 Fax: 856-875-3507 www.sjwatertest.com NJ DEP Certification #08006 Williamstown, NJ 08094

	CHAIN OF CUSTODY RECORD
Customer:	Epic Environmental Services, LLC
Contact	James Eberts
Address:	1930 Brown Road
	Newfield, NJ 08344
Phone:	Fax:
Office:	(856) 205-1077

Fab ID#	Sample Location	Collection Date Time	Grab	Сошр	XintsM	No. of Bottles	Pres.	Analysis Requested	Comments
	TATE-DW-03-30	3/8/17 0623	3 ×		٥	1 × 250	HN03	HNO3 Flushed Lead	
	end of samples		×			1 x 250	HN03	HNO3 Flushed Lead	
			×		۵	1 x 250	HN03	HNO3 Flushed Lead	
			×		Ω	1 x 250	HN03	HNO3 Flushed Lead	
		1 2 4 5	×		Ω	1 x 250	HN03	HNO3 Flushed Lead	
			×		٥	1 x 250	HN03	HNO3 Flushed Lead	
			×			1 x 250	HN03	HNO3 Flushed Lead	
			×		0	1 x 250	HN03	HNO3 Flushed Lead	
			×		۵	1 x 250	HN03	HNO3 Flushed Lead	
			×	7	O	1 x 250	HN03	HNO3 Flushed Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Report Format  X Standard and Lead Excel	Comments/Special Instructions	Cooler Temp	
X SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample		္င
Rush turnaround available upon request	NJ DEP Full Deliverables	location in which the first draw lead result	Properly Preserved	
and lab approval	Electronic Data Deliverables	exceeds the action limit of 15.5 ug/L.	Yes	No
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### Hamburg School District

30 Linwood Avenue Hamburg, New Jersey 07419 Ph. 973.827.7570 · Fax 973.827.3624 www.HamburgSchool.com

Mr. Roger A. Jinks, Jr. Chief School Administrator

Mr. William J. Sabo
Business Administrator/Board Secretary

Mrs. Kimberly Sigman
Vice Principal

21 March 2017

Dear Hamburg Borough School Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, Hamburg Borough School tested our schools' drinking water for lead.

In accordance with the Department of Education regulations, Hamburg Borough School will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15  $\mu$ g/l (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

### Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for each of the buildings within Hamburg Borough School. Through this effort, we identified and tested all drinking water and food preparation outlets. Of the <u>41</u> samples taken, all but <u>10</u> tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15 µg/l [ppb]).

The table below identifies the drinking water outlets that tested above the 15  $\mu$ g/l for lead, the actual lead level, and what temporary remedial action Hamburg Borough School has taken to reduce the levels of lead at these locations.

Sample Location	First Draw Result in μg/l (ppb)	Remedial Action
Meeting Room/412	30.3	Isolated/Disconnected
HHE-LL-DW		From System
Meeting Room/412	34.6	Isolated/Disconnected
· HHE-LL-S		From System
Admin Office/422	42.3	Isolated/Disconnected
HHE-ML-DW		From System
Admin Office/422	36.3	Isolated/Disconnected
HHE-ML-S		From System
Music Room/27	16.4	Isolated/Disconnected
HHE-LL-S		From System
Room26	17.2	Isolated/Disconnected
HHE-ML-S		From System
Room 24	39.8	Isolated/Disconnected
HHE-ML-S		From System

Learners Today... Leaders Tomorrow

Room 24 HHE-ML-DW-Hall outside room 24	19.8	Isolated/Disconnected From System
Room 108 Kitchen 2 HHE-TL-FP	195	Isolated/Disconnected From System
Room 108 Kitchen 3 HHE-TL-FP	46.3	For handwashing only

### Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

### How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning may contain fairly high levels of lead.

### Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

### For More Information

A copy of the test results is available in our central office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. and are also available on our website at http://www.hamburgschool.com. For more information about water quality in our schools, contact Robert Zierden at the Hamburg Borough School, 973-827-7570 ext 213.

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at www.epa.gov/lead, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely,

Mr. Roger A. Jinks, Jr. Superintendent



CERTIFICATE OF ANALYSIS

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

Report Date: 12/5/2016

Report No.: 524981 - Lead Water

HESS - Pb - H2O 12/1/16 **Project:** 

**Project No.:** Hamilton Twp.

### LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:6093579 Location:Boiler Rm POE Result(ppb):29.7

Client No.:H-1

Note: Sample turbidity >1.0 NTU. Does not meet Federal and NJ State Primary and Secondary Drinking Water Standards.

Lab No.:6093580 **Location:**F In Hall Near E01 Result(ppb):<2.00

Client No.:H-2

Lab No.:6093581 Client No.:H-3

Location: F In A120

Result(ppb):2.60

Lab No.:6093582 Client No.:H-4

**Location:**Food Prep Sink E01 And E02

Result(ppb):<2.00

Lab No.:6093583 Location: F In Hall Near E02 Result(ppb):<2.00

Client No.:H-5

Lab No.:6093584 **Location:** Kitchen Ice Machine Result(ppb):<2.00

Client No.:H-6

Lab No.:6093585 Client No.:H-7

**Location:**F In A118

Result(ppb):<2.00

Lab No.:6093586 **Location:** Teach Lg Sink E01 Result(ppb):<2.00

Client No.:H-8

Lab No.:6093587 Location: F In A116 Result(ppb):2.20

Client No.:H-9

Please refer to the Appendix of this report for further information regarding your analysis.

**Date Received:** 

12/1/2016

Date Analyzed:

12/05/2016

Signature: Analyst:

Nick Daigle

Vichely

Approved By:

Frank E. Ehrenfeld, III

Laboratory Director

Dated: 12/6/2016 5:09:22 PM Page 1 of 13



**CERTIFICATE OF ANALYSIS** 

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

**Report Date:** 12/5/2016

**Report No.:** 524981 - Lead Water

**Project:** HESS - Pb - H2O 12/1/16

Result(ppb):<2.00

**Project No.:** Hamilton Twp.

### LEAD WATER SAMPLE ANALYSIS SUMMARY

Client No.:H-10

Client No.:H-11

**Lab No.:**6093589 **Location:**F In A113

ocation:F In A113 Result(ppb):<2.00

Client No.:H-12

Client No.:H-13

Client No.:H-14

**Lab No.:**6093593 **Client No.:**H-15

-----

Location: F In A107

Lab No.:6093594 Location: Teach Lg Sink E01 Result(ppb):<2.00

Client No.:H-16

Client No.:H-17

Client No.:H-18

Please refer to the Appendix of this report for further information regarding your analysis.

**Date Received:** 12/1/2016

**Date Analyzed:** 12/05/2016

Signature: Wishes Days

Analyst: Nick Daigle

Approved By:

Frank E. Ehrenfeld, III

Laboratory Director



**CERTIFICATE OF ANALYSIS** 

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

**Report Date:** 12/5/2016

Report No.: 524981 - Lead Water

**Project:** HESS - Pb - H2O 12/1/16

Result(ppb):<2.00

Result(ppb):2.40

Result(ppb):<2.00

Result(ppb):<2.00

Result(ppb):2.80

Result(ppb):<2.00

**Project No.:** Hamilton Twp.

LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:6093597 Location:F In D8 Result(ppb):<2.00

Client No.:H-19

Lab No.:6093598 Location: F In A108

Client No.:H-20

Lab No.:6093599 Location: F In A104

Client No.:H-21

Lab No.:6093600 Location: F In A106

Client No.:H-22

Lab No.:6093601 Location:F In D6

Client No.:H-23

Lab No.:6093602

Client No.:H-24

Lab No.:6093603

Client No.:H-25

Location: F In D4

Location:F In D5

Lab No.:6093604

Client No.:H-26

Location: F In D2

Result(ppb):2.70

Lab No.:6093605

Client No.:H-27

Location:F In D1

Result(ppb):<2.00

Please refer to the Appendix of this report for further information regarding your analysis.

**Date Received:** 

12/1/2016

Date Analyzed:

12/05/2016

Viche

Signature: **Analyst:** 

Nick Daigle

Approved By:

Frank E. Ehrenfeld, III

Laboratory Director

Dated: 12/6/2016 5:09:22 PM Page 3 of 13



**CERTIFICATE OF ANALYSIS** 

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

**Report Date:** 12/5/2016

Report No.: 524981 - Lead Water

**Project:** HESS - Pb - H2O 12/1/16

**Project No.:** Hamilton Twp.

LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:6093606 Location:F In D3 Result(ppb):<2.00

Client No.:H-28

Lab No.:6093607 Location:F In D7 Result(ppb):<2.00

Client No.:H-29

Lab No.:6093608 Location: S In VP Off Result(ppb):<2.00

Client No.:H-30

Lab No.:6093609 Location: S In M.O. Result(ppb):<2.00

Client No.:H-31

Lab No.:6093610 Location:F In B116 Result(ppb):8.50

Client No.:H-32

Location: F In B110 Result(ppb):<2.00

Lab No.:6093611

Client No.:H-33

Lab No.:6093612 **Location:** Nurse Main Sink Result(ppb):<2.00

Client No.:H-34

**Lab No.:**6093613 Location: F In B112 Result(ppb):<2.00

Client No.:H-35

**Location:** W.F. To R Of Auditorium

Lab No.:6093614 Client No.:H-36

Please refer to the Appendix of this report for further information regarding your analysis.

12/1/2016 **Date Received:** 

12/05/2016 Date Analyzed: Vichely

Signature: Nick Daigle **Analyst:** 

Approved By:

Frank E. Ehrenfeld, III Laboratory Director

Result(ppb):<2.00

Dated: 12/6/2016 5:09:22 PM Page 4 of 13



**CERTIFICATE OF ANALYSIS** 

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

**Report Date:** 12/5/2016

Report No.: 524981 - Lead Water

**Project:** HESS - Pb - H2O 12/1/16

**Project No.:** Hamilton Twp.

### LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:6093615 Location: F In B111 Result(ppb):<2.00

Client No.:H-37

Client No.:H-38

Lab No.:6093616 Location: F In B106

Result(ppb):<2.00

Lab No.:6093617 Location: F In B108 Result(ppb):<2.00

Client No.:H-39

Lab No.:6093618

Client No.:H-40

Location: F In B109 Result(ppb):<2.00

Lab No.:6093619 **Location:**F In T101 Result(ppb):<2.00

Client No.:H-41

Lab No.:6093620

Client No.:H-42

Location: F In T103

Result(ppb):<2.00

Lab No.:6093621 Location: F In B105 Result(ppb):<2.00

Client No.:H-43

Location: F In B103 Lab No.:6093622

Client No.:H-44

Result(ppb):<2.00

Lab No.:6093623 Location: F In B101

Client No.:H-45

Result(ppb):<2.00

Please refer to the Appendix of this report for further information regarding your analysis.

**Date Received:** 

12/1/2016

Date Analyzed:

12/05/2016

Viche

Signature: **Analyst:** 

Nick Daigle

Approved By:

Page 5 of 13

Frank E. Ehrenfeld, III

Laboratory Director

Dated: 12/6/2016 5:09:22 PM



**CERTIFICATE OF ANALYSIS** 

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

**Report Date:** 12/5/2016

Report No.: 524981 - Lead Water

**Project:** HESS - Pb - H2O 12/1/16

**Project No.:** Hamilton Twp.

LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:6093624 Location: F In B107 Result(ppb):<2.00

Client No.:H-46

Client No.:H-47

Lab No.:6093625

Location: Nurse Sink E4 Result(ppb):<2.00

Lab No.:6093626 Location: F In B104 Result(ppb):<2.00

Client No.:H-48

Lab No.:6093627 **Location:**Pool W.F. Right Result(ppb):<2.00

Client No.:H-49

Lab No.:6093628 Location: Pool W.F. Left Result(ppb):<2.00

Client No.:H-50

**Location:**F In C112 Result(ppb):<2.00

Lab No.:6093629

Client No.:H-51

Lab No.:6093630 Location:F In E6 Result(ppb):<2.00

Client No.:H-52

**Location:**F In B102 **Lab No.:**6093631 Result(ppb):2.60

Client No.:H-53

Lab No.:6093632 Location: F In C107 Result(ppb):<2.00

Client No.:H-54

Please refer to the Appendix of this report for further information regarding your analysis.

12/1/2016 **Date Received:** 

12/05/2016 Date Analyzed:

Vichen Signature:

Nick Daigle **Analyst:** 

Approved By:

Frank E. Ehrenfeld, III

Laboratory Director

Dated: 12/6/2016 5:09:22 PM Page 6 of 13



9000 Commerce Parkway Suite B Mt. Laurel, New Jersey 08054 Telephone: 856-231-9449

Email: customerservice@iatl.com

### **CERTIFICATE OF ANALYSIS**

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

**Report Date:** 12/5/2016

Report No.: 524981 - Lead Water

**Project:** HESS - Pb - H2O 12/1/16

**Project No.:** Hamilton Twp.

### LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:6093633 Location: F In C111 Result(ppb):<2.00

Client No.:H-55

Lab No.:6093634 Location:F In C110 Result(ppb):<2.00

Client No.:H-56

Result(ppb):<2.00 Lab No.:6093635 Location: F In C109

Client No.:H-57

Lab No.:6093636 Location: F In C108 Result(ppb):<2.00

Client No.:H-58

Lab No.:6093637 Location: F In C105 Result(ppb):<2.00

Client No.:H-59

Location: F In C106 Result(ppb):<2.00

Lab No.:6093638

Client No.:H-60

Lab No.:6093639 Location:F-C-103 Result(ppb):<2.00

Client No.:H-61

Lab No.:6093640 Client No.:H-62

Location:F-C-104 Result(ppb):<2.00

Lab No.:6093641 Location:F-C-101 Result(ppb):<2.00

Client No.:H-63

Please refer to the Appendix of this report for further information regarding your analysis.

12/1/2016 **Date Received:** 

12/05/2016 Date Analyzed:

Viche Signature:

Nick Daigle **Analyst:** 

Approved By:

Frank E. Ehrenfeld, III Laboratory Director

Dated: 12/6/2016 5:09:22 PM Page 7 of 13



**CERTIFICATE OF ANALYSIS** 

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

**Report Date:** 12/5/2016

Report No.: 524981 - Lead Water

**Project:** HESS - Pb - H2O 12/1/16

**Project No.:** Hamilton Twp.

### LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:6093642 Location:F-C-102 Result(ppb):<2.00

Client No.:H-64

Client No.:H-65

Lab No.:6093643 Location:F A-220

Result(ppb):<2.00

Result(ppb):<2.00

Lab No.:6093644 Location: F A-215 Result(ppb):<2.00

Client No.:H-66

Lab No.:6093645 Location: F A-216

Client No.:H-67

Location: F A-217 Result(ppb):2.10

Lab No.:6093646 Client No.:H-68

Lab No.:6093647 Client No.:H-69

Location: F A-213

Lab No.:6093648 Client No.:H-70

Location:F A-214

Result(ppb):<2.00

Result(ppb):<2.00

Lab No.:6093649

Client No.:H-71

Location:F A-211

Result(ppb):<2.00

Lab No.:6093650 Location:F A-208 Result(ppb):<2.00

Client No.:H-72

Please refer to the Appendix of this report for further information regarding your analysis.

12/1/2016 **Date Received:** 

12/05/2016

Signature: **Analyst:** 

Date Analyzed:

Nick Daigle

Viche

Approved By:

Frank E. Ehrenfeld, III

Laboratory Director

Dated: 12/6/2016 5:09:22 PM Page 8 of 13



**CERTIFICATE OF ANALYSIS** 

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

**Report Date:** 12/5/2016

Report No.: 524981 - Lead Water

**Project:** HESS - Pb - H2O 12/1/16

**Project No.:** Hamilton Twp.

### LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:6093651 Location:F A-212 Result(ppb):<2.00

Client No.:H-73

Client No.:H-74

Lab No.:6093652 Location:F A-209

Result(ppb):<2.00

Lab No.:6093653 Location:F A-206 Result(ppb):<2.00

Client No.:H-75

Lab No.:6093654 Location:F A-210 Result(ppb):<2.00

Client No.:H-76

Lab No.:6093655 Location: F A-205 Result(ppb):<2.00

Client No.:H-77

Location: F B-212 Result(ppb):<2.00

Lab No.:6093656

Client No.:H-78

Lab No.:6093657 Location: F A-207 Result(ppb):<2.00

Client No.:H-79

Lab No.:6093658 Client No.:H-80

**Location:**F A-203 Result(ppb):<2.00

Lab No.:6093659 Location: F B-202 Result(ppb):<2.00

Client No.:H-81

Please refer to the Appendix of this report for further information regarding your analysis.

12/1/2016 **Date Received:** 

12/05/2016 Date Analyzed:

Viche Signature:

Nick Daigle **Analyst:** 

Approved By:

Frank E. Ehrenfeld, III Laboratory Director

Dated: 12/6/2016 5:09:22 PM Page 9 of 13



### **CERTIFICATE OF ANALYSIS**

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

**Report Date:** 12/5/2016

Report No.: 524981 - Lead Water

**Project:** HESS - Pb - H2O 12/1/16

**Project No.:** Hamilton Twp.

### LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:6093660 Location:F A-201 Result(ppb):<2.00

Client No.:H-82

Lab No.:6093661 Location: F-Near D-203 Result(ppb):2.00

Client No.:H-83

Result(ppb):<2.00 Lab No.:6093662 Location:F-B211

Client No.:H-84

Lab No.:6093663 Location:F-B209 Result(ppb):<2.00

Client No.:H-85

Lab No.:6093664 Location:F-B210 Result(ppb):<2.00

Client No.:H-86

Lab No.:6093665

Location:F-B208 Result(ppb):<2.00 Client No.:H-87

Lab No.:6093666 Location:F-B207 Result(ppb):<2.00

Client No.:H-88

Lab No.:6093667 Client No.:H-89

Location:F-B205 Result(ppb):<2.00

Lab No.:6093668 Location:F-B202 Result(ppb):<2.00

Client No.:H-90

Please refer to the Appendix of this report for further information regarding your analysis.

12/1/2016 **Date Received:** 

12/05/2016 Date Analyzed:

Viche Signature:

Nick Daigle **Analyst:** 

Approved By:

Frank E. Ehrenfeld, III

Laboratory Director

Dated: 12/6/2016 5:09:22 PM Page 10 of 13



### **CERTIFICATE OF ANALYSIS**

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

**Report Date:** 12/5/2016

Report No.: 524981 - Lead Water

HESS - Pb - H2O 12/1/16 **Project:** 

**Project No.:** Hamilton Twp.

### LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:6093669 Location:F-B203 Result(ppb):<2.00

Client No.:H-91

Client No.:H-92

Lab No.:6093670 Location:F-B201

Result(ppb):<2.00

Result(ppb):<2.00 Lab No.:6093671 Location:F-B206

Client No.:H-93

Lab No.:6093672 Location:F-B204 Result(ppb):<2.00

Client No.:H-94

Lab No.:6093673 Location:F-C214 Result(ppb):<2.00

Client No.:H-95

Location:F-C212 Result(ppb):<2.00

Lab No.:6093674 Client No.:H-96

Lab No.:6093675 Location:F-C209 Result(ppb):<2.00

Client No.:H-97

Lab No.:6093676 Client No.:H-98

Location:F-C216 Result(ppb):<2.00

Lab No.:6093677 Location:F-C210

Client No.:H-99

Result(ppb):<2.00

Please refer to the Appendix of this report for further information regarding your analysis.

12/1/2016 **Date Received:** 

12/05/2016 Date Analyzed:

Viche Signature:

Nick Daigle **Analyst:** 

Approved By:

Frank E. Ehrenfeld, III

Laboratory Director

Dated: 12/6/2016 5:09:22 PM Page 11 of 13



### **CERTIFICATE OF ANALYSIS**

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

Lab No.:6093678

**Report Date:** 12/5/2016

Report No.: 524981 - Lead Water

**Project:** HESS - Pb - H2O 12/1/16

Result(ppb):<2.00

**Project No.:** Hamilton Twp.

### LEAD WATER SAMPLE ANALYSIS SUMMARY

Client No.:H-100 Lab No.:6093679 Location:F-C207 Result(ppb):<2.00 Client No.:H-101 Result(ppb):<2.00 Lab No.:6093680 Location:F-C205 Client No.:H-102

Lab No.:6093681 Location:F-C203 Result(ppb):<2.00 Client No.:H-103

Location:F-C208

Lab No.:6093682 Location:F-C206 Result(ppb):<2.00 Client No.:H-104

Lab No.:6093683 Location:F-C204 Result(ppb):<2.00

Client No.:H-105

Lab No.:6093684 Location:F-C201 Result(ppb):<2.00 Client No.:H-106

Lab No.:6093685 Location:F-C202 Result(ppb):<2.00

Client No.:H-107

Date Analyzed:

Please refer to the Appendix of this report for further information regarding your analysis.

12/1/2016 **Date Received:** 12/05/2016

Viche

Signature: Nick Daigle **Analyst:** 

Approved By:

Frank E. Ehrenfeld, III Laboratory Director

Dated: 12/6/2016 5:09:22 PM Page 12 of 13



9000 Commerce Parkway Suite B Mt. Laurel, New Jersey 08054 Telephone: 856-231-9449

Email: customerservice@iatl.com

### CERTIFICATE OF ANALYSIS

Client: Coastal Environmental Report Date: 12/5/2016

721 Flittertown Rd Report No.: 524981 - Lead Water Hammonton NJ 08037 **Project:** HESS - Pb - H2O 12/1/16

Project No.: Hamilton Twp. Client: COA212

### Appendix to Analytical Report:

Customer Contact: Cathy Ledden

Analysis: AAS-GF - ASTM D3559-08D, USEPA 40CFR 141.11B, 2010

This appendix seeks to promote greater understanding of any observations, exceptions, special instructions, or circumstances that the laboratory needs to communicate to the client concerning the above samples. The information below is used to help promote your ability to make the most informed decisions for you and your customers. Please note the following points of contact for any questions you may have.

iATL Customer Service: customerservice@iatl.com

iATL OfficeManager: cdavis@iatl.com iATL Account Representative: Shirley Clark Sample Login Notes: See Batch Sheet Attached

Sample Matrix: Water

**Exceptions Noted:** See Following Pages

### General Terms, Warrants, Limits, Qualifiers:

General information about iATL capabilities and client/laboratory relationships and responsibilities are spelled out in iATL policies that are listed at www.iATL.com and in our Quality Assurance Manual per ISO 17025 standard requirements. The information therein is a representation of iATL definitions and policies for turnaround times, sample submittal, collection media, blank definitions, quantification issues and limit of detection, analytical methods and procedures, sub-contracting policies, results reporting options, fees, terms, and discounts, confidentiality, sample archival and disposal, and data interpretation.

iATL warrants the test results to be of a precision normal for the type and methodology employed for each sample submitted. iATL disclaims any other warrants, expressed or implied, including warranty of fitness for a particular purpose and warranty of merchantability. iATL accepts no legal responsibility for the purpose for which the client uses test results. Any analytical work performed must be governed by our Standard Terms and Conditions. Prices, methods and detection limits may be changed without notification. Please contact your Customer Service Representative for the most current information.

This confidential report relates only to those item(s) tested and does not represent an endorsement by NIST-NVLAP, AIHA LAP LLC, or any agency of local, state or province governments nor of any agency of the U.S. government.

This report shall not be reproduced except in full, without written approval of the laboratory.

### **Information Pertinent to this Report:**

Analysis by AAS Graphite Furnace:

- ASTM D3559-08D, USEPA 40CFR 141.11B, 2010
- USEPA 200.9Pb, AAS-GF, RL <2 ppb/sample
- USEPA SW 846-7000B:7421 Pb(AAS-GF, RL <2 ppb/sample)

Certification:

- NYS-DOH No. 11021
- NJDEP No. 03863

Regulatory limit for lead in drinking water is 15.0 parts per billion as cited in EPA 40 CFR 141.11 National Primary Drinking Water Regulations, Subpart B: Maximum contaminant levels for inorganic chemicals.

All results are based on the samples as received at the lab. iATL assumes that appropriate sampling methods have been used and that the data upon which these results are based have been accurately supplied by the client.

Sample results are not corrected for contamination by field or analytical blanks.

PPB = Parts per billion. 1  $\mu$ g/L = 1 ppb MDL = 0.24 PPB Reporting Limit (RL) = 2.0 PPB

### **Disclaimers / Qualifiers:**

There may be some samples in this project that have a "NOTE:" associated with a sample result. We use added disclaimers or qualifiers to inform the client about something that requires further explanation. Here is a complete list with highlighted disclaimers pertinent to this project. For a full explanation of these and other disclaimers, please inquire at customerservice@iatl.com.

Water Sample Turbidity greater than 1.0 NTU does not meet Federal and NJ State Primary & Secondary Drinking Water Standards.

Dated: 12/6/2016 5:09:22 PM Page 13 of 13



### **Hamilton Township School District**

1876 Dr. Dennis Foreman Drive, Mays Landing, Atlantic County, New Jersey 08330 District Website: hamiltonschools.org

Anne-Marie Fala

School Business Administrator Telephone: (609) 476-6302 Frank Vogel
Superintendent
Telephone: (609) 476-6300

Fax: (609) 625-4847

Lisa C. Dagit

Director of Curriculum and Instruction Telephone: (609) 476-6310

December 7, 2016

Dear Hamilton School Community:

I hope this letter finds you doing well. As a follow up to my prior correspondence from November 28, 2016, the Hamilton Township Schools have initiated the mandatory testing of all drinking water for lead. We have completed our analysis at the Davies and the Hess Schools. I am pleased to report that all drinking water faucets at the Hess and the Davies Schools were well under the 15 ug/l (parts per billion) parameter as established by the DOE and the DEP. Our analysis did reveal elevated levels of lead in one sample at the Hess School, a utility sink that is not accessible to students in the boiler room. We will be taking steps to remediate the fixture and retest the water sometime next week.

### Results of our Testing

The table below identifies the one fixture at the Hess School that tested above the lead action level,  $15 \mu g/l$  (ppb) for lead and what remedial action has been taken as of this morning.

	Location	First Draw Result in µg/l (ppb)	Remedial Action Taken
	Boiler Room	29.7 ppb	Shut off water to fixture.
ļ	(Utility Sink)		

Our next step will be to replace the affected fixture in the boiler room at the Hess School. After the fixture is replaced, we will retest the water and post our findings on line.

The fixtures that were affected at the Shaner School, as per our November 28th letter, have already been replaced. New water samples have been drawn and we are anticipating updated water test results by the end of the week.

### How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in plumbing fixtures containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning may contain elevated levels of lead.



### For More Information

A copy of the test results for the Shaner, Hess and Davies Schools are available in our central office for inspection by the public and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. The results are also available on our website at <a href="www.hamiltonschools.org">www.hamiltonschools.org</a>. For more information about the water quality in our schools, feel free to contact our Business Administrator, Ann-Marie Fala, at our Board of Education Office at 476-6302.

For additional information on reducing lead exposure and the health effects of lead, you can visit the EPA's Web site at <a href="www.epa.gov/lead">www.epa.gov/lead</a>. You can also call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

The safety of our staff and students is paramount. Allow me to take this opportunity to once again assure you that we are adhering to all state guidelines and recommendations for testing and remediation. As we near the completion of the required testing cycle of our drinking water in the District, allow me to share with you that transparency, timely regulatory compliance, and safety are our primary goals. Please feel free to contact us if you have any questions.

Sincerely,

Frank Vogel

Superintendent of Schools

FV/tv



### **Hamilton Township School District**

1876 Dr. Dennis Foreman Drive, Mays Landing, Atlantic County, New Jersey 08330 District Website: hamiltonschools.org

Anne-Marie Fala School Business Administrator Telephone: (609) 476-6302 Frank Vogel
Superintendent
Telephone: (609) 476-6300
Fax: (609) 625-4847

Lisa C. Dagit
Director of
Curriculum and Instruction
Telephone: (609) 476-6310

January 4, 2017

Dear Hamilton School Community:

We have received the results of the latest water testing and we are able to report that the Hess School now joins the Davies School with all drinking water faucets found to be well under the lead action level (15  $\mu$ g/l [ppb]) parameter as established by the US Environmental Protection Agency for lead in drinking water.

However, two water fountains at the Shaner school remain above the action level and require further remediation. The chart below identifies the drinking water fountains and the results of the retest after installation of individual water filters at each affected area.

Location	Second Draw Result in µg/l (ppb)
Fountain Room 105	16.0 ppb
Fountain Room 107	22.6 ppb

Since our recent remediation efforts have been unsuccessful, we are in discussions with a certified Industrial Hygienist in an effort to implement a more effective action plan. In the meantime, the drinking water fountains will remain shut off and we will continue to provide bottled water to students in the affected areas.

Copies of the test results are available in our central office for inspection by the public and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. The results are also available on our website at *www.hamiltonschools.org*. For more information about the water quality in our schools, feel free to contact our Business Administrator, Anne-Marie Fala, at our Board of Education Office at 476-6302.

Sincerely,

Frank Vogel,

Superintendent of Schools



### **Hamilton Township School District**

1876 Dr. Dennis Foreman Drive, Mays Landing, Atlantic County, New Jersey 08330 District Website: hamiltonschools.org

Anne-Marie Fala

School Business Administrator Telephone: (609) 476-6302 Frank Vogel

Superintendent Telephone: (609) 476-6300 Fax: (609) 625-4847 Lisa C. Dagit

Director of
Curriculum and Instruction
Telephone: (609) 476-6310

December 12, 2016

Dear Hamilton School Community:

Per my prior correspondence dated November 28, 2016, six drinking water outlets at the Shaner School tested above the lead action level (15  $\mu$ g/l [ppb]) established by the US Environmental Protection Agency for lead in drinking water. Two of the affected water fountains that were not accessible to students have been disconnected permanently and the remaining 4 fixtures have been replaced and retested.

The table below identifies the 4 drinking water outlets that tested above the lead action level and the results of the retest.

Location	Second Draw Result in µg/l (ppb)	
Fountain Room 105	64.0 ppb	
Fountain Room 106	185.0 ppb	
Fountain Room 107	94.0 ppb	
Fountain Room 109	27.2 ppb	
l .		

As the results indicate, our current remediation plan has not found success. Therefore, we will be installing individual water filters at each affected area. After the filters have been installed, an additional water test will be conducted.

### For More Information

A copy of the test results is available in our central office for inspection by the public and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. The results are also available on our website at <a href="https://www.hamiltonschools.org">www.hamiltonschools.org</a>. For more information about the water quality in our schools, feel free to contact our Business Administrator, Anne-Marie Fala, at our Board of Education Office at 476-6302.

We will continue to keep you up to date on our remediation efforts.

Sincerely.

Frank Vogel,

Superintendent of Schools

FV/tv



**CERTIFICATE OF ANALYSIS** 

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

**Report Date:** 11/18/2016

Report No.: 523828 - Lead Water

Project:

Shaner School; Lead in Water

Project No.:

### LEAD WATER SAMPLE ANALYSIS SUMMARY

<b>Lab No.:</b> 6082417 <b>Client No.:</b> S-1	Location: Boiler Rm POE, 11-12-16	Result(ppb):<2.00
Lab No.:6082418	Location:F In Basement, 11-12-16	Result(ppb):97.4
Lab No.:6082419 Client No.:S-3	Location: Kitchen Sink Left, 11-12-16	Result(ppb): 12.0
Lab No.:6082420 Client No.:S-4	Location: Kitchen Sink Right, 11-12-16	
Lab No.:6082421	<b>Location:</b> F Near K20 (L), 11-12-16	
Lab No.:6082422 Client No.:S-6	<b>Location:</b> F Near K20 (R), 11-12-16	
Lab No.:6082423	<b>Location:</b> F In K20, 11-12-16	Result(ppb):<2.00
Lab No.:6082424 Client No.:S-8	<b>Location:</b> F In K19, 11-12-16	Result(ppb):<2.00
Lab No.:6082425	<b>Location:</b> F In K18, 11-12-16	Result(ppb):<2.00
Lab No.:6082426 Client No.:S-10	Location: F Near Low Cafe, 11-12-16	Result(ppb):<2.00

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received:

11/14/2016

Date Analyzed:

11/18/2016

Signature: Analyst:

Mark Stewart

Approved By:

Frank E. Ehrenfeld, III

Laboratory Director

Dated: 11/22/2016 5:29:50 PM Page 1 of 7



**CERTIFICATE OF ANALYSIS** 

Report Date:

Approved By:

11/18/2016

Client: Coastal Environmental

721 Flittertown Rd Report No.: 523828 - Lead Water

Hammonton NJ 08037 **Project:** Shaner School; Lead in Water

Client: COA212 Project No.:

LEAD WATER SAMPLE ANALYSIS SUMMARY

**Lab No.:**6082427 **Location:**F Near High Cafe, 11-12-16 **Result(ppb):**<2.00

Client No.:S-11

Client No.: S-12

 Lab No.:6082429
 Location: F In Comp Lab, 11-12-16
 Result(ppb): 5.10

 Client No.: S-13
 Client No.: S-13

Client No.:S-14

____

Please refer to the Appendix of this report for further information regarding your analysis.

**Date Received:** 11/14/2016

**Date Analyzed:** 11/18/2016

Signature:
Analyst:

Mark Stewart

Frank E. Ehrenfeld, III
Laboratory Director

Dated: 11/22/2016 5:29:50 PM Page 2 of 7



9000 Commerce Parkway Suite B Mt. Laurel, New Jersey 08054 Telephone: 856-231-9449

Email: customerservice@iatl.com

### CERTIFICATE OF ANALYSIS

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

Report Date: 11/18/2016

Report No.: 523828 - Lead Water

Shaner School; Lead in Water **Project:** 

**Project No.:** 

### LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:6082437 **Location:**F In 106, 11-12-16 Result(ppb): 16.3 Client No.: S-22

Lab No.:6082438 Location: F In 108, 11-12-16 Result(ppb): 12.8 Client No.:S-23

Lab No.:6082439 **Location:**F In 109, 11-12-16 Result(ppb): 19.6

Client No.:S-24

Lab No.:6082440 **Location:**F In 110, 11-12-16 Result(ppb):9.40 Client No.: S-25

Lab No.:6082441 **Location:**F In 118, 11-12-16 Result(ppb):2.60

Client No.: S-26

Lab No.:6082442 **Location:**F In 111, 11-12-16 Result(ppb):12.1 Client No.: S-27

Lab No.:6082443 **Location:** Sink In 116, 11-12-16 Result(ppb):<2.00

Client No.: S-28

Lab No.:6082444 **Location:**Library Fountain, 11-12-16

Client No.:S-29

Lab No.:6082445 **Location:** Sink In 115, 11-12-16 Result(ppb):7.90

Client No.:S-30

Lab No.:6082446 Location: F In Child Study, 11-12-16 Result(ppb):28.6 Client No.: S-31

Please refer to the Appendix of this report for further information regarding your analysis.

11/14/2016 **Date Received:** 

11/18/2016 Date Analyzed:

Signature: Mark Stewart **Analyst:** 

Approved By:

Frank E. Ehrenfeld, III Laboratory Director

Dated: 11/22/2016 5:29:50 PM Page 3 of 7



9000 Commerce Parkway Suite B Mt. Laurel, New Jersey 08054 Telephone: 856-231-9449

Email: customerservice@iatl.com

### CERTIFICATE OF ANALYSIS

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

Report Date: 11/18/2016

Report No.: 523828 - Lead Water

**Project:** 

Shaner School; Lead in Water

**Project No.:** 

### LEAD WATER SAMPLE ANALYSIS SUMMARY

Lab No.:6082447 Location: F In Hall Near Child Study (Low), 11- Result(ppb):<2.00

Client No.: S-32

Lab No.:6082448 Location: F In Hall Near Child Study (High), 11- Result(ppb):<2.00

Client No.: S-33 12-16

Lab No.:6082449 **Location:**F In 121, 11-12-16 Result(ppb):3.80

Client No.:S-34

Lab No.:6082450 **Location:**F In 123, 11-12-16 Result(ppb):<2.00

Client No.: S-35

Lab No.:6082451 **Location:**F In 125, 11-12-16 Result(ppb):2.60

Client No.: S-36

Lab No.:6082452 **Location:** Sink 122, 11-12-16 Result(ppb):<2.00

Client No.: S-37

Lab No.:6082453 **Location:**F In 124, 11-12-16 Result(ppb):<2.00

Client No.: S-38

Lab No.:6082454

Client No.: S-39

**Location:**F In 127, 11-12-16

Lab No.:6082455

Client No.:S-40

Lab No.:6082456

Client No.: S-41

**Location:**F In K10, 11-12-16

Result(ppb):<2.00

Result(ppb):6.80

Please refer to the Appendix of this report for further information regarding your analysis.

11/14/2016 **Date Received:** 

11/18/2016 **Date Analyzed:** 

Signature:

Mark Stewart **Analyst:** 

Approved By:

Frank E. Ehrenfeld, III

Laboratory Director

Dated: 11/22/2016 5:29:50 PM Page 4 of 7



9000 Commerce Parkway Suite B Mt. Laurel, New Jersey 08054 Telephone: 856-231-9449 Email: customerservice@iatl.com

### **CERTIFICATE OF ANALYSIS**

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

**Report Date:** 11/18/2016

Report No.: 523828 - Lead Water

Project:

Shaner School; Lead in Water

**Project No.:** 

### LEAD WATER SAMPLE ANALYSIS SUMMARY

<b>Lab No.:</b> 6082457 <b>Client No.:</b> S-42	<b>Location:</b> F In K7, 11-12-16	<b>Result(ppb):</b> <2.00
Lab No.:6082458 Client No.:S-43	Location:F In K6, 11-12-16	Result(ppb):3.20
Lab No.:6082459 Client No.:S-44	Location:F In K5, 11-12-16	Result(ppb):<2.00
Lab No.:6082460 Client No.:S-45	Location:F In K11, 11-12-16	Result(ppb):<2.00
Lab No.:6082461 Client No.:S-46	<b>Location:</b> F In K4, 11-12-16	Result(ppb):<2.00
Lab No.:6082462 Client No.:S-47	<b>Location:</b> F In K13, 11-12-16	<b>Result(ppb):</b> <2.00
Lab No.:6082463 Client No.:S-48	<b>Location:</b> F In K12, 11-12-16	( <b>d.L</b> ).
Lab No.:6082464 Client No.:S-49	Location:F In K3, 11-12-16	<b>Result(ppb):</b> <2.00
Lab No.:6082465 Client No.:S-50	Location:F In K1, 11-12-16	<b>Result(ppb):</b> <2.00
Lab No.:6082466 Client No.:S-51	<b>Location:</b> F In K2, 11-12-16	Result(ppb):<2.00

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received:

11/14/2016

Date Analyzed:

Dated: 11/22/2016 5:29:50 PM

11/18/2016

Signature: Analyst:

Mark Stewart

Approved By:

Frank E. Ehrenfeld, III Laboratory Director

Page 5 of 7



9000 Commerce Parkway Suite B Mt. Laurel, New Jersey 08054 Telephone: 856-231-9449 Email: customerservice@iatl.com

CERTIFICATE OF ANALYSIS

Client: Coastal Environmental

721 Flittertown Rd

Hammonton NJ 08037

Client: COA212

**Report Date:** 11/18/2016

**Report No.:** 523828 - Lead Water

Project: Shaner School; Lead in Water

Project No.:

LEAD WATER SAMPLE ANALYSIS SUMMARY

**Lab No.:**6082467 **Location:**F In Faculty, 11-12-16 **Result(ppb):**<2.00

Client No.:S-52

Client No.:S-54

Client No.: S-55

Please refer to the Appendix of this report for further information regarding your analysis.

**Date Received:** 11/14/2016

Signature:

**Date Analyzed:** 11/18/2016

Analyst: Mark Stewart

Approved By:

Frank E. Ehrenfeld, III

Laboratory Director

Dated: 11/22/2016 5:29:50 PM Page 6 of 7



9000 Commerce Parkway Suite B Mt. Laurel, New Jersey 08054 Telephone: 856-231-9449

Email: customerservice@iatl.com

### CERTIFICATE OF ANALYSIS

Client: Coastal Environmental Report Date: 11/18/2016

721 Flittertown Rd Report No.: 523828 - Lead Water

Hammonton NJ 08037 **Project:** Shaner School; Lead in Water

Project No.: Client: COA212

### Appendix to Analytical Report:

Customer Contact: Cathy Ledden

Analysis: AAS-GF - ASTM D3559-08D, USEPA 40CFR 141.11B, 2010

This appendix seeks to promote greater understanding of any observations, exceptions, special instructions, or circumstances that the laboratory needs to communicate to the client concerning the above samples. The information below is used to help promote your ability to make the most informed decisions for you and your customers. Please note the following points of contact for any questions you may have.

iATL Customer Service: customerservice@iatl.com

iATL OfficeManager: cdavis@iatl.com iATL Account Representative: Shirley Clark Sample Login Notes: See Batch Sheet Attached

Sample Matrix: Water

**Exceptions Noted:** See Following Pages

### General Terms, Warrants, Limits, Qualifiers:

General information about iATL capabilities and client/laboratory relationships and responsibilities are spelled out in iATL policies that are listed at www.iATL.com and in our Quality Assurance Manual per ISO 17025 standard requirements. The information therein is a representation of iATL definitions and policies for turnaround times, sample submittal, collection media, blank definitions, quantification issues and limit of detection, analytical methods and procedures, sub-contracting policies, results reporting options, fees, terms, and discounts, confidentiality, sample archival and disposal, and data interpretation.

iATL warrants the test results to be of a precision normal for the type and methodology employed for each sample submitted. iATL disclaims any other warrants, expressed or implied, including warranty of fitness for a particular purpose and warranty of merchantability. iATL accepts no legal responsibility for the purpose for which the client uses test results. Any analytical work performed must be governed by our Standard Terms and Conditions. Prices, methods and detection limits may be changed without notification. Please contact your Customer Service Representative for the most current information.

This confidential report relates only to those item(s) tested and does not represent an endorsement by NIST-NVLAP, AIHA LAP LLC, or any agency of local, state or province governments nor of any agency of the U.S. government.

This report shall not be reproduced except in full, without written approval of the laboratory.

### **Information Pertinent to this Report:**

Analysis by AAS Graphite Furnace:

- ASTM D3559-08D, USEPA 40CFR 141.11B, 2010
- USEPA 200.9Pb, AAS-GF, RL <2 ppb/sample
- USEPA SW 846-7000B:7421 Pb(AAS-GF, RL <2 ppb/sample)

Certification:

- NYS-DOH No. 11021
- NJDEP No. 03863

Regulatory limit for lead in drinking water is 15.0 parts per billion as cited in EPA 40 CFR 141.11 National Primary Drinking Water Regulations, Subpart B: Maximum contaminant levels for inorganic chemicals.

All results are based on the samples as received at the lab. iATL assumes that appropriate sampling methods have been used and that the data upon which these results are based have been accurately supplied by the client.

Sample results are not corrected for contamination by field or analytical blanks.

PPB = Parts per billion. 1  $\mu$ g/L = 1 ppb MDL = 0.24 PPB Reporting Limit (RL) = 2.0 PPB

### **Disclaimers / Qualifiers:**

There may be some samples in this project that have a "NOTE:" associated with a sample result. We use added disclaimers or qualifiers to inform the client about something that requires further explanation. Here is a complete list with highlighted disclaimers pertinent to this project. For a full explanation of these and other disclaimers, please inquire at customerservice@iatl.com.

Water Sample Turbidity greater than 1.0 NTU does not meet Federal and NJ State Primary & Secondary Drinking Water Standards.

Dated: 11/22/2016 5:29:50 PM Page 7 of 7



1876 Dr. Dennis Foreman Drive, Mays Landing, Atlantic County, New Jersey 08330 District Website: hamiltonschools.org

Anne-Marie Fala

School Business Administrator Telephone: (609) 476-6302 Frank Vogel
Superintendent
Telephone: (609) 476-6300

Telephone: (609) 476-630 Fax: (609) 625-4847 Lisa C. Dagit

Director of Curriculum and Instruction Telephone: (609) 476-6310

December 7, 2016

Dear Hamilton School Community:

I hope this letter finds you doing well. As a follow up to my prior correspondence from November 28, 2016, the Hamilton Township Schools have initiated the mandatory testing of all drinking water for lead. We have completed our analysis at the Davies and the Hess Schools. I am pleased to report that all drinking water faucets at the Hess and the Davies Schools were well under the 15 ug/l (parts per billion) parameter as established by the DOE and the DEP. Our analysis did reveal elevated levels of lead in one sample at the Hess School, a utility sink that is not accessible to students in the boiler room. We will be taking steps to remediate the fixture and retest the water sometime next week.

### Results of our Testing

The table below identifies the one fixture at the Hess School that tested above the lead action level,  $15 \mu g/l$  (ppb) for lead and what remedial action has been taken as of this morning.

	Location	First Draw Result in µg/l (ppb)	Remedial Action Taken
	Boiler Room	29.7 ppb	Shut off water to fixture.
ļ	(Utility Sink)		

Our next step will be to replace the affected fixture in the boiler room at the Hess School. After the fixture is replaced, we will retest the water and post our findings on line.

The fixtures that were affected at the Shaner School, as per our November 28th letter, have already been replaced. New water samples have been drawn and we are anticipating updated water test results by the end of the week.

### How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in plumbing fixtures containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning may contain elevated levels of lead.



### For More Information

A copy of the test results for the Shaner, Hess and Davies Schools are available in our central office for inspection by the public and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. The results are also available on our website at <a href="www.hamiltonschools.org">www.hamiltonschools.org</a>. For more information about the water quality in our schools, feel free to contact our Business Administrator, Ann-Marie Fala, at our Board of Education Office at 476-6302.

For additional information on reducing lead exposure and the health effects of lead, you can visit the EPA's Web site at <a href="www.epa.gov/lead">www.epa.gov/lead</a>. You can also call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

The safety of our staff and students is paramount. Allow me to take this opportunity to once again assure you that we are adhering to all state guidelines and recommendations for testing and remediation. As we near the completion of the required testing cycle of our drinking water in the District, allow me to share with you that transparency, timely regulatory compliance, and safety are our primary goals. Please feel free to contact us if you have any questions.

Sincerely,

Frank Vogel

Superintendent of Schools

FV/tv



1876 Dr. Dennis Foreman Drive, Mays Landing, Atlantic County, New Jersey 08330 District Website: hamiltonschools.org

Anne-Marie Fala School Business Administrator Telephone: (609) 476-6302 Frank Vogel
Superintendent
Telephone: (609) 476-6300
Fax: (609) 625-4847

Lisa C. Dagit
Director of
Curriculum and Instruction
Telephone: (609) 476-6310

January 4, 2017

Dear Hamilton School Community:

We have received the results of the latest water testing and we are able to report that the Hess School now joins the Davies School with all drinking water faucets found to be well under the lead action level (15  $\mu$ g/l [ppb]) parameter as established by the US Environmental Protection Agency for lead in drinking water.

However, two water fountains at the Shaner school remain above the action level and require further remediation. The chart below identifies the drinking water fountains and the results of the retest after installation of individual water filters at each affected area.

Location	Second Draw Result in µg/l (ppb)
Fountain Room 105	16.0 ppb
Fountain Room 107	22.6 ppb

Since our recent remediation efforts have been unsuccessful, we are in discussions with a certified Industrial Hygienist in an effort to implement a more effective action plan. In the meantime, the drinking water fountains will remain shut off and we will continue to provide bottled water to students in the affected areas.

Copies of the test results are available in our central office for inspection by the public and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. The results are also available on our website at *www.hamiltonschools.org*. For more information about the water quality in our schools, feel free to contact our Business Administrator, Anne-Marie Fala, at our Board of Education Office at 476-6302.

Sincerely,

Frank Vogel,

Superintendent of Schools



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Anne-Marie Fala

School Business Administrator Telephone: (609) 476-6302 Frank Vogel

Superintendent
Telephone: (609) 476-6300
Fax: (609) 625-4847

Lisa C. Dagit

Director of
Curriculum and Instruction
Telephone: (609) 476-6310

December 12, 2016

Dear Hamilton School Community:

Per my prior correspondence dated November 28, 2016, six drinking water outlets at the Shaner School tested above the lead action level (15  $\mu$ g/l [ppb]) established by the US Environmental Protection Agency for lead in drinking water. Two of the affected water fountains that were not accessible to students have been disconnected permanently and the remaining 4 fixtures have been replaced and retested.

The table below identifies the 4 drinking water outlets that tested above the lead action level and the results of the retest.

Location	Second Draw Result in µg/l (ppb)
Fountain Room 105	64.0 ppb
Fountain Room 106	185.0 ppb
Fountain Room 107	94.0 ppb
Fountain Room 109	27.2 ppb

As the results indicate, our current remediation plan has not found success. Therefore, we will be installing individual water filters at each affected area. After the filters have been installed, an additional water test will be conducted.

### For More Information

A copy of the test results is available in our central office for inspection by the public and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. The results are also available on our website at <a href="https://www.hamiltonschools.org">www.hamiltonschools.org</a>. For more information about the water quality in our schools, feel free to contact our Business Administrator, Anne-Marie Fala, at our Board of Education Office at 476-6302.

We will continue to keep you up to date on our remediation efforts.

Sincerely.

Frank Vogel,

Superintendent of Schools

FV/tv



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Anne-Marie Fala

School Business Administrator Telephone: (609) 476-6302 Frank Vogel Superintendent Telephone: (609) 476-6300

Fax: (609) 625-4847

Lisa C. Dagit
Director of
Curriculum and Instruction
Telephone: (609) 476-6310

November 28, 2016

Dear Hamilton School Community:

New Jersey Department of Education guidelines require that all School Districts analyze their drinking water for lead before June 30, 2017. In an effort to ensure the safety of our staff and students, the Hamilton Township School District has started the mandatory testing of lead in our schools' drinking water. District wide water testing should be completed within the next few weeks. The Shaner School has already been tested and we have received the results. Some of the samples taken from the initial testing have revealed an elevated level of lead in the drinking water.

In accordance with the Department of Education regulations, the Shaner School has already implemented remedial measures for the drinking water outlets with a result greater than the action level of 15  $\mu$ g/l (parts per billion [ppb]). This includes turning off the drinking water fountain in each of the affected areas and providing bottled water to each affected classroom until the situation has been remediated.

### Results of our Testing

Following the instructions provided in the technical guidance developed by the New Jersey Department of Environmental Protection, we tested all drinking water and food preparation outlets at the Shaner School. Of the 54 water samples taken, all but 6 tested below the lead action level (15  $\mu$ g/l [ppb]) established by the US Environmental Protection Agency for lead in drinking water.

The table below identifies the 6 drinking water outlets that tested above the lead action level, 15 µg/l (ppb) for lead and what remedial action has been taken as of this morning.

Location	First Draw Result in µg/l (ppb)	Remedial Action Taken
Fountain Room 105	26.6 ppb	Shut off water fountain
		Bottled water provided
Fountain Room 106	16.3 ppb	Shut off water fountain
		Bottled water provided
Fountain Room 107	16.6 ppb	Shut off water fountain
		Bottled water provided
Fountain Room 109	19.6 ppb	Shut off water fountain
		Bottled water provided
Fountain in Child Study Team Office	28.6 ppb	Shut off water fountain
		Bottled water provided
Fountain in Basement Hall	97.4 p/b	Shut off water fountain
(No student access to this Fountain)		

Our next step will be to replace each affected water fountain in the identified areas of the Shaner School that had an elevated level of lead above 15ppb. After the fountain is replaced, we will retest the water and post our findings on line.

### How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in plumbing fixtures containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning may contain elevated levels of lead.

### For More Information

A copy of the test results is available in our central office for inspection by the public and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. The results are also available on our website at <u>www.hamiltonschools.org</u>. For more information about the water quality in our schools, feel free to contact our Business Administrator, Ann-Marie Fala, at our Board of Education Office at 476-6302.

For additional information on reducing lead exposure and the health effects of lead, you can visit the EPA's Web site at <a href="www.epa.gov/lead">www.epa.gov/lead</a>. You can also call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

We will keep you updated in regards to our remediation efforts at the Shaner School, as well as the results of our scheduled water testing at the Hess and Davies Schools. We anticipate that our district-wide testing should be completed by mid-December.

Ensuring the safety of our staff and students is paramount. Allow me to take this opportunity to assure you that we are adhering to all state guidelines and recommendations for testing. Timely regulatory compliance, transparency, and safety are our primary goals. Please feel free to contact us if you have any questions.

Sincerely,

Frank Vogel

Superintendent of Schools

FV/tv



1876 Dr. Dennis Foreman Drive, Mays Landing, Atlantic County, New Jersey 08330 District Website: hamiltonschools.org

Anne-Marie Fala

School Business Administrator Telephone: (609) 476-6302 Frank Vogel Superintendent Telephone: (609) 476-6300

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Lisa C. Dagit
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Curriculum and Instruction
Telephone: (609) 476-6310

November 28, 2016

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Fountain Room 109	19.6 ppb	Shut off water fountain
		Bottled water provided
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(No student access to this Fountain)		

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Sincerely,

Frank Vogel

Superintendent of Schools

FV/tv

### HAMPTON TOWNSHIP BOARD OF EDUCATION



One School Road Newton, New Jersey 07860 (973) 383-7140 Fax (973) 383-3835

Craig Hutcheson Superintendent Janet Goodwin, Ed.D. *Principal* 

Joseph Coladarci Assistant Principal Courtney Young Business Administrator Board Secretary

May 12, 2017

Dear Hampton Township School Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community and be in compliance with the Department of Education regulations, Hampton Township School District tested our schools' drinking water for lead.

In accordance with the Department of Education regulations, Hampton Township School District will implement immediate remedial measures for any drinking water outlet with a result greater than the action level of 15  $\mu$ g/l (parts per billion [ppb]). This includes turning off the outlet unless it is determined the location must remain on for non-drinking purposes. In these cases, a "DO NOT DRINK – SAFE FOR HANDWASHING ONLY" sign will be posted.

### Results of our Testing

Following instructions given in technical guidance developed by the New Jersey Department of Environmental Protection, we completed a plumbing profile for each of the buildings within Hampton Township School District. Through this effort, we identified and tested all drinking water, food preparation outlets, and hand washing stations within classrooms. Of the  $\underline{48}$  samples taken, all but  $\underline{2}$  tested below the lead action level established by the US Environmental Protection Agency for lead in drinking water (15  $\mu$ g/l [ppb]).

The table below identifies the outlets that tested above the  $15 \,\mu g/l$  for lead, the actual lead level, and what temporary remedial action Hampton Township School District has taken to reduce the levels of lead at these locations.

Sample Location	First Draw Result in µg/l (ppb)	Remedial Action
Kitchen	48.5	Isolated/Disconnected
		From System
Kindergarten	427	Isolated/Disconnected
		From System

The Kitchen outlet is a sink that was primarily used for rinsing and washing pots and pans. The Kindergarten outlet is a combination sink and fountain that was primarily used for hand washing and drinking when the hallway fountains were not easily accessible. This will no longer occur as access to both locations has been disconnected until we receive the results of secondary testing. The remediation of any issue will be immediately addressed as the health and safety of our students and staff are our primary concern.

### Health Effects of Lead

High levels of lead in drinking water can cause health problems. Lead is most dangerous for pregnant women, infants, and children under 6 years of age. It can cause damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. Exposure to high levels of lead during pregnancy contributes to low birth weight and developmental delays in infants. In young children, lead exposure can lower IQ levels, affect hearing, reduce attention span, and hurt school performance. At *very* high levels, lead can even cause brain damage. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults.

### How Lead Enters our Water

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like groundwater, rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and in building plumbing. These materials include lead-based solder used to join copper pipe, brass, and chrome-plated brass faucets. In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials. However, even the lead in plumbing materials meeting these new requirements is subject to corrosion. When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into the drinking water. This means the first water drawn from the tap in the morning *may* contain fairly high levels of lead.

### Lead in Drinking Water

Lead in drinking water, although rarely the sole cause of lead poisoning can significantly increase a person's total lead exposure, particularly the exposure of children under the age of 6. EPA estimates that drinking water can make up 20% or more of a person's total exposure to lead.

### For More Information

A copy of the test results is available in our central office for inspection by the public, including students, teachers, other school personnel, and parents, and can be viewed between the hours of 8:30 a.m. and 4:00 p.m. and are also available on our website at http://www.mckeown.org. For more information about water quality in our schools, contact John Sowden at the Marian E. McKeown School, 973-383-5300 ext 234.

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's Web site at **www.epa.gov/lead**, call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

If you are concerned about lead exposure at this facility or in your home, you may want to ask your health care providers about testing children to determine levels of lead in their blood.

Sincerely,

Craig M. Hutcheson Superintendent

Cray M. Hall

### HARRISON TOWNSHIP SCHOOL DISTRICT

### KEY To Results of Lead Analysis

*Field Blank is a control sample taken by the sampling company

	SAMPLE	
SCHOOL	LOCATION	ROOM/AREA
Harrison Elementary	HT-S1	Sink - Room #7
Harrison Elementary	HT-F3	Water Fountain - Hallway - Room #3
Harrison Elementary	HT-F2	Water Fountain - Hallway - Room #2
Harrison Elementary	HT-S2	Sink - Business Office
Harrison Elementary	HT-F1	Water Fountain - Hallway - Room #98
Harrison Elementary	HT-S38	Sink - Room #98
Harrison Elementary	HT-S3	Sink - Room #98
Harrison Elementary	HT-S39	Sink - Room #99
Harrison Elementary	HT-S4	Sink - Admin Workroom
Harrison Elementary	HT-F4	Water Fountain - Hallway - Activity Center
Harrison Elementary	HT-F5	Water Fountain - Hallway - Activity Center
Harrison Elementary	HT-F6	Water Fountain - Hallway - Activity Center
Harrison Elementary	HT-F7	Water Fountain - Hallway - Activity Center
Harrison Elementary	HT-S5	Sink - Room #26
Harrison Elementary	HT-S6	Sink - Room #25
Harrison Elementary	HT-S7	Sink - Room #24
Harrison Elementary	HT-S8	Sink - Room #23
Harrison Elementary	HT-S9	Sink - Room #22
Harrison Elementary	HT-S10	Sink - Room #21
Harrison Elementary	HT-F8	Water Fountain - Hallway - Room #20
Harrison Elementary	HT-S11	Sink - Room #20
Harrison Elementary	HT-S12	Sink - Room #19
Harrison Elementary	HT-S13	Sink - Room #18
Harrison Elementary	HT-S14	Sink - Room #17
Harrison Elementary	HT-S15	Sink - Room #16
Harrison Elementary	HT-S16	Sink - Room #15
Harrison Elementary	HT-S17	Sink - Room #14
Harrison Elementary	HT-F9	Water Fountain - Hallway - Maint. Room
Harrison Elementary	HT-F10	Water Fountain - Hallway - Maint. Room
Harrison Elementary	HT-S18	Sink - Room #94
Harrison Elementary	HT-F11	Water Fountain - Room #94
Harrison Elementary	HT-S19	Sink - Room #92
Harrison Elementary	HT-F12	Water Fountain - Room #92
Harrison Elementary	HT-S20	Sink - Room #90
Harrison Elementary	HT-F13	Water Fountain - Room #90
Harrison Elementary	HT-NO1	Sink - Nurses Office
Harrison Elementary	HT-TL1	Sink - Teachers Lounge
Harrison Elementary	HT-S21	Sink - Room #75

### HARRISON TOWNSHIP SCHOOL DISTRICT

KEY To Results of Lead Analysis

*Field Blank is a control sample taken by the sampling company

	SAMPLE	
SCHOOL	LOCATION	ROOM/AREA
Harrison Elementary	HT-F15	Water Fountain - Hallway - Room #75
Harrison Elementary	HT-F16	Water Fountain - Hallway - Room #75
Harrison Elementary	HT-F17	Water Fountain - Hallway - Room #75
Harrison Elementary	HT-S22	Sink - Room #77
Harrison Elementary	HT-S23	Sink - Room #79
Harrison Elementary	HT-S24	Sink - Room #81
Harrison Elementary	HT-S25	Sink - Room #83
Harrison Elementary	HT-S26	Sink - Room #85
Harrison Elementary	HT-S27	Sink - Room #87
Harrison Elementary	HT-F14	Water Fountain - Hallway - Room #87
Harrison Elementary	HT-S28	Sink - Room #88
Harrison Elementary	HT-S29	Sink - Room #86
Harrison Elementary	HT-S30	Sink - Room #84
Harrison Elementary	HT-S31	Sink - Room #82
Harrison Elementary	HT-S32	Sink - Room #80
Harrison Elementary	HT-S33	Sink - Room #78
Harrison Elementary	HT-S34	Sink - Room #76
Harrison Elementary	HT-S35	Sink - Library
Harrison Elementary	HT-S36	Sink - Room #67
Harrison Elementary	HT-S37	Sink - Room #67
Harrison Elementary	HT-F18	Water Fountain - Hallway - Room #67
Harrison Elementary	HT-F19	Water Fountain - Hallway - Room #67
Harrison Elementary	HT-F20	Water Fountain - Hallway - Room #67
Harrison Elementary	HT-K1	Sink - Kitchen
Harrison Elementary	HT-K2	Sink - Kitchen
Harrison Elementary	HT-K3	Sink - Kitchen



www.sjwatertest.com NJ DEP Certified Lab #08006

### Harrison Township Schools Harrison Township Elementary School

120 North Main Street Mullica Hill, NJ 08062

### **Results of Lead Analysis**

Date & Time First Draw Sampled: 11/19/2016 06:20 - 07:51

Date & Time Analyzed: 11/22/2016 11:23 - 15:57 Date & Time Analyzed: 11/28/2016 14:36 - 16:05 Date & Time Analyzed: 11/30/2016 10:19 - 12:44

Sample Location	First Draw	<b>Action Level</b>
HT-FIELD BLANK	<2.00	15.5
HT-S1	<2.00	15.5
HT-F3	<2.00	15.5
HT-F2	<2.00	15.5
HT-S2	<2.00	15.5
HT-F1	<2.00	15.5
HT-S38	<2.00	15.5
HT-S3	17.0	15.5
HT-S39	<2.00	15.5
HT-54	2.24	15.5
HT-F4	<2.00	15.5
HT-F5	<2.00	15.5
HT-F6	<2.00	15.5
HT-F7	3.52	15.5
HT-S5	<2.00	15.5
HT-S6	2.21	15.5
HT-S7	4.71	15.5
HT-S8	5.03	15.5
HT-S9	2.84	15.5
HT-S10	7.57	15.5



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### Harrison Township Schools Harrison Township Elementary School

120 North Main Street Mullica Hill, NJ 08062

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Date & Time Analyzed: 11/22/2016 11:23 - 15:57 Date & Time Analyzed: 11/28/2016 14:36 - 16:05 Date & Time Analyzed: 11/30/2016 10:19 - 12:44

Sample Location	First Draw	<b>Action Level</b>
HT-F8	<2.00	15.5
HT-S11	<2.00	15.5
HT-S12	<2.00	15.5
HT-\$13	<2.00	15.5
HT-\$14	<2.00	15.5
HT-S15	<2.00	15.5
HT-\$16	3.71	15.5
HT-S17	<2.00	15.5
HT-F9	<2.00	15.5
HT-F10	<2.00	15.5
HT-S18	<2.00	15.5
HT-F11	<2.00	15.5
HT-S19	<2.00	15.5
HT-F12	<2.00	15.5
HT-S20	<2.00	15.5
HT-F13	<2.00	15.5
HT-NO1	<2.00	15.5
HT-TL1	<2.00	15.5
HT-S21	<2.00	15.5
HT-F15	<2.00	15.5



WWW.sjwatertest.com NJ DEP Certified Lah #08006

### Harrison Township Schools Harrison Township Elementary School

120 North Main Street Mullica Hill, NJ 08062

### **Results of Lead Analysis**

Date & Time First Draw Sampled: 11/19/2016 06:20 - 07:51

Date & Time Analyzed: 11/22/2016 11:23 - 15:57 Date & Time Analyzed: 11/28/2016 14:36 - 16:05 Date & Time Analyzed: 11/30/2016 10:19 - 12:44

Sample Location	First Draw	Action Level
HT-F16	<2.00	15.5
HT-F17	<2.00	15.5
HT-S22	<2.00	15.5
HT-S23	<2.00	15.5
HT-S24	<2.00	15.5
HT-S25	<2.00	15.5
HT-\$26	<2.00	15.5
HT-S27	<2.00	15.5
HT-F14	<2.00	15.5
HT-S28	<2.00	15.5
HT-529	<2.00	15.5
HT-\$30	<2.00	15.5
HT-531	<2.00	15.5
HT-\$32	<2.00	15.5
HT-S33	<2.00	15.5
HT-\$34	<2.00	15.5
HT-\$35	<2.00	15.5
HT-\$36	<2.00	15.5
HT-\$37	<2.00	15.5
HT-F18	<2.00	15.5



www.sjwatertest.com NI DEP Certified Lab #08006

### South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 856-875-3506 Phone 856-875-3507 Fax

### Harrison Township Schools Harrison Township Elementary School

120 North Main Street Mullica Hill, NJ 08062

### **Results of Lead Analysis**

Date & Time First Draw Sampled: 11/19/2016 06:20 - 07:51

Date & Time Analyzed: 11/22/2016 11:23 - 15:57 Date & Time Analyzed: 11/28/2016 14:36 - 16:05 Date & Time Analyzed: 11/30/2016 10:19 - 12:44

Sample Location	First Draw	Action Level
HT-F19	3.19	15.5
HT-F20	<2.00	15.5
HT-K1	2.90	15.5
HT-K2	<2.00	15.5
HT-K3	<2.00	15.5

Units - ug/L = ppb

Action Level: The concentration of lead which determines whether some form of corrective action may be necessary.

QA/QC: Laboratory Fortified Blank (LFB) meets criteria of plus or minus 15% recovery. Field Reagent Blank (FRB) concentration equals <2.00 ug/L.

Mark J. Riether, Laboratory Director

12/2/16

Date

page 10+7

# CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC
4077 South Black Horse Pike
Williamstown, NJ 08094
Phone: 856-875-3507

www.sjwatertest.com

Customer:	Harrison Township Schools
Contact	Rob Scharle'
Address:	120 North Main Street
	Mullica Hill, NJ 08062
Phone:	Fax:
Office:	(856) 478-2016 x 08062

	NJ DEP Certification #08006			Office:	e:	_			(856) 478-2016 x 08062	08062
Lab ID#	Sample Location	Collection Date Tim	ction	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
7,19850	HT Field Blank	111111116	630	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
58918	HT-51	-	633	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
616850	17-13		ht.9	×		D	1 x 250	HN03*	HNO3* First Draw Lead	HI Harrison
58620	HT-F2		625	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
0.58921	HT-52		929	×		۵	1 x 250	HN03*	HNO3* First Draw Lead	dinjumo)
059922	HT - FI		869	×		0	1 x 250	HNO3*	HNO3* First Draw Lead	
058923	HT - 538		529	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
55857	HT-53		069	×		۵	1 x 250	HN03*	HNO3* First Draw Lead	
058925	# 539		289	×		O	1 x 250	HN03*	HNO3* First Draw Lead	
058926	HT 54	1	h£9	×		۵	1 x 250	HN03*	HNO3* First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WANWASTE WATER

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page 2 of 7

CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC 4077 South Black Horse Pike

Williamstown, NJ 08094
Phone: 856-875-3506 Fax: 856-875-3507
www.siwatertest.com

NJ DEP Certification #08006

Customer:	Harrison Township Schools
Contact	Rob Scharle'
Address:	120 North Main Street
	Mullica Hill, NJ 08062
Phone:	Fax:
Office:	(856) 478-2016 x 08062

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Lab ID#	Sample Location	Collection Date Tim	ction	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
DS8 927	HT - F4	11119116	635	×		۵	1 x 250	HNO3*	HNO3* First Draw Lead	
058428	1T-F5	_	636	×		۵	1 x 250	HN03*	HNO3* First Draw Lead	
058929	117-46		638	×		0	1 x 250	HNO3*	HNO3* First Draw Lead	
058430	47. 87		630	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
188880	HT-55		049	×		D	1 x 250	HNO3*	HNO3* First Draw Lead	
058432	HT-56		642	×		0	1 x 250	HN03*	HNO3* First Draw Lead	
058933	HT-57		449	×		D	1 x 250	HNO3*	HNO3* First Draw Lead	
NS8934	117-58		645	×		٥	1 x 250	HNO3*	HNO3* First Draw Lead	
058935	HT-59		149	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
058936	44-510	7	8/9	×		D	1 x 250	HNO3*	HNO3* First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWINASTE WATER

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Dage 3 of 7

South Jersey Water Test, LLC

4077 South Black Horse Pike

Williamstown, NJ 08094

NJ DEP Certification #08006

www.siwatertest.com

# CHAIN OF CUSTODY RECORD

Phone: 856-875-3506 Fax: 856-875-3507

Customer:	Harrison Township Schools
Contact	Rob Scharle'
Address:	120 North Main Street
	Mullica Hill, NJ 08062
Phone:	Fax:
Office:	(856) 478-2016 x 08062

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Analysis Requested	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead
Pres.	HNO3*									
No. of Bottles	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250
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ction Time	059	159	259	653	655	959	859	700	703	503
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Sample Location	HT- F8	HT-511	+17-512	HT-513	HT-514	HT-515	417-516	117-517	HT-FQ	HT- FIC
Lab ID#	NS8937	058930	959990	046650	05994/	058942	058943	#6850	546850	944850

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WANWASTE WATER

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page 4 of 7

# CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 Phone: 856-875-3506 Fax: 856-875-3507

NJ DEP Certification #08006

www.sjwatertest.com

Customer:	Harrison Township Schools
Contact	Rob Scharle*
Address:	120 North Main Street
	Mullica Hill, NJ 08062
Phone:	Fax:
Office:	(856) 478-2016 x 08062

Lab ID#	Sample Location	Colle Date	Collection ate Time	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
L. #6850	HT-518	91151/11	202	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
84984V	ナーガー	_	902	×		O	1 x 250	HNO3*	HNO3* First Draw Lead	
846850	HT-5/9		708	×		0	1 x 250	HN03*	HNO3* First Draw Lead	
058850	サートア		7007	×		٥	1 x 250	HNO3*	HNO3* First Draw Lead	
198850	HT-520		710	×		O	1 x 250	HN03*	HNO3* First Draw Lead	
058952	HT- F13		1112	×		۵	1 x 250	HNO3*	HNO3* First Draw Lead	
058953	HT-NO1		513	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
458850	ナノユーナド		516	×		۵	1 x 250	HN03*	HNO3* First Draw Lead	
584850	HT-521		212	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
058850	HT- F15	7	218	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Report Format Standard	rmat	Comments/Special Instructions	Cooler Temp	0
SJWT Standard is 10-20 work days	NJ DEP Reduced	d Deliverables	SS		ပ
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Customer: Contact Address:

# CHAIN OF CUSTODY RECORD

Harrison Township Schools

Rob Scharle'

120 North Main Street Mullica Hill, NJ 08062 (856) 478-2016 x 08062

Fax:

South Jersey Water Test, LLC

4077 South Black Horse Pike Williamstown, NJ 08094

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	Phone:	Office:
: 856-875-3507		10
Phone: 856-875-3506 Fax: 856-875-3507	vatertest.com	Certification #08006
Phone:	www.siw	NJ DEP Certif
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Lab ID#	Sample Location	Collection Date Tim	ction	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
058957	HT-F16	11119116	230	×		٥	1 x 250	HNO3*	HNO3* First Draw Lead	
958850	HT- 717	_	181	×		D	1 x 250	HN03*	HNO3* First Draw Lead	11 -11
658959	HT-533		733	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	T TWISOL
358960	HT-523		723	×		0	1 x 250	HNO3*	HNO3* First Draw Lead	
19880	HT- 524		235	×		۵	1 x 250	HN03*	HNO3* First Draw Lead	SUNCHE STATES
058962	HT-525		726	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
058963	HF-526		181	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
496950	HT-527		sel.	×		O	1 x 250	HNO3*	HNO3* First Draw Lead	
0.58965	114-11		730	×		D	1 x 250	HNO3*	HNO3* First Draw Lead	
058966	HT-528	1	733	×		٥	1 x 250	HNO3*	HNO3* First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Report Format Standard	Comments/Special Instructions	Cooler Temp
SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables		s,
Rush turnaround available upon request	NJ DEP Full Defiverables	* HNO3 preserved upon receipt at laboratory	Properly Preserved
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Sampled by: Sustin Millo					
Sampled by/Relinquished by:	Date	Time 8:45	Time   Received by:	11/19/16	Time
Relinquished by:	Date	Time		Date	Time
Relinquished by:	Date	Time	Received by: (Signature)	Date	Time

page 6 of 1

# CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 Phone: 856-875-3506 Fax: 856-875-3507

NJ DEP Certification #08006

www.sjwaterlest.com

	C. cetomor.	Harrison Township Schools
	Custolliel.	Tallison Township Concors
is.	Contact	Rob Scharle'
	Address:	120 North Main Street
		Mullica Hill, NJ 08062
	Phone:	Fax:
	Office:	(856) 478-2016 x 08062

		Colle	Collection	q		Хİ	No of			•
Lab ID#	Sample Location	Date	Time	Gra	noo	Matr	Bottles	Pres.	Analysis Requested	Comments
7.988c	HT-539	9/10/11	733	×		٥	1 x 250	HNO3*	HNO3* First Draw Lead	
89880	MT-530	_	582	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
89880	HT-53/		236	×		0	1 x 250	HN03*	HNO3* First Draw Lead	
02880	HT- 532		666	×		D	1 x 250	HNO3*	HNO3* First Draw Lead	
17.8350	117-533		739	×		D	1 x 250	HNO3*	HNO3* First Draw Lead	
058972	HT-534		OH	×		D	1 x 250	HNO3*	HNO3* First Draw Lead	
058973	H-535		743	×		D	1 x 250	HNO3*	HNO3* First Draw Lead	
426859	HT-536		243	×		٥	1 x 250	HNO3*	HNO3* First Draw Lead	
058975	HF-537	_	hh	×	_	D	1 x 250	HNO3*	HNO3* First Draw Lead	
058876	HT-F18	4	SHZ	×		D	1 × 250	HNO3*	HNO3* First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWWASTE WATER

Turnaround Time	Report Format Standard	Comments/Special Instructions	Cooler Temp	
SJWT Standard is 10-20 work days	NJ DEP Reduced Delive	Deliverables		္စ
Rush turnaround available upon request	NJ DEP Full Deliverables	* HNO3 preserved upon receipt at laboratory	tory Preserved	rved
and lab approval	Electroníc Data Deliverables PWTA Format	sples	Yes	No
			١	
Sampled by:		11111	\	
(Print) JUST: 1 /ULLILLO				
Sampled by/Relinquished by:	Date Time	-	Date	Time
(Signature) WN (MM)	1114116 0:1	(Signature)		71.0
Relinquished by:	Date Time	e Received by:	Date	Time
(Signature)		(Signature)		
Relinquished by:	Date Time	e Received by:	Date	Time
(Signature)		(Signature)		

page 1 of 1

# CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC	S,		Cus	tome	L			Harrison Township Schools	Schools
4077 South Black Horse Pike			Con	Contact				Rob Scharle'	**************************************
Williamstown, NJ 08094			Add	Address:				120 North Main Street	Street
Phone: 856-875-3506 Fax: 856-875-3507	-875-3507							Mullica Hill, NJ 08062	8062
www.sjwatertest.com			Phone:	ne:				Fax:	
NJ DEP Certification #08006			Offic	ë:				(856) 478-2016 x 08062	08062
Sample Location	Collection Date Tim	tion	Grab	Comp	XínteM	No. of Bottles	Pres.	Analysis Requested	Comments
HT- F19	11/10/116	16746	×		٥	1 x 250	HNO3*	HNO3* First Draw Lead	
1-12	_	747	×		۵	1 x 250	HN03*	HNO3* First Draw Lead	
4+- K1		749	×		۵	1 x 250	HN03*	HNO3* First Draw Lead	
コナスタ		750	×		0	1 x 250	HN03*	First Draw Lead	
HT-K3	1	151	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
			×		۵	1 x 250	HN03*	HNO3* First Draw Lead	
			×		O	1 x 250	HNO3*	HNO3* First Draw Lead	
			×		D	1 x 250	HNO3*	HNO3* First Draw Lead	
			×			1 x 250	HN03*	HNO3* First Draw Lead	
			×		٥	1 x 250	HN03*	HNO3* First Draw Lead	

08880

186880

058979 058978 058979

Lab ID#

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Standard	Comments/Special Instructions	Cooler Temp	Q
SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables			ွ
Rush turnaround available upon request	NJ DEP Full Deliverables	* HNO3 preserved upon receipt at laboratory	Properly Preserved	rved
and lab approval	Electronic Data Deliverables		(Yes)	No
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led by:		1	\	
(Print) 1057, 1 1,110	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s	10001		
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(Signature) don Swills	11119/16/3:45 (18	(Signature)	11/9/16	57:0
Relinquished by:	Date Time Re	Received by:	Date	Time

Time

Date

Received by: (Signature)

Time

Date

Relinquished by:

(Signature)

(Signature)

(Signature)

120 North Main Street Mullica Hill, NJ 08062 (856)478-2016

Dr. Missy Peretti Superintendent Mr. Robert Scharlé
Business Administrator

Mrs. Valerie Cline District Antibullying Coordinator Dr. Andrew Davis
Director of Curriculum

December 19, 2016

Dear Harrison Township School Community Members:

On November 19, 2016, Harrison Township was the first school district in the county to conduct the state mandated lead testing of water from all 131 potable water outlets in our two schools. The testing was completed by South Jersey Water Test, LLC of Williamstown, NJ and results were verified on December 16, 2016. Although this testing was required by June 30, 2017, we did not delay as the safety of our students, staff and community is our highest priority. These tested outlets included water fountains and sinks throughout the district. The specific results of this extensive testing will be posted to our school district website.

The results reflected that, of the 131 samples, two classroom sinks, one at HTS and one at PVS, were found to exceed the DEP action level. This is approximately 1.53% of the overall sample taken. The sink at PVS has not been used for at least this school year and the sink at HTS is a classroom sink, not used for consumption. Even though these sinks are not used for consumption, they were immediately shut off to ensure they would not be utilized. The state protocol with any outlet that tests lead at or above 15 PPB is to proceed with a flush sample, which we have planned and a follow up report will be shared when this action is completed. As a note and according to our professional consultants in this area, a part per billion or PPB can be equated to a drop in an Olympic size swimming pool.

Once again, we moved quickly with this testing and we are responding in a proactive and conservative manner, with work and focus beyond the requirements of the mandate, to ensure the utmost safety of our students, staff and community members. As always, please do not hesitate to contact me with any specific questions or concerns.

Sincerely,

Dr. Margaret Peretti, Superintendent of Schools



www.sjwatertest.com NI DEP Certified Lab #08006

### Harrison Township Schools Pleasant Valley School

401 Cedar Road Mullica Hill, NJ 08062

### **Results of Lead Analysis**

Date & Time First Draw Sampled: 11/19/2016 06:06 - 07:55

Date & Time Analyzed: 11/30/2016 12:49 - 15:38 Date & Time Analyzed: 12/01/2016 10:21 - 16:43

Sample Location	First Draw	Action Level
PV-FIELD BLANK	<2.00	15.5
PV-F1	<2.00	15.5
PV-F2	<2.00	15.5
PV-F3	<2.00	15.5
PV-F4	<2.00	15.5
PV-KS1	<2.00	15.5
PV-KS2	<2.00	15.5
PV-KS3	2.08	15.5
PV-KS4L	4.32	15.5
PV-KS5R	6.06	15.5
PV-IM1	<2.00	15.5
PV-F5	<2.00	15.5
PV-F6	<2.00	15.5
PV-F7	<2.00	15.5
PV-F8	2.57	15.5
PV-S1	11.6	15.5
PV-NO1	<2.00	15.5
PV-S2	<2.00	15.5
PV-S3	<2.00	15.5
PV-S4	<2.00	15.5



WWW.sjwatertest.com NJ DEP Centified Lab #08006.

### Harrison Township Schools Pleasant Valley School

401 Cedar Road Mullica Hill, NJ 08062

### **Results of Lead Analysis**

Date & Time First Draw Sampled: 11/19/2016 06:06 - 07:55

Date & Time Analyzed: 11/30/2016 12:49 - 15:38 Date & Time Analyzed: 12/01/2016 10:21 - 16:43

Sample Location	First Draw	Action Level
PV-S5	2.09	15.5
PV-S6	<2.00	15.5
PV-S7	<2.00	15.5
PV-S8	<2.00	15.5
PV-S9	292	15.5
PV-S10	<2.00	15.5
PV-S12	<2.00	15.5
PV-S13	<2.00	15.5
PV-S14	<2.00	15.5
PV-S15	10.9	15.5
PV-F9	<2.00	15.5
PV-F10	<2.00	15.5
PV-S16	<2.00	15.5
PV-S17	<2.00	15.5
PV-S18	<2.00	15.5
PV-S19	<2.00	15.5
PV-S20	<2.00	15.5
PV-S22	<2.00	15.5
PV-S23	<2.00	15.5
PV-S24	<2.00	15.5



WWW.sjwatertest.com NI DEP Centified Lab 2008006

### Harrison Township Schools Pleasant Valley School

401 Cedar Road Mullica Hill, NJ 08062

### **Results of Lead Analysis**

Date & Time First Draw Sampled: 11/19/2016 06:06 - 07:55

Date & Time Analyzed: 11/30/2016 12:49 - 15:38 Date & Time Analyzed: 12/01/2016 10:21 - 16:43

Sample Location	First Draw	Action Level
PV-S25	<2.00	15.5
PV-S26	<2.00	15.5
PV-TL1	<2.00	15.5
PV-S27	<2.00	15.5
PV-F11L	<2.00	15.5
PV-F11R	2.01	15.5
PV-S28	<2.00	15.5
PV-F13L	<2.00	15.5
PV-F14R	<2.00	15.5
PV-S29	<2.00	15.5
PV-S30	<2.00	15.5
PV-S31	5.52	15.5
PV-S32	<2.00	15.5
PV-\$34	<2.00	15.5
PV-S33	5.12	15.5
PV-S35	<2,00	15.5
PV-S36	<2.00	15.5
PV-S37	<2.00	15.5
PV-S38	<2.00	15.5
PV-S39	8.61	15.5



www.sjwatertest.com NLDEP Cenified Lab #08006

### South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 856-875-3506 Phone 856-875-3507 Fax

### Harrison Township Schools Pleasant Valley School

401 Cedar Road Mullica Hill, NJ 08062

### **Results of Lead Analysis**

Date & Time First Draw Sampled: 11/19/2016 06:06 - 07:55

Date & Time Analyzed: 11/30/2016 12:49 - 15:38 Date & Time Analyzed: 12/01/2016 10:21 - 16:43

Sample Location	First Draw	Action Level
PV-S40	<2.00	15.5
PV-S41	<2.00	15.5
PV-S42	<2.00	15.5
PV-S43	<2.00	15.5
PV-S44	<2.00	15.5
PV-S45	<2.00	15.5
PV-S46	12.0	15.5
PV-S21	<2.00	15.5

Units - ug/L = ppb

Action Level: The concentration of lead which determines whether some form of corrective action may be necessary.

QA/QC: Laboratory Fortified Blank (LFB) meets criteria of plus or minus 15% recovery. Field Reagent Blank (FRB) concentration equals <2.00 ug/L.

Mark J. Riether, Laboratory Director

12/2/16

Date

page 10t t

# CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC
4077 South Black Horse Pike
Williamstown, NJ 08094
Phone: 856-875-3506 Fax: 856-875-3507

www.siwatertest.com
NJ DEP Certification #08006

Customer:	Harrison Township Schools
Contact	Rob Scharle'
Address:	120 North Main Street
	Mullica Hill, NJ 08062
Phone:	Fax:
Office:	(856) 478-2016 x 08062

Lab ID#	Sample Location	Collection Date Tim	tion	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
058987	11- Field Blank	909 91161111	90	×		٥	1 x 250	HN03*	HNO3* First Draw Lead ·	
058983	12-10		119	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	DV= Pleacant
788984	11-12	9	613	×		۵	1 x 250	HN03*	HNO3* First Draw Lead	1 1 1
5 84850	8-5		519	×	_	0	1 x 250	HN03*	HNO3* First Draw Lead	valley
058986	アンドウ	9	617	×		۵	1 x 250	HN03*	HNO3* First Draw Lead	
789880	PV - KS 1		619	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
058988	N- KSA	9	636	×		0	1 x 250	HNO3*	HNO3* First Draw Lead	
686850	PV-KS3	0	621	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
086850	11-K34L	9	633	×		۵	1 x 250	HNO3*	HNO3* First Draw Lead	
188880	1V-KS5A	1	1429	×	_	0	1 x 250	HN03*	HNO3* First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWIWASTE WATER

	Standard				
SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	)eliverables			ပ
Rush turnaround available upon request	NJ DEP Full Deliverables	rables	* HNO3 preserved upon receipt at laboratory	Properly Preserved	ved
and lab approval	Electronic Data Deliv	liverables		Yes	No
Sampled by:	3,		1	\	
Sampled by/Relinguished by:	Date		Received by:		Time
(Signature)	11/19/16 8	5	(Signature)	11/19/16	8:41
Relinquished by:	Date	Time Re	Received by:	Date	Time
(Signature)		(Si	(Signature)		
Relinquished by:	Date	Time Re	Received by:	Date	Time
(Signature)		(Si	(Signature)		

page 2 of 7

### CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 Phone: 856-875-3506 Fax: 856-875-3507

NJ DEP Certification #08006

www.siwatertest.com

	Harrison Township Schools
Contact	Rob Scharle'
Address:	120 North Main Street
	Mullica Hill, NJ 08062
Phone:	Fax:
Office:	(856) 478-2016 x 08062

Lab ID#	Sample Location	Collection Date Tim	ction	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
158992	MI-N	11/19/16	929 9116	×		۵	1 x 250	HN03*	HNO3* First Draw Lead	
058993	N-F5		869	×		0	1 x 250	HNO3*	HNO3* First Draw Lead	
466850	11-16		630	×		D	1 × 250	HN03*	HNO3* First Draw Lead	
058995	14-11		169	×		۵	1 x 250	HN03*	HNO3* First Draw Lead	
98880	DV-F8		633	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
79880	11-31		634	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
88886	101-VI		989	×		۵	1 × 250	HN03*	HNO3* First Draw Lead	
666850	11-53		639	×		۵	1 × 250	HNO3*	First Draw Lead	
000 650	11-53		049	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
05900Zi	01-54	1	849	×		D	1 x 250	HN03*	HNO3* First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER 7-77-11

Fime 8:45 Time Time 2 Properly Preserved Cooler Temp 11 19 116 Date Date * HNO3 preserved upon receipt at laboratory Comments/Special Instructions Received by: Received by: Received by (Signature) (Signature) (Signature) NJ DEP Reduced Deliverables Electronic Data Deliverables 54:8 Time Time Time NJ DEP Full Daliverables Report Format Date II 19/16 PWTA Format Date Date Standard Rush turnaround available upon request SJWT Standard is 10-20 work days Sampled by/Relinquished by: Turnaround Time Relinquished by: Relinquished by: Sampled by: and lab approval (Signature) (Signature) (Signature) (Print)

# CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094

Phone: 856-875-3506 Fax: 856-875-3507 www.siwatertest.com

NJ DEP Certification #08006

Customer:	Harrison Township Schools
Contact	Rob Scharle
Address:	120 North Main Street
	Mullica Hill, NJ 08062
Phone:	Fax:
Office:	(856) 478-2016 x 08062

Sample Location	Collection Date Time	Grab	Comp	Matrix	No. of Bottles	Pres.	Pres. Analysis Requested	Comments
	11/19/16/643	×		۵	1 x 250	HNO3*	HNO3* First Draw Lead	
	1 645	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
	1 647	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
	849	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
	640	×		D	1 x 250	HNO3*	HNO3* First Draw Lead	
	869	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
	655	×		۵	1 x 250	HNO3*	HNO3* First Draw Lead	
	959	×		0	1 x 250	HN03*	HNO3* First Draw Lead	
	1657	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
0.4	629	×		D	1 x 250	HNO3*	HNO3* First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

Turnaround Time	Report Format	rmat	Comments/Special Instructions	Cooler Temp	du
SJWT Standard is 10-20 work days	NJ DEP Reduced	d Deliverables	es		ပ္စ
Rush turnaround available upon request	NJ DEP Full Deliv	iverables	* HNO3 preserved upon receipt at laboratory	y Properly Preserved	served
and lab approval	Electronic Data Deliverables PWTA Format	Deliverables			No
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Sampled by/Relinquished by:	Date		Received by:	Date	Time
(Signature)	11/19/16	8:45	(Signature)	11/2/16	2
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(Signature)			(Signature)		
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(Signature)			(Signature)		

page 4 of 7

# CHAIN OF CUSTODY RECORD

South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094

vviiiiainstown, NJ 00034

Phone: 856-875-3506 Fax: 856-875-3507

www.siwatertest.com
NJ DEP Certification #08006

cusioniei.	Harrison Lownship Schools
Contact	Rob Scharle'
Address:	120 North Main Street
	Mullica Hill, NJ 08062
Phone:	Fax:
Office:	(856) 478-2016 x 08062

Comments										
Analysis Requested	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead	HNO3* First Draw Lead
Pres.	HNO3*	HN03*	HN03*	HNO3*	HN03*	HN03*	HNO3*	HN03*	HN03*	HN03*
No. of Bottles	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250	1 x 250
Matrix	D	D	0	۵	D	D	۵	O	D	0
Comp										
Grab	×	×	×	×	×	×	×	×	×	×
ction Time	701	202	202	502	902	80%	012	711	713	714
Collection Date Tim	10/ 9/10/111									4
Sample Location	アートの	N-F10	915-10	115-11	pv-518	1015-10	N 530	665-11	14-523	pes-19
Lab ID#	059012	610920	410850	054015	059016	1055017	059018	059019	050050	120650

MATRIX ABBREVIATIONS; DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWIWASTE WATER

Turnaround Time	Rep	Report Format		Comments/Special Instructions	Cooler Temp		
SJWT Standard is 10-20 work days	NJ DEP Reduced	educed De	Deliverables			ပ္စ	1
Rush turnaround available upon request	NJ DEP F	NJ DEP Full Deliverables	bles	* HNO3 preserved upon receipt at laboratory	Properly Preserved	rved	
and lab approval	Electronic Data PWTA Format	Electronic Data Deliverables PWTA Format	erables		( Yes	N _O	
	•						
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(Print)				1111111	4		1
Sampled by/Relinquished by:	Ď	Date T	Time Re	Received by:	Date	Time	
(Signature)	71/16	19/16 8	8:45 (Signature)	gnature)	11/14/16	8:2	٦
Relinquished by:	Ď,	'Date Ti	Time Re	Received by:	/ Date	Time	
(Signature)		_	(Si	(Signature)			1
Relinquished by:	Ď	Date Ti	Time Re	Received by:	Date	Time	
(Signature)			(S)	(Signature)			

Tage S of 7

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Sou 4077 Willia Phor

South Jersey Water Test, LLC 4077 South Black Horse Pike Williamstown, NJ 08094 Phone: 856-875-3506 Fax: 856-875-3507 www.sjwaterlest.com

NJ DEP Certification #08006

	CHAIN OF COST OF INCOME
Customer:	Harrison Township Schools
Contact	Rob Scharle'
Address:	120 North Main Street
	Mullica Hill, NJ 08062
Phone:	Fax:
Office:	(856) 478-2016 x 08052

Lab ID#	Sample Location	Collection Date Tim	ction Time	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
059022	11-525	11/19/16	715	×	T	0	1 x 250	HNO3*	HNO3* First Draw Lead	
059023	PV-526	-	716	×		٥	1 x 250	HNO3*	HNO3* First Draw Lead	
059024	1 V-TL1		212	×		D	1 x 250	HNO3*	HNO3* First Draw Lead	TV - Fleasant
570650	14-527		130	×		0	1 x 250	HNO3*	HNO3* First Draw Lead	411
920450	7112-10		721	×		٥	1 x 250	HNO3*	HNO3* First Draw Lead	Valley
LZ0980	アードニス		722	×		٥	1 x 250	HNO3*	HNO3* First Draw Lead	
059028	1V-538		733	×		0	1 x 250	HNO3*	HNO3* First Draw Lead	
959029	11-636		235	×		0	1 x 250	HNO3*	HNO3* First Draw Lead	
054030	8V - FI4 5		726	×		0	1 x 250	HNO3*	HNO3* First Draw Lead	
1 80350	PES-11	þ	122	×	_	0	1 x 250	HNO3*	HNO3* First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

	Keport Format	rmat	Comments/Special Instructions	Cooler lemp	
1	Standard			X	
SJWT Standard is 10-20 work days	NJ DEP Reduced	d Deliverables	S		ပ
Rush turnaround available upon request	NJ DEP Full Deliverables	verables	* HNO3 preserved upon receipt at laboratory	Properly Preserved	
and lab approval	Electronic Data Deliverables	<b>Jeliverables</b>		(Yes.)	No
	PWTA Format				
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(Print)	-		14/10		
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(Signature)		<u>\( \)</u>	(Signature)		

page 6 of 7

# South Jersey Water Test, LLC

4077 South Black Horse Pike Williamstown, NJ 08094

Phone: 856-875-3506 Fax: 856-875-3507 www.sjwatertest.com
NJ DEP Certification #08006

Lab ID#	Sample Location	Collection Date Tim	ction	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
059032	(V-530	1119116	728	×		۵	1 x 250	HNO3*	HNO3* First Draw Lead	
059033	11-531	_	72c	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
059034	11-532		731	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
056035	18-534		733	×		0	1 x 250	HNO3*	HNO3* First Draw Lead	
059030	W-533		734	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
D59037	W-535		736	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
059038	11-536		738	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
08039	11-537		739	×		D	1 x 250	HN03*	HNO3* First Draw Lead	
050040	11-538		141	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
140650	11-539	4	743	×		D	1 x 250	HNO3*	HNO3* First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER AVAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

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and lab approval	Electronic Data Deliverables	eliverables		(%)	o _N
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tage 7 of 7

### 4077 South Black Horse Pike www.sjwatertest.com NJ DEP Certification #08006

South Jersey Water Test, LLC

Phone: 856-875-3506 Fax: 856-875-3507 Williamstown, NJ 08094

Customer:	Harrison Township Schools
Contact	Rob Scharle'
Address:	120 North Main Street
	Mullica Hill, NJ 08062
Phone:	Fax:
Office:	(856) 478-2016 x 08062

CHAIN OF CUSTODY RECORD

Lab ID#	Sample Location	Colle	Collection late Time	Grab	Comp	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
240850	11-540	11119116	19116 745	×		0	1 x 250	HN03*	HNO3* First Draw Lead	
059cl3	Pr-341	_	746	×		D	1 x 250	HNO3*	HNO3* First Draw Lead	
Massa Massa	PV-542		747	×		0	1 x 250	HN03*	HNO3* First Draw Lead	
059045	11-543		8HZ	×		٥	1 x 250	HNO3*	HNO3* First Draw Lead	
024046	11-544		750	×		۵	1 x 250	HN03*	HNO3* First Draw Lead	
D59047	11-545		751	×		O	1 x 250	HN03*	HNO3* First Draw Lead	
940450	11-546		753	×		٥	1 x 250	HN03*	HNO3* First Draw Lead	
640650	185-10	_	755	×		Ω	1 x 250	HN03*	HNO3* First Draw Lead	
				×		۵	1 x 250	HNO3*	HNO3* First Draw Lead	
		1		×		٥	1 x 250	HNO3*	HNO3* First Draw Lead	

MATRIX ABBREVIATIONS: DIDRINKING WATER ANAQUEOUS SISOIL SLISLUDGE GWIGROUND WATER SWISURFACE WATER WWWASTE WATER

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	Standard		Sur Sur Sur Sur Sur Sur Sur Sur Sur Sur	Ç
SJWT Standard is 10-20 work days	NJ DEP Reduced Deliverables	* HNO3 preserved upon receipt at laboratory	Properly Preserved	
and lab approval	Electronic Data Deliverables PWTA Format		Ves	o _N
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120 North Main Street Mullica Hill, NJ 08062 (856)478-2016

Dr. Missy Peretti Superintendent Mr. Robert Scharlé
Business Administrator

Mrs. Valerie Cline District Antibullying Coordinator Dr. Andrew Davis
Director of Curriculum

December 19, 2016

Dear Harrison Township School Community Members:

On November 19, 2016, Harrison Township was the first school district in the county to conduct the state mandated lead testing of water from all 131 potable water outlets in our two schools. The testing was completed by South Jersey Water Test, LLC of Williamstown, NJ and results were verified on December 16, 2016. Although this testing was required by June 30, 2017, we did not delay as the safety of our students, staff and community is our highest priority. These tested outlets included water fountains and sinks throughout the district. The specific results of this extensive testing will be posted to our school district website.

The results reflected that, of the 131 samples, two classroom sinks, one at HTS and one at PVS, were found to exceed the DEP action level. This is approximately 1.53% of the overall sample taken. The sink at PVS has not been used for at least this school year and the sink at HTS is a classroom sink, not used for consumption. Even though these sinks are not used for consumption, they were immediately shut off to ensure they would not be utilized. The state protocol with any outlet that tests lead at or above 15 PPB is to proceed with a flush sample, which we have planned and a follow up report will be shared when this action is completed. As a note and according to our professional consultants in this area, a part per billion or PPB can be equated to a drop in an Olympic size swimming pool.

Once again, we moved quickly with this testing and we are responding in a proactive and conservative manner, with work and focus beyond the requirements of the mandate, to ensure the utmost safety of our students, staff and community members. As always, please do not hesitate to contact me with any specific questions or concerns.

Sincerely,

Dr. Margaret Peretti, Superintendent of Schools